

DEPARTMENT OF DEFENSE**Department of the Air Force****Supplemental Record of Decision (SROD) for the Disposal and Reuse Final Environmental Impact Statement for McClellan Air Force Base (AFB), California (CA)**

On December 22, 1997, the Air Force issued a SROD for the disposal of McClellan AFB, CA. The decisions included in this SROD have been made in consideration of the Final Programmatic Environmental Impact Statement for the Disposal and Environmental Impact Report for Reuse (FPEIS/EIR) of McClellan AFB, CA, which was filed with the Environmental Protection Agency on July 3, 1997, and other relevant considerations.

McClellan AFB will officially close in 2001, pursuant to the Defense Base Closure and Realignment Act of 1990, (Public Law 101-510) and the recommendations of the Defense Secretary's Commission on Base Realignment and Closure. This SROD documents the disposal decisions deferred in the Record of Decision (ROD) issued on August 22, 1997, on McClellan AFB.

The Air Force has decided to dispose of the approximately 825 remaining acres of McClellan AFB and associated off base sites in the following manner: Parcel D2 (approximately 1 acre), will be transferred to the County of Sacramento Board of Supervisors which is the official Local Redevelopment Authority (LRA) as an Economic Development Conveyance (EDC) for federal leaseback, Parcel L (approximately 30 acres), Parcel M (approximately 35 acres), Parcel N (approximately 2 acres), Parcel O (approximately 12 acres), Parcel P 270 acres, the River Dock (approximately 2 acres) the golf course (approximately 60 acres), military family housing (approximately 157 acres) will be transferred to the County of Sacramento Board of Supervisors which is the official Local Redevelopment Authority (LRA) with the provision these parcels can be withdrawn from the EDC for public benefit conveyances at a later date. The decision of approximately 196 acres located at the Davis Communication site has been deferred until a later date.

The uses proposed for the property by the prospective recipients of the property under the ROD are included in the proposed action in the FPEIS/EIR and are consistent with the community's revised redevelopment plan for the base. The LRA prepared the

plan with the assistance of the broader community.

By this decision, the Air Force adopts certain mitigation measures, as described in this SROD, to protect public health and the environment. In response to the existing or forecasted environmental impacts to or in the area of McClellan AFB, subsequent property owners should consider implementation of the more specific mitigation measures associated with reuses they may undertake, as set forth in Chapter 4 of the PFEIS.

Any questions regarding this matter should be directed to Mr. Charles R. Hatch, Program Manager, Division C. Correspondence should be sent to AFBCA/DC, 1700 North Moore Street, Suite 2300, Arlington, VA 22209-2809.

Barbara A. Carmichael,

Alternate Air Force Federal Register Liaison Officer.

[FR Doc. 98-2870 Filed 2-4-98; 8:45 am]

BILLING CODE 3910-01-P

DEPARTMENT OF EDUCATION**Submission for OMB Review; Comment Request**

AGENCY: Department of Education.

ACTION: Submission for OMB review; comment request.

SUMMARY: The Deputy Chief Information Officer, Office of the Chief Information Officer, invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

DATES: Interested persons are invited to submit comments on or before March 9, 1998.

ADDRESSES: Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Dan Chenok, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503. Requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, DC 20202-4651.

FOR FURTHER INFORMATION CONTACT:

Patrick J. Sherrill (202) 708-8196. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

SUPPLEMENTARY INFORMATION: Section 3506 of the Paperwork Reduction Act of 1995 (44 U. S. C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Deputy Chief Information Officer, Office of the Chief Information Officer, publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

Dated: January 30, 1998.

Gloria Parker,

Deputy Chief Information Officer, Office of the Chief Information Officer.

Office of Elementary and Secondary Education

Type of Review: Revision.

Title: Annual Report of Children in State Agency and Locally Operated Institutions for Neglected or Delinquent Children.

Frequency: Annually.

Affected Public: State, Local or Tribal Gov't, SEAs or LEAs.

Annual Reporting and Recordkeeping Hour Burden:

Responses: 3,052.

Burden Hours: 4,224.

Abstract: An annual survey is conducted to collect data on (1) the number of children enrolled in educational programs of State-operated institutions for neglected or delinquent (N or D) children, community day programs for N or D children and adult correctional institutions and (2) the October caseload of N or D children in local institutions. ED uses the data collected through this survey in the

statutory formula to allocate Title I, Part A and Part D, Subpart 1 funds.

[FR Doc. 98-2791 Filed 2-4-98; 8:45 am]

BILLING CODE 4000-01-P

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Kirtland Area Office (Sandia)

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board, Kirtland Area Office (Sandia).

DATES: Wednesday, February 18, 1998; 6 p.m.—9 p.m. (Mountain Standard Time).

ADDRESSES: Mesa Verde Community Center, 7900 Marquette NE, Albuquerque, New Mexico.

FOR FURTHER INFORMATION CONTACT: Mike Zamorski, Acting Manager, Department of Energy Kirtland Area Office, P.O. Box 5400, Albuquerque, NM 87185 (505) 845-4094.

SUPPLEMENTARY INFORMATION:

Purpose of the Board

The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda

6:00 p.m. DOE Quarterly Meeting
 7:00 p.m. Public Comments
 7:10 p.m. Approval of Agenda
 7:12 p.m. Approval of 01/21/98 Minutes
 7:17 p.m. Chair's Report—Jamie Welles
 7:20 p.m. Board's Mission from DOE's Perspective—Michael Zamorski, DOE
 7:25 p.m. Mixed Waste Landfill—Presentation
 7:35 p.m. Mixed Waste Landfill—Discussion
 7:45 p.m. Break
 7:55 p.m. Capping of Mixed Waste Landfill—Presentation—George Allen, SNL
 8:05 p.m. Capping of Mixed Waste Landfill—Discussion
 8:15 p.m. Self-Evaluation Committee—Transition Plan—Yugal Behl, Committee Chair

8:42 p.m. New/Other Business
 8:52 p.m. Public Comments
 8:58 p.m. Announcement of Next Meeting—Palo Duro Senior Center
 9:00 p.m. Adjourn

A final agenda will be available at the meeting Wednesday, February 18, 1998.

Public Participation

The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Mike Zamorski's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

Minutes

The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Mike Zamorski, Department of Energy Kirtland Area Office, P.O. Box 5400, Albuquerque, NM 87185, or by calling (505) 845-4094.

Issued at Washington, DC on February 2, 1998.

Rachel Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 98-2838 Filed 2-4-98; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Docket No. IC98-566-000; FERC-566]

Proposed Information Collection and Request for Comments

January 30, 1998.

AGENCY: Federal Energy Regulatory Commission.

ACTION: Notice of proposed information collection and request for comments.

SUMMARY: In compliance with the requirements of Section 3506(c)(2)(a) of

the Paperwork Reduction Act of 1995 (Pub. L. No. 104-13), the Federal Energy Regulatory Commission (Commission) is soliciting public comment on the specific aspects of the information collection described below.

DATES: Consideration will be given to comments submitted on or before April 6, 1998.

ADDRESSES: Copies of the proposed collection of information can be obtained from and written comments may be submitted to the Federal Energy Regulatory Commission, Attn: Michael Miller, Information Services Division, ED-12.4, 888 First Street N.E., Washington, D.C. 20426.

FOR FURTHER INFORMATION CONTACT:

Michael Miller may be reached by telephone at (202) 208-1415, by fax at (202) 273-0873, and by e-mail at michael.miller@ferc.fed.us.

SUPPLEMENTARY INFORMATION: The information collected under the requirements of FERC-566 "Annual Report of a Utility's Twenty Largest Purchasers" (OMB No. 1902-0114) is used by the Commission to implement the statutory provisions of Title II, Section 211 of the Public Utility Regulatory Policies Act of 1978 (PURPA) (16 U.S.C. 825d). Submission of the list is necessary to fulfill the requirements of Section 211—Interlocking Directorates, which defines monitoring and regulatory operations concerning interlocking directorate positions held by utility personnel and possible conflicts of interest. The information is collected by the Commission to identify large purchasers of electric energy and possible conflicts of interest. Through this process, the Commission is able to review and exercise oversight of interlocking directorates of public utilities and their related activities. Specifically, the Commission must determine that individuals in utility operations holding two positions at the same time would adversely affect the public interest. The Commission can employ enforcement proceedings when violations and omissions of the Act's provisions occur. The compliance with these requirements is mandatory. The reporting requirements are found at 18 CFR 46.3.

ACTION: The Commission is requesting a three-year extension of the current expiration date, with no changes to the existing collection of data.

BURDEN STATEMENT: Public reporting burden for this collection is estimated as: