

clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Send comments to Deborah Trunzo, SAMHSA Reports Clearance Officer, Room 16-105, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

Dated: January 30, 1998.

**Richard Kopanda,**

*Executive Officer, SAMHSA.*

[FR Doc. 98-2823 Filed 2-4-98; 8:45 am]

BILLING CODE 4162-20-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Meeting

Pursuant to Pub. L. 92-463, notice is hereby given of the following meeting of the SAMHSA Special Emphasis Panel II in February 1998.

A summary of the meeting may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA, Office of Program Planning and Coordination (OPPC), Division of Extramural Activities, Policy, and Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: (301) 443-7390.

Substantive program information may be obtained from the individual named as Contact for the meeting listed below.

The meeting will include the review, discussion and evaluation of individual contract proposals. These discussions could reveal personal information concerning individuals associated with the proposals and confidential and financial information about an individual's proposal. The discussion may also reveal information about procurement activities exempt from disclosure by statute and trade secrets and commercial or financial information obtained from a person and privileged and confidential. Accordingly, the meeting is concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(3), (4), and (6) and 5 U.S.C. App. 2, section 10(d).

**Committee Name:** SAMHSA Special Emphasis Panel II.

**Meeting Date:** February 9, 1998.

**Place:** Parklawn Building, Conference Room 12-94, 5600 Fishers Lane, Rockville, MD 20852.

**Closed:** February 9, 1998—10 a.m. to Adjournment.

**Contact:** Joan Harrison, Room 17-89, Parklawn Building, Telephone: (301) 443-2811 and FAX: (301) 443-3437.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

Dated: January 30, 1998.

**Jeri Lipov,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 98-2758 Filed 2-4-98; 8:45 am]

BILLING CODE 4162-20-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4316-N-01]

### Lead-Based Paint Hazard Control; Announcement of Funding Award—FY 1997

**AGENCY:** Office of the Secretary—Office of Lead Hazard Control.

**ACTION:** Announcement of funding award.

**SUMMARY:** In accordance with section 102 (a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of a funding decision made by the Department in a noncompetitive funding for Lead-Based Paint Hazard Control. This announcement contains the name and address of the award winner and the amount of the award.

#### FOR FURTHER INFORMATION CONTACT:

Barbara Haley, Department of Housing and Urban Development, 451 Seventh Street, SW, Washington, DC 20410, telephone (202) 755-1785, ext. 126. Hearing- or speech-impaired individuals may access this number by calling the Federal Information Relay Service TTY at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** The Lead-based Paint Poisoning Prevention program is authorized by Pub. L. 91-695, 84 Stat. 2078, as amended by Pub. L. 93-151 and Pub. L. 94-317 (42 U.S.C. 4821-4846).

The objectives of this grant are (1) prepare "Maintaining a Lead Safe Home" for publication; (2) identify and obtain mailing addresses of public libraries that will receive this manual; and (3) provide technical support and training for neighborhood organizations, small property owners, and small contractors. The distribution of the manual will help public libraries inform

the public on how to prevent childhood lead poisoning. The technical support and training will assist neighborhood organizations, small property owners, and small contractors to develop safe work practices, which will also help to achieve this goal.

The Catalog of Federal Domestic Assistance number for this program is 14.900.

In accordance with section 102 (a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing the name, address, and amount of the award as follows:

Community Resources, Inc., 28 E.

Ostend Street, Baltimore, MD 21230

Amount: \$33,477.00

Dated: January 28, 1998.

**David E. Jacobs,**

*Director, Office of Lead Hazard Control.*

[FR Doc. 98-2790 Filed 2-4-98; 8:45 am]

BILLING CODE 4210-01-P

## DEPARTMENT OF THE INTERIOR

### Western Water Policy Review Advisory Commission Meeting

**AGENCY:** Department of the Interior.

**ACTION:** Notice of open meeting.

**SUMMARY:** As required by the Federal Advisory Committee Act, notice is hereby given that the Western Water Policy Review Advisory Commission (Commission), established by the Secretary of the Interior under the Reclamation Projects Authorization and Adjustment Act of 1992, will meet to adopt the language of its final report to the President.

**DATES:** Meeting Dates:

- Thursday, February 19, 1998, 8:30 a.m.-5:00 p.m.
- Friday, February 20, 8:30 a.m.-2:00 p.m.

**ADDRESSES:** Meeting location: Regal Harvest House, 1345 28th Street, Boulder, Colorado. Room locations will be posted in the hotel lobby. Copies of the agenda are available from the Western Water Policy Review Office, D-5001, P.O. Box 25007, Denver, CO 80225-0007.

#### FOR FURTHER INFORMATION:

Contact the Commission Office at telephone 303-236-6211, FAX 303-236-4286, or E-mail to lschulz@do.usbr.gov.

#### SUPPLEMENTARY INFORMATION:

**Public Participation:** Many public comments were received by the Commission during the public review

period, which ended on December 19, 1997. Further comments for the record may be provided in writing and will be provided to the members prior to the meeting if received by no later than February 11, 1998. The Commission's schedule will allow limited time for presentations not to exceed five minutes by the public on Thursday, February 19. Speakers are asked to contact the Commission Office in advance by close of business February 17, and also to provide 25 copies of their remarks at the time of presentation.

Dated: January 30, 1998.

**Larry Schulz,**

*Administrative Officer.*

[FR Doc. 98-2819 Filed 2-4-98; 8:45 am]

BILLING CODE 8010-01-M

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Receipt of Applications for Permit

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*):

PRT-838751

*Applicant:* Roy Bianchini, Harsens Island, MI.

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcax*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

PRT-838728

*Applicant:* International Animal Exchange, Ferndale, MI.

The applicant requests a permit to engage in foreign commerce for the transfer of 1.1 lion-tailed macaques (*Macaca silenus*) from Assiniboine Park Zoo, Winnipeg, Manitoba, Canada to the Seoul Grand Park Zoo, Seoul, Korea for the purpose of enhancement of the propagation of the species.

PRT-838376

*Applicant:* Nashville Zoo, Joelton, TN.

The applicant requests a permit to engage in foreign commerce and to export 3 male tigers (*Panthera tigris*) to Panyu Xiang Jiang Safari World Co., Inc., Panyu City, China for the purpose of enhancement of the survival of the species through conservation education.

PRT-837753

*Applicant:* Cheyenne Mountain Zoological Park, Colorado Springs, CO.

The applicant requests a permit to export a female Western Lowland Gorilla (*Gorilla gorilla*) to the Metropolitan Toronto Zoo, Scarborough, Ontario, Canada, for the purpose of enhancement through exhibition and breeding.

PRT-837850

*Applicant:* Woodland Park Zoological Gardens, Seattle, WA.

The applicant requests a permit to import a male Sumatran Tiger (*Panthera tigris sumatrae*) from the Metropolitan Toronto Zoo, Scarborough, Ontario, Canada, for the purpose of enhancement through exhibition and breeding, as recommended by the Sumatran Tiger Species Survival Plan.

PRT-835113

*Applicant:* Avicultural Breeding and Research Center, Loxahatchee, FL.

The applicant requests a permit to export 6 thick-billed parrots (*Rhynchopsitta pachyrhyncha*) captive-hatched at their facility to Susanne Iten-Discher, Unterageri, Switzerland, to enhance the survival of the species through captive propagation.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203 and must be received by the Director within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203. Phone: (703/358-2104); FAX: (703/358-2281).

Dated: January 30, 1998.

**Karen Anderson,**

*Acting Chief, Branch of Permits, Office of Management Authority.*

[FR Doc. 98-2837 Filed 2-4-98; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Issuance of Permit for Marine Mammals

On August 28, 1997, a notice was published in the **Federal Register**, Vol. 62, No. 167, Page 45673, that an application had been filed with the Fish and Wildlife Service by Collins F. Kellogg, Sr. for a permit (PRT-833625) to import a sport-hunted polar bear (*Ursus maritimus*) trophy taken from the Lancaster Sound population, Northwest Territories, Canada prior to April 30, 1994.

Notice is hereby given that on January 16, 1998, as authorized by the provisions of the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*) the Fish and Wildlife Service authorized the requested permit subject to certain conditions set forth therein.

Documents and other information submitted for these applications are available for review by any party who submits a written request to the U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Rm. 700, Arlington, Virginia 22203. Phone (703) 358-2104 or Fax (703) 358-2281.

Dated: January 30, 1998.

**Karen Anderson,**

*Acting Chief, Branch of Permits, Office of Management Authority.*

[FR Doc. 98-2836 Filed 2-4-98; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-040-08-1610-00]

#### Notice of Intent To Prepare a Coordinated Activity Plan for the Jack Morrow Hills Area, Sweetwater, Fremont, and Sublette Counties, Wyoming and Notice of Scoping Meetings

**SUMMARY:** The Bureau of Land Management proposes to prepare a Coordinated Activity Plan for the Jack Morrow Hills area in the Rock Springs District in Wyoming. The Jack Morrow Hills Coordinated Activity Plan (JMHCAP) is an integrated activity planning effort to provide more specific management direction for certain public lands located in Sweetwater, Fremont, and Sublette Counties, Wyoming. The JMHCAP will supplement the Green River Resource Area Resource Management Plan (GRRMP) providing