

(5) business days prior to the meeting to request that the Board consider the item for inclusion at this or a future meeting. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. This notice is being published less than 15 days before the date of the meeting due to programmatic issues that has to be resolved prior to publication.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Ms. M.J. Byrne, Deputy Designated Federal Officer, Department of Energy, Los Alamos Area Office, 528 35th Street, Los Alamos, NM 87185-5400.

Issued at Washington, DC on October 29, 1998.

Rachel M. Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 98-29531 Filed 11-3-98; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Pantex Plant, Amarillo, TX

AGENCY: Department of Energy.

ACTION: Notice of Open Meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Pantex Plant, Amarillo, Texas

DATE AND TIME: Tuesday, November 17, 1998: 9 a.m.-1:30 p.m.

ADDRESSES: Amarillo Senior Citizens' Association, Amarillo, Texas.

FOR FURTHER INFORMATION CONTACT: Jerry S. Johnson, Assistant Area Manager, Department of Energy, Amarillo Area Office, PO. Box 30030, Amarillo, TX 79120 (806) 477-3125.

SUPPLEMENTARY INFORMATION:

Purpose of the Committee: The Board provides input to the Department of Energy on Environmental Management strategic decisions that impact future use, risk management, economic development, and budget prioritization activities.

Tentative Agenda

9:00 a.m.—Welcome—Agenda Review—Approval of Minutes

9:10 a.m.—Co-Chair Comments

9:30 a.m.—RTG Presentation

10:30 a.m.—RTG Question & Answer

10:45 a.m.—Break

11:00 a.m.—Task Force/Subcommittee Minutes

11:45 a.m.—Lunch

12:30 p.m.—Ex-Officio Reports

1:00 p.m.—Updates—Occurrence Reports—DOE

1:20 p.m.—Closing Remarks

1:30 p.m.—Adjourn

Public Participation: The meeting is open to the public, and public comment will be invited throughout the meeting. Written statements may be filed with the Committee either before or after the meeting. Written comments will be accepted at the address above for 15 days after the date of the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Jerry Johnson's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments at any time throughout the meeting. This notice is being published less than 15 days before the date of the meeting due to programmatic issues that had to be resolved.

Minutes: The minutes of this meeting will be available for public review and copying at the Pantex Public Reading Rooms located at the Amarillo College Lynn Library and Learning Center, 2201 South Washington, Amarillo, TX phone (806) 371-5400. Hours of operation are from 7:45 am to 10 pm, Monday through Thursday; 7:45 am to 5 pm on Friday; 8:30 am to 12 noon on Saturday; and 2 pm to 6 pm on Sunday, except for Federal holidays. Additionally, there is a Public Reading Room located at the Carson County Public Library, 401 Main Street, Panhandle, TX phone (806) 537-3742. Hours of operation are from 9 am to 7 pm on Monday; 9 am to 5 pm, Tuesday through Friday; and closed Saturday and Sunday as well as Federal Holidays. Minutes will also be available by writing or calling Jerry S. Johnson at the address or telephone number listed above.

Issued at Washington, DC on October 29, 1998.

Rachel M. Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 98-29532 Filed 11-3-98; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Idaho National Engineering and Environmental Laboratory

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Idaho National Engineering and Environmental Laboratory (INEEL).

DATES:

Tuesday, November 17, 1998

8 a.m.-6 p.m.

Wednesday, November 18, 1998

8 a.m.-5 p.m.

There will be public comment sessions on Tuesday, November 17, 1998 from 9:45 a.m. to 10 a.m., 12 p.m. to 12:15 p.m., 4 p.m. to 4:15 p.m., and 5:30 p.m. to 5:45 p.m. These times are subject to change as the meeting progresses, depending on the extent of comment offered. Please check with the meeting facilitator to confirm these times.

ADDRESSES: The Miles & Virginia Willard Fine Arts Center, 498 A Street, Idaho Falls, Idaho 83402.

FOR FURTHER INFORMATION CONTACT: INEEL Information (1-800-708-2680) or Woody Russell, DOE-Idaho, (208) 526-0561, or Wendy Green Lowe, INEEL Board Facilitator, Jason Associates Corp. (208-522-1662) or visit the Board's Internet homepage at <http://www.ida.net/users/cab>.

SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda

Radioisotope Thermoelectric Generator Environmental Impact Statement scoping process; Plutonium 238 Production Environmental Impact Statement; DOE's perspective on the INEEL Long Range Plan " expectations for new site contractor;

Proposed Plan for Waste Area Group 3 (Idaho Nuclear Technology and Engineering Center);

Nevada Test Site report regarding migration of plutonium contamination and the implications for cleanup at the INEEL;

DOE's strategy for emergency response planning and preparations for State, local, and Tribal governments for radiological materials transport; and

The TRA Accident report, plutonium uptake at the INTEC, and the decision to rebid the INEEL contract;

Discuss the Environmental Assessment on the intermodal transport of Low-Level Waste to Nevada Test Site; and

Finalize recommendations on the Proposed Plan for Waste Area Group 3 (Idaho Nuclear Technology and Engineering Center), the Proposed Plan for Waste Area Group 1 (Test Area North), suggestions developed at the Low-Level Waste Seminar, and establishing common databases for background radiation information to support decisionmaking in the cleanup program.

Agenda topics may change up to the day of the meeting. The final agenda will be available at the meeting.

Public Participation: The two-day meeting is open to the public, with public comment sessions scheduled for Tuesday, November 17, 1998. The Board will be available during these time periods to hear verbal public comments or to review any written public comments. If there are no members of the public wishing to comment or no written comments to review, the board will continue with its current discussion. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact the INEEL Information line or Wendy Green Lowe, Jason Associates Corp., at the addresses or telephone numbers listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. This notice is being published less than 15 days before the date of the meeting due to programmatic issues that had to be resolved.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be

available by writing to Charles M. Rice, INEEL Citizens' Advisory Board Chair, 477 Shoup Ave., Suite 205, Idaho Falls, Idaho 83402 or by calling Wendy Green Lowe, the Board Facilitator, at (208) 522-1662.

Issued at Washington, DC on October 29, 1998.

Rachel Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 98-29533 Filed 11-3-98; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Bonneville Power Administration

Johnson Creek Artificial Propagation Enhancement Project

AGENCY: Bonneville Power Administration (BPA), Department of Energy (DOE).

ACTION: Notice of Floodplain and Wetlands Involvement.

SUMMARY: This notice announces BPA's intention to fund a small scale program designed to increase survival of a weak but recoverable population of summer chinook salmon in Johnson Creek, a tributary of the South Fork Salmon River in Valley County, Idaho. In accordance with DOE regulations for compliance with floodplain and wetlands environmental review requirements, BPA will prepare a floodplain and wetlands assessment and will perform this proposed action in a manner so as to avoid or minimize potential harm to or within the affected floodplain and wetlands. The assessment will be included in the environmental assessment being prepared for the proposed project in accordance with the requirements of the National Environmental Policy Act. A floodplain statement of findings will be included in any finding of no significant impact that may be issued following the completion of the environmental assessment.

DATES: Comments are due to the address below no later than November 19, 1998.

ADDRESSES: Submit comments to Communications, Bonneville Power Administration—ACS-7, P.O. Box 12999, Portland, Oregon 97212. Internet address: comment@bpa.gov.

FOR FURTHER INFORMATION CONTACT: Colleen Spiering—ECP-4, Bonneville Power Administration, P.O. Box 3621, Portland, Oregon, 97208-3621, phone number 503-230-5756, fax number 503-230-4089.

SUPPLEMENTARY INFORMATION: The project would include the following

types of activities that may involve wetlands or floodplains: expansion of the McCall Fish Hatchery; in-stream temporary weirs for adult fish trapping; smolt acclimation and release sites utilizing stream side channels and possibly installing adult holding tanks. All proposed sites are in Valley County, Idaho. The locations of the proposed sites are as follows: McCall Fish Hatchery, T.18N., R.3E., S.8. Pen Basin and Landmark Airstrip acclimation sites, T.15N., R.8E., S.18. Wapiti Meadows Ranch acclimation site, T.18., R.8E., S.29 and 32. Bryant Ranch and Old State Lands adult trap sites, T.18N., R.8E., S.9 and 16. Cox Ranch Acclimation site, T.18N., R.8E., S.20. Whitehorse Rapids, Burntlog Creek, and Ditch Creek acclimation sites, T.17N., R.8E., S.20.

Maps and further information are available from BPA at the address above.

Issued in Portland, Oregon, on October 27, 1998.

Thomas C. McKinney,

NEPA Compliance Officer.

[FR Doc. 98-29530 Filed 11-3-98; 8:45 am]

BILLING CODE 6450-01-U

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Docket No. CP96-213-008]

Columbia Gas Transmission; Notice of Application

October 29, 1998.

Take notice that on October 23, 1998, Columbia Gas Transmission Corporation (Columbia), a Delaware corporation, having its principal place of business at 12801 Fair Lakes Parkway, Fairfax, Virginia, 22030-10-46, an abbreviated application pursuant to Sections 7(b) and Section 7(c) of the Natural Gas Act, as amended, to amend its certificates previously issued by the Commission in an Order Denying Rehearing and Issuing Certificates on May 14, 1997, Order Amending Certificate on November 25, 1997, and Order Amending Certificates on June 30, 1998 in Docket Nos. CP96-213-000, et al., Columbia's Market Expansion Project (MEP).

Specifically, Columbia proposes to make a facility modification to the 1999 construction previously authorized at its Smithfield Compressor Station, located in Wetzel County, West Virginia.

As part of the MEP project, Columbia originally proposed to uprate and