

**Obtaining Copies of Proposals**

Requester may obtain a copy of the justification from the General Services Administration, FAR Secretariat (MVRs), 1800 F Street, NW, Room 4035, Washington, DC 20405, telephone (202) 501-4755. Please cite OMB Control No. 9000-0028, Termination Requirements, in all correspondence.

Dated: October 30, 1998.

**Edward C. Loeb,**

*Director, Federal Acquisition Policy Division.*

[FR Doc. 98-29509 Filed 11-3-98; 8:45 am]

BILLING CODE 6820-34-P

**DEPARTMENT OF DEFENSE****Department of the Army****Environmental Assessment (EA) for BRAC 95 Disposal and Reuse of Property at the Red River Army Depot, Texarkana, TX**

**AGENCY:** Department of the Army, DOD.

**ACTION:** Notice of Availability.

**SUMMARY:** The Department of the Army announces today the availability of the EA and Finding of No Significant Impact (FNSI) for the disposal and use of BRAC property at the Red River Army Depot (RRAD), Texarkana, Texas, in accordance with the Defense Base Closure and Realignment Act of 1990, Public Law 101-510, as amended. The 1994 Defense Base Closure and Realignment Commission (BRAC) recommended the realignment of RRAD. The proposed action in the disposal of property made available by the realignment of specified missions at RRAD.

**DATES:** Inquiries will be accepted until November 19, 1998.

**ADDRESSES:** A copy of the EA or inquiries into the FNSI may be obtained by writing to Mr. Joe Hand, U.S. Army Corps of Engineers, Mobile District, (ATTN: CESA-PD-EC), P.O. Box 2288, Mobile, Alabama 36628-0001.

**FOR FURTHER INFORMATION CONTACT:** Mr. Joe Hand via facsimile at (334) 690-2721.

**SUPPLEMENTARY INFORMATION:** The EA evaluates the environmental and socioeconomic effects associated with the disposal and subsequent reuse of the RRAD property. The Army proposes to dispose of approximately 765 acres of the 19,081-acre installation, which was identified through the BRAC process as surplus. Three alternative methods of disposal were analyzed: encumbered disposal, unencumbered disposal and retention of the property in caretaker status (i.e., no action alternative). The

Army's preferred alternative for disposal of the RRAD BRAC property is encumbered disposal which involves conveying the property with conditions imposed on easements and rights-of-way, asbestos-containing material, groundwater-use prohibition, lead-based paint, and remedial activities, utility dependencies and wetlands.

The EA, which is incorporated into the FNSI, examines potential effects of the proposed action and alternatives on 16 resource areas and areas of environmental concern: land use, climate, air quality, noise, geology, water resources, infrastructure, training areas, hazardous and toxic substances, permits and regulatory authorizations, biological resources and ecosystems, cultural resources, economic development, sociological environment, quality of life, and installation agreements.

The EA concludes that the disposal and subsequent reuse of the property will not have a significant impact on the human environment. Issuance of a FNSI would be appropriate. An Environment Impact Statement is not required prior to implementation of the proposed actions.

Dated: October 29, 1998.

**Raymond J. Fatz,**

*Deputy Assistant Secretary of the Army, (Environment, Safety and Occupational Health) OASA (I,L&E).*

[FR Doc. 98-29502 Filed 11-3-98; 8:45 am]

BILLING CODE 3710-08-M

**DEPARTMENT OF EDUCATION****Submission for OMB Review; Comment Request**

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Information Management Group, Office of the Chief Financial and Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before December 4, 1998.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Danny Werfel, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, N.W., Room 10235, New Executive Office Building, Washington, D.C. 20503 or should be electronically mailed to the internet address [Werfel\\_d@al.eop.gov](mailto:Werfel_d@al.eop.gov). Requests for copies of the proposed information

collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, D.C. 20202-4651, or should be electronically mailed to the internet address [Pat\\_Sherrill@ed.gov](mailto:Pat_Sherrill@ed.gov), or should be faxed to 202-708-9346.

**FOR FURTHER INFORMATION CONTACT:**

Patrick J. Sherrill (202) 708-8196.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Information Management Group, Office of the Chief Financial and Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

Dated: October 29, 1998.

**Kent H. Hannaman,**

*Leader, Information Management Group, Office of the Chief Financial and Chief Information Officer.*

**Office of Elementary and Secondary Education**

*Type of Review:* Reinstatement.

*Title:* Equity Assistance Centers (formerly called Desegregation Assistance Centers) Under Civil Rights Technical Assistance and Training.

*Frequency:* Annually.

*Affected Public:* Not-for-profit institutions.

*Reporting and Recordkeeping Hour Burden:*

Responses: 20.

Burden Hours: 650.

*Abstract:* The Equity Assistance Centers provide technical assistance and services in the areas of race and national origin desegregation and gender equity in a geographical region.

This information collection is being submitted under the Streamlined Clearance Process for Discretionary Grant Information Collections (1890-0001). Therefore, this 30-day public comment period notice will be the only public comment notice published for this information collection.

[FR Doc. 98-29488 Filed 11-3-98; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF ENERGY

### Environmental Impact Statement on the Proposed Production of Plutonium-238 for Use in Advanced Radioisotope Power Systems for Future Space Missions

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of extension of comment period.

**SUMMARY:** DOE is extending the public scoping period on the environmental impact statement (EIS) for the Proposed Production of Plutonium-238 for Use in Advanced Radioisotope Power Systems for Future Space Missions from November 4, 1998, to January 4, 1999. DOE is also changing the toll-free telephone number from (800) 708-2680 to (877) 562-4593 and establishing a fax number, (877) 562-4592, that the members of public can use to submit their comments. Since the publication of the Notice of Intent (NOI), DOE has established the dates and locations for the public scoping meetings and is publishing them in this notice.

DOE will also announce the dates and locations of these meetings in the local media at least 15 days prior to the meetings.

**DATES:** Comments on the scope of the EIS should be postmarked by January 4, 1999, to ensure consideration. Comments postmarked after that date will be considered to the extent practicable.

DOE will conduct public scoping meetings to assist in defining the appropriate scope of the EIS and to identify significant environmental issues to be addressed. These meetings will be held at the following locations and times:

- November 12, 1998, Shilo Inn, 780 Lindsey Blvd., Idaho Falls, Idaho

- November 17, 1998, Oak Ridge Associated Universities, Pollard Auditorium, 210 Badger Ave., Oak Ridge, Tennessee

- November 19, 1998, Best Western Tower Inn, 1515 George Washington Way, Richland, Washington

The schedule for all three meetings will be the same. They will begin at 5:00 p.m. and end at 9:00 p.m. Written comments may be submitted at the meetings or by mail to Ms. Colette Brown at the address identified below. If the comments are mailed, they should be postmarked by January 4, 1999, to ensure consideration.

**FOR FURTHER INFORMATION CONTACT:** For further information on this EIS, please contact Colette Brown, Office of Nuclear Energy, Science and Technology (NE-50), U.S. Department of Energy, 19901 Germantown Road, Germantown, MD 20874. Telephone: (301) 903-6924, Facsimile: (301) 903-1510, Electronic Mail: [Colette.Brown@HQ.DOE.GOV](mailto:Colette.Brown@HQ.DOE.GOV). For further information on DOE procedures for implementing the National Environmental Policy Act (NEPA), contact Carol M. Borgstrom, Director, Office of NEPA Policy and Assistance (EH-42), U.S. Department of Energy, 1000 Independence Avenue, SW, Washington, DC 20582-0119, Telephone: (202) 586-4600 or leave a message at 1-800-472-2756.

**SUPPLEMENTARY INFORMATION:** On October 5, 1998, DOE published a notice in the **Federal Register** (63 FR 53398) announcing its intent to prepare an EIS on the proposed production of plutonium-238 for use in advanced radioisotope power systems for future space missions. In that notice, DOE indicated that the public scoping meetings would be announced at a later time. Because the scoping meetings could not be scheduled within the public comment period established by the original notice, the comment period has been extended to January 4, 1999. Comments should be postmarked by that date to ensure consideration.

To provide an additional method for submitting comments on the scope of the EIS and to correct a mistake in the original notice, DOE is adding a fax number and changing the toll-free telephone number. The toll-free telephone number has been changed to (877) 562-4593. The new fax number to be used to submit comments on the scope of the EIS is (877) 562-4592.

Signed in Washington, DC, this 29th day of October 1998, for the U.S. Department of Energy.

**William D. Magwood, IV,**

*Acting Director, Office of Nuclear Energy, Science and Technology.*

[FR Doc. 98-29529 Filed 11-3-98; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Department of Energy, Los Alamos, National Laboratory

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Los Alamos National Laboratory.

**DATES:**

Wednesday, November 18, 1998:

6 p.m.-9 p.m.

6:30 p.m. to 7:00 p.m. (public comment session)

**ADDRESSES:** Hotel Santa Fe, 1501 Paseo De Peralta, Santa Fe, New Mexico.

**FOR FURTHER INFORMATION CONTACT:** Ms. Ann DuBois, Northern New Mexico Citizens' Advisory Board, Los Alamos National Laboratory, 528 35th Street, Los Alamos, New Mexico 87544, (505) 665-5048.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Advisory Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

**Tentative Agenda**

6:00 p.m.—Call to Order by DOE

6:00 p.m.—Welcome by Chair, Roll Call,

Approval of Agenda and Minutes

6:30 p.m.—Public Comments

7:00 p.m.—Break

7:15 p.m.—Board Business

9:00 p.m.—Adjourn

*Public Participation:* The meeting is open to the public. The public may file written statements with the Committee, either before or after the meeting. A sign-up sheet will also be available at the door of the meeting room to indicate a request to address the Board.

Individuals who wish to make oral presentations, other than during the public comment period, should contact Ms. Ann DuBois at (505) 665-5048 five