

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Arizona Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Arizona Advisory Committee to the Commission will convene at 10:00 a.m. and adjourn at 1:00 p.m. on November 20, 1998, at the Ramada Hotel, 401 North First Street, Phoenix, Arizona 85004. The Committee will be briefed by representatives of the Arizona Community Foundation and discuss the Arizona Department of Transportation report. The subcommittee will report on law enforcement issues.

Persons desiring additional information, or planning a presentation to the Committee, should contact Philip Montez, Director of the Western Regional Office, 213-894-3437 (TDD 213-894-3435). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, October 19, 1998.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 98-28715 Filed 10-26-98; 8:45 am]

BILLING CODE 6335-01-P

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the North Carolina Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on

Civil Rights, that a meeting of the North Carolina Advisory Committee to the Commission will convene at 11:00 a.m. and adjourn at 4:00 p.m. on November 18, 1998, at the North Carolina A & T State University, Hodgin Hall, Room 106, Greensboro, North Carolina 27411. The purpose of the meeting is to review a draft report, discuss civil rights progress and problems, and to plan the Committee's next project.

Persons desiring additional information, or planning a presentation to the Committee, should contact Bobby D. Doctor, Director of the Southern Regional Office, 404-562-7000 (TDD 404-562-7004). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, October 15, 1998.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 98-28716 Filed 10-26-98; 8:45 am]

BILLING CODE 6335-01-P

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Utah Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Utah Advisory Committee to the Commission will convene at 6:00 p.m. and adjourn at 9:00 p.m. on Friday, November 13, 1998, at the Horizonte Instruction and Training Center, 1234 South Main Street, Room 540, Salt Lake City, Utah 84101. The purpose of the meeting is to plan future activities, discuss current issues in the State, and provide new member orientation. The Committee will reconvene at 10:00 a.m. and adjourn at 2:00 p.m. on Saturday, November 14, 1998, at the same location, the Horizonte Instruction and Training Center. The Committee will hold a briefing on civil rights issues including presentations from Utah officials, community representatives and citizens.

Persons desiring additional information, or planning a presentation to the Committee, should contact John Dulles, Director of the Rocky Mountain Regional Office, 303-866-1040 (TDD 303-866-1049). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, October 19, 1998.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 98-28714 Filed 10-26-98; 8:45 am]

BILLING CODE 6335-01-P

## CIVIL RIGHTS COMMISSION

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** Nuclear Regulatory Commission.

**DATES:** Weeks of October 26, November 2, 9, and 16, 1998.

**PLACE:** Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland.

**STATUS:** Public and Closed.

**MATTERS TO BE CONSIDERED:**

*Week of October 26*

Wednesday, October 28

11:30 a.m.—Affirmation Session (Public Meeting) (if needed).

*Week of November 2—Tentative*

Monday, November 2

2:00 p.m.—Briefing on Reactor Oversight Process Improvements (Public Meeting). (Contact: Frank Gillespie, 301-415-1275)

3:30 p.m.—Affirmation Session (Public Meeting) (if needed).

*Week of November 9—Tentative*

Thursday, November 12

11:30 a.m.—Affirmation Session (Public Meeting) (if needed).

Friday, November 13

9:00 a.m.—Meeting on NRC Response to Stakeholders' Concerns (Public Meeting) (Contact: Bill Hill, 301-415-1661/1969).

*Week of November 16—Tentative*

Tuesday, November 17

11:30 a.m.—Affirmation Session (Public Meeting) (if needed).

Thursday, November 19

2:00 p.m.—Meeting on DC Cook (Public Meeting).

\*The schedule for Commission meetings is subject to change on short notice. To verify the status of meetings call (Recording)—(301) 415-1292. Contact person for more information: Bill Hill (301) 415-1661.

The NRC Commission Meeting Schedule can be found on the Internet at: <http://www.nrc.gov/SECY/smj/schedule.htm>

This notice is distributed by mail to several hundred subscribers; if you no longer wish to receive it, or would like to be added to it, please contact the Office of the Secretary, Attn: Operations Branch, Washington, D.C. 20555 (301-415-1661). In addition, distribution of this meeting notice over the Internet system is available. If you are interested in receiving this Commission meeting schedule electronically, please send an electronic message to [wmh@nrc.gov](mailto:wmh@nrc.gov) or [dkw@nrc.gov](mailto:dkw@nrc.gov).

**William M. Hill, Jr.,**

*Secy, Tracking Officer, Office of the Secretary.*  
[FR Doc. 98-28881 Filed 10-23-98; 2:50 pm]

BILLING CODE 7590-01-M

**CORPORATION FOR NATIONAL AND COMMUNITY SERVICE****AmeriCorps\*National Civilian Community Corps (NCCC)**

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice of availability of AmeriCorps\*NCCC teams for collaboration.

**SUMMARY:** The AmeriCorps\*NCCC seeks community partners in the performance of service projects in the areas of the environment, education, public safety, other unmet human needs, and disaster relief.

**DATES:** Proposals are accepted and reviewed on an on-going basis.

**FOR FURTHER INFORMATION:** See AmeriCorps\*National Civilian Community Corps' projects brochure on the World-wide Web at <http://www.nationalservice.org>.

**SUPPLEMENTARY INFORMATION:** The National Civilian Community Corps is an AmeriCorps program of the Corporation for National and Community Service. The

AmeriCorps\*NCCC manages teams of young adults to conduct service projects across the nation. Teams include approximately twelve 18-24 year old men and women of diverse social, economic, and educational backgrounds, and a trained team leader. Projects are typically 6 to 8 weeks in duration; the period of service for larger, more complex projects can be extended.

**Eligibility:** Private nonprofit organizations; governmental entities at the federal, state, and local levels; educational institutions; community-based organizations; and Native American Tribal Councils are eligible to submit proposals. Proposals are accepted, reviewed, and approved with consideration for compelling needs, geographical distribution, availability of teams, and AmeriCorps\*NCCC costs related to team deployment.

**Cost:** There is no charge for the services of an AmeriCorps\*NCCC team or its transportation; however, collaborating organizations are expected to provide the necessary materials, equipment, and technical supervision for projects, as well as assist with food and lodging if the project site is beyond a reasonable commuting distance from the AmeriCorps\*NCCC campus. AmeriCorps\*NCCC does not provide financial grants of any kind in association with this program.

**ADDRESSES:** For interested organizations in Connecticut, Delaware, Maine, Maryland, Massachusetts, New Hampshire, New Jersey, New York, Rhode Island, and Vermont, contact: AmeriCorps\*NCCC Northeast Region Campus, Attn: Ms. LaQuine Roberson, Director of Projects and Training, P.O. Box 27, Perry Point, MD 21902-0027, (410) 642-2411, ext. 6264.

For interested organizations in Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Mississippi, North Carolina, Puerto Rico, South Carolina, Tennessee, and the Virgin Islands, contact:

AmeriCorps\*NCCC Southeast Region Campus, Attn: Ms. Ruth Rambo, Director of Projects and Training 2231 South Hobson Avenue, Charleston, SC 29405-2438, (843) 743-8600, ext. 3007.

For interested organizations in Colorado, Illinois, Indiana, Iowa, Kansas, Michigan, Minnesota, Missouri, Montana, Nebraska, New Mexico, North Dakota, Oklahoma, South Dakota, Texas, Wisconsin, and Wyoming, contact: AmeriCorps\*NCCC Central Region Campus, Attn: Ms. Karen LaBat, Director of Projects and Training, 1059 Yosemite Street, Building 758, Room 213, Aurora, CO 80010-6062, (303) 340-7305.

For interested organizations in Alaska, Arizona, California, Hawaii, Idaho, Nevada, Oregon, Utah, Washington, and the Pacific U.S. territories, contact: AmeriCorps\*NCCC Western Region Campus, Attn: Mr. Charles Davenport, Director of Projects and Training, 2650 Truxton Road, San Diego, CA 92106-6001, (619) 524-0749.

For interested organizations in the District of Columbia, Ohio, Pennsylvania, Virginia, and West Virginia, contact: AmeriCorps\*NCCC Capital Region Campus, Attn: Ms. Kate Becker, Campus Director, Two D.C. Village Lane, S.W., Washington, D.C. 20032, (202) 561-1091.

Dated: October 21, 1998.

**Kenneth L. Klothen,***General Counsel.*

[FR Doc. 98-28675 Filed 10-26-98; 8:45 am]

BILLING CODE 6050-28-P

**DEPARTMENT OF DEFENSE****Office of the Secretary****Defense Partnership Council Meeting**

**AGENCY:** Department of Defense.

**ACTION:** Notice of meeting.

**SUMMARY:** The Department of Defense (DOD) announces a meeting of the Defense Partnership Council. Notice of this meeting is required under the Federal Advisory Committee Act. This meeting is open to the public. The topics to be covered will include: A discussion of a project to examine current initiatives in labor relations training and labor-management partnership affecting the Department's civilian workforce; and other topics related to the enhancement of Labor-Management partnerships throughout DOD.

**DATES:** The meeting is to be held November 18, 1998, in room 1E801, Conference Room 7, the Pentagon, from 1:00 p.m. until 3:00 p.m. Comments should be received by November 11, 1998, in order to be considered at the November 18 meeting.

**ADDRESSES:** We invite interested persons and organizations to submit written comments or recommendations. Mail or deliver your comments or recommendations to Mr. Kenneth Oprisko at the address shown below. Seating is limited and available on a first-come, first-serve basis. Individuals wishing to attend who do not possess an appropriate Pentagon building pass should call the below listed telephone number to obtain instructions for entry into the Pentagon. Handicapped