

Old name	New name
Newark District Office, 2 Gateway Center, 4th Floor, Newark, NJ 07102	New Jersey District Office, 2 Gateway Center, 4th Floor, Newark, NJ 07102.
Hato Rey District Office, 252 Ponce de Leon Ave., Hato Rey, PR 00918.	Puerto Rico & USVI District Office, 252 Ponce de Leon Ave., Hato Rey, PR 00918.
Clarksburg District Office, 168 West Main Street, Clarksburg, WV 26301.	West Virginia District Office, 168 West Main Street, Clarksburg, WV 26301.
Charlotte District Office, 200 N. College Street, Suite A2015 Charlotte, NC 28202-2173.	North Carolina District Office, 200 N. College Street, Suite A2015, Charlotte, NC 28202-2173.
Columbia District Office, 1835 Assembly Street, Room 358, Columbia, SC 29201.	South Carolina District Office, 1835 Assembly Street, Room 358, Columbia, SC 29201.
Birmingham District Office, 2121 Eighth Ave., North, Ste.200, Birmingham, AL 35203.	Alabama District Office, 2121 Eighth Ave., North, Ste.200, Birmingham, AL 35203.
Atlanta District Office, 1720 Peachtree Road, NW, 6th Floor, Atlanta, GA 30309.	Georgia District Office, 1720 Peachtree Road, NW, 6th Floor, Atlanta, GA 30309.
Louisville District Office, 600 Dr. Martin Luther King Jr. Pl., Rm. 188, Louisville, KY 40202.	Kentucky District Office, 600 Dr. Martin Luther King Jr. Pl., Rm. 188, Louisville, KY 40202.
Nashville District Office, 50 Vantage Way, Suite 201, Nashville, TN 37228-1500.	Tennessee District Office, 50 Vantage Way, Suite 201, Nashville, TN 37228-1500.
Jackson District Office, 101 West Capitol Street, Suite 400, Jackson, MS 39201.	Mississippi District Office, 101 West Capitol Street, Suite 400, Jackson, MS 39201.
Minneapolis District Office, 100 North 6th Street, Ste. 610, Minneapolis, MN 55403-1563.	Minnesota District Office, 100 North 6th Street, Ste. 610, Minneapolis, MN 55403-1563.
Indianapolis District Office, 429 N. Pennsylvania, Suite 100, Indianapolis, IN 46204-1873.	Indiana District Office, 429 N. Pennsylvania, Suite 100, Indianapolis, IN 46204-1873.
Detroit District Office, 477 Michigan Avenue, Room 515, Detroit, MI 48226.	Michigan District Office, 477 Michigan Avenue, Room 515, Detroit, MI 48226.
Chicago District Office, 500 West Madison St., Suite 1250, Chicago, IL 60661-2511.	Illinois District Office, 500 West Madison St., Suite 1250, Chicago, IL 60661-2511.
Oklahoma City District Office, 210 Park Avenue, Suite 1300, Oklahoma City, OK 73102.	Oklahoma District Office, 210 NW Park Avenue, Suite 1300, Oklahoma City, OK 73102.
Little Rock District Office, 2120 Riverfront Drive, Suite 100, Little Rock, AR 72202.	Arkansas District Office, 2120 Riverfront Drive, Suite 100, Little Rock, AR 72202.
Albuquerque District Office, 625 Silver Avenue SW, Suite 320, Albuquerque, NM 87102.	New Mexico District Office, 625 Silver Avenue SW, Suite 320, Albuquerque, NM 87102.
New Orleans District Office, 1 Canal Place, Suite 2250, New Orleans, LA 70130.	Louisiana District Office, 1 Canal Place, Suite 2250, New Orleans, LA 70130.
Omaha District Office, 11145 Mill Valley Road, Omaha, NE 68154 .....	Nebraska District Office, 11145 Mill Valley Road, Omaha, NE 68154.
Phoenix District Office, 2828 N. Central Avenue, Suite 800, Phoenix, AZ 85004-1025.	Arizona District Office, 2828 N. Central Avenue, Suite 800, Phoenix, AZ 85004-1025.
Las Vegas District Office, 301 East Stewart Street, RM 301, Las Vegas, NV 89125-2527.	Nevada District Office, 301 East Stewart Street, RM 301, Las Vegas, NV 89125-2527.
Honolulu District Office, 300 Ala Moana Boulevard, Rm. 2-235, Honolulu, HI 96850-4981.	Hawaii District Office, 300 Ala Moana Boulevard, Rm. 2-235, Honolulu, HI 96850-4981.
Anchorage District Office, 222 West 8th Avenue, Anchorage, AK 99513-7559.	Alaska District Office, 222 West 8th Avenue, Anchorage, AK 99513-7559.

**DATES:** Effective October 27, 1998.

**FOR FURTHER INFORMATION CONTACT:**  
Bradley Douglas, 202-205-6808.

Dated: October 27, 1998.

**Bradley D. Douglas,**

*Associate Administrator for Field Operations.*

[FR Doc. 98-29366 Filed 11-2-98; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Aviation Rulemaking Advisory Committee Meeting on Air Carrier Operations

**AGENCY:** Federal Aviation Administration (FAA) DOT.

**ACTION:** Notice of meeting.

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of the Federal Aviation Administration, Aviation Rulemaking Advisory Committee to discuss air carrier operations issues.

**DATES:** The meeting will be held on November 13, 1998, at 1:00 p.m.

**ADDRESSES:** The meeting will be held at Federal Aviation Administration, Office of Rulemaking Conference Room, Room 808, 800 Independence Ave., SW, Washington, DC 20591.

**FOR FURTHER INFORMATION CONTACT:** Linda Williams, Office of Rulemaking, 800 Independence Avenue, SW, Washington, DC 20591, telephone (202) 267-9685.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C. App II), notice is hereby given of a meeting of the Aviation

Rulemaking Advisory Committee to be held on November 13, 1998. The agenda for this meeting will include status reports on the All Weather Operations Working Group, the Airplane Performance Working Group, Fatigue Countermeasures Working Group, and the Reserve Duty/Rest Requirements Working Group. Attendance is open to the interested public but may be limited by the space available. The Members of the public must make arrangements in advance to present oral statements at the meeting or may present written statements to the committee at any time. Arrangements may be made by contacting the person listed under the heading **FOR FURTHER INFORMATION CONTACT**.

Sign and oral interpretation can be made available at the meeting, as well as an assistive listening device, if

requested 10 calendar days before the meeting.

Issued in Washington, DC, on October 28, 1998.

**Gary E. Davis,**

*Acting Assistant Executive Director for Air Carrier Operations, Aviation Rulemaking Advisory Committee.*

[FR Doc. 98-29407 Filed 11-2-98; 8:45 am]

BILLING CODE 4910-13-M

## DEPARTMENT OF TRANSPORTATION

### Maritime Administration

[Docket No. MARAD-98-4461]

#### Information Collection Available for Public Comments and Recommendations

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Maritime Administration's (MARAD's) intentions to request extension of approval for three years of a currently approved information collection.

**DATES:** Comments should be submitted on or before January 4, 1999.

**FOR FURTHER INFORMATION CONTACT:** Joe Strassburg, Chief, Division of Marine Insurance, Office of Subsidy and Insurance, Maritime Administration, MAR-575, Room 8117, 400 Seventh Street, S.W., Washington, D.C. 20590. Telephone 202-366-4161 or FAX 202-366-7901. Copies of this collection can also be obtained from that office.

#### SUPPLEMENTARY INFORMATION:

*Title of Collection:* War Risk Insurance.

*Type of Request:* Extension of currently approved information collection.

*OMB Control Number:* 2133-0011.

*Form Numbers:* MA-355; MA-528; MA-742; MA-828; and, MA-942.

*Expiration Date of Approval:* August 31, 1999.

*Summary of Collection of Information:* As authorized by Section 1202, Title XII, Merchant Marine Act, 1936, as amended, (46 App. U.S.C. 1282), the Secretary of the U.S. Department of Transportation may provide war risk insurance adequate for the needs of the waterborne commerce of the United States if such insurance cannot be obtained on reasonable terms from qualified insurance companies operating in the United States. This collection is required for the program. It consists of forms MA-355; MA-528; MA-742; MA-828; and MA-942.

*Need and Use of the Information:* The collected information is necessary to determine the eligibility of the applicant and the vessel(s) for participation in the war risk insurance program.

*Description of Respondents:* Vessel(s) owner or charterer interested in participation in MARAD's war risk insurance program.

*Annual Responses:* 1730.

*Annual Burden:* 930 hours.

*Comments:* Signed written comments should refer to the docket number that appears at the top of this document and must be submitted to the Docket Clerk, U.S. DOT Dockets, Room PL-401, Department of Transportation, 400 Seventh Street, S.W., Washington, D.C. 20590. Specifically, address whether this information collection is necessary for proper performance of the function of the agency and will have practical utility, accuracy of the burden estimates, ways to minimize this burden, and ways to enhance quality, utility, and clarity of the information to be collected. All comments received will be available for examination at the above address between 10 a.m. and 5 p.m., e.t. Monday through Friday, except Federal Holidays. An electronic version of this document is available on the World Wide Web at <http://dms.dot.gov>.

Dated: October 28, 1998.

By Order of the Maritime Administrator.

**Joel C. Richard,**

*Secretary.*

[FR Doc. 98-29414 Filed 11-2-98; 8:45 am]

BILLING CODE 4910-81-P

## DEPARTMENT OF TRANSPORTATION

### Surface Transportation Board

[STB Docket No. AB-33 (Sub-No. 128X)]

#### Union Pacific Railroad Company—Abandonment Exemption—in San Antonio, Bexar County, TX (Austin Subdivision—"Old MKT Main Line")

On October 14, 1998, Union Pacific Railroad Company (UP) filed with the Surface Transportation Board (Board) a petition under 49 U.S.C. 10502 for exemption from the provisions of 49 U.S.C. 10903 to abandon a 2.16-mile line of railroad known as the Austin Subdivision (formerly known as the old MKT Main Line) extending from milepost 136.47 near South St. Marys Street to the end of the line at milepost 138.63 near Durango Street, in San Antonio, Bexar County, TX. The line traverses U.S. Postal Service Zip Code 78204 and includes no stations.

The line does not contain federally granted rights-of-way. Any documentation in UP's possession will be made available promptly to those requesting it.

The interest of railroad employees will be protected by the conditions set forth in *Oregon Short Line R. Co.—Abandonment—Goshen*, 360 I.C.C. 91 (1979).

By issuance of this notice, the Board is instituting an exemption proceeding pursuant to 49 U.S.C. 10502(b). A final decision will be issued by February 1, 1999.

Any offer of financial assistance (OFA) under 49 CFR 1152.27(b)(2) will be due no later than 10 days after service of a decision granting the petition for exemption. Each offer must be accompanied by a \$1,000 filing fee. See 49 CFR 1002.2(f)(25).

All interested persons should be aware that, following abandonment of rail service and salvage of the line, the line may be suitable for other public use, including interim trail use. Any request for a public use condition under 49 CFR 1152.28 or for trail use/rail banking under 49 CFR 1152.29 will be due no later than November 23, 1998. Each trail use request must be accompanied by a \$150 filing fee. See 49 CFR 1002.2(f)(27).

All filings in response to this notice must refer to STB Docket No. AB-33 (Sub-No. 128X) and must be sent to: (1) Surface Transportation Board, Office of the Secretary, Case Control Unit, 1925 K Street, N.W., Washington, DC 20423-0001, and (2) Joseph D. Anthofer, Union Pacific Railroad Company, 1416 Dodge Street, Room 830, Omaha, NE 68179-0830. Replies to the UP petition are due on or before November 23, 1998.

Persons seeking further information concerning abandonment procedures may contact the Board's Office of Public Services at (202) 565-1592 or refer to the full abandonment or discontinuance regulations at 49 CFR part 1152. Questions concerning environmental issues may be directed to the Board's Section of Environmental Analysis (SEA) at (202) 565-1545. [TDD for the hearing impaired is available at (202) 565-1695.]

An environmental assessment (EA) (or environmental impact statement (EIS), if necessary) prepared by SEA will be served upon all parties of record and upon any agencies or other persons who commented during its preparation. Other interested persons may contact SEA to obtain a copy of the EA (or EIS). EAs in these abandonment proceedings normally will be made available within 60 days of the filing of the petition. The deadline for submission of comments on