

exporters named in the petition, as provided for under § 351.203(c)(2) of the Department's regulations.

#### ITC Notification

Pursuant to section 702(d) of the Act, we have notified the ITC of this initiation.

#### Preliminary Determination by the ITC

The ITC will determine by November 16, 1998, whether there is a reasonable indication that an industry in the United States is materially injured, or is threatened with material injury, by reason of imports of hot-rolled steel from Brazil. A negative ITC determination will result in the investigation being terminated; otherwise, the investigation will proceed according to statutory and regulatory time limits.

This notice is published pursuant to section 777(i) of the Act.

Dated: October 15, 1998.

**Robert S. LaRussa,**

*Assistant Secretary for Import Administration.*

[FR Doc. 98-28392 Filed 10-21-98; 8:45 am]

BILLING CODE 3510-DS-P

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### Government Owned Inventions Available for Licensing

**AGENCY:** National Institute of Standards and Technology, Commerce.

**SUMMARY:** The inventions listed below are owned in whole or in part by the U.S. Government, as represented by the Department of Commerce. The Department of Commerce's ownership interest in the inventions are available for licensing in accordance with 35 U.S.C. 207 and 37 CFR Part 404 to achieve expeditious commercialization of results of Federally funded research and development.

**FOR FURTHER INFORMATION CONTACT:** Technical and licensing information on these inventions may be obtained by writing to: National Institute of Standards and Technology, Industrial Partnerships Program, Building 820, Room 213, Gaithersburg, MD 20899; Fax 301-869-2751. Any request for information should include the NIST Docket No. and Title for the relevant invention as indicated below.

**SUPPLEMENTARY INFORMATION:** NIST may enter into a Cooperative Research and Development Agreement ("CRADA") with the licensee to perform further research on the inventions for purposes

of commercialization. The inventions available for licensing are:

*NIST Docket Number:* 94-036.

*Title:* Wall Thickness and Flow Detection Apparatus and Method for Gas Pipelines.

*Abstract:* The invention is jointly owned by the U.S. Government, as represented by the Secretary of Commerce, and Southwest Research Institute. A new ultrasonic method for measuring wall thickness and detecting material flaws in natural-gas pipelines, risers, and similar structures. The method is inherently suitable for the task, because it relies on the use of the natural gas as the coupling fluid for transmitting the probing ultrasonic signals into and out of the pipe wall. Furthermore, the method facilitates the operation of the inspection from the inside of the pipe. An experimental apparatus used to demonstrate the technical feasibility of this approach and provide experimental and theoretical evidence that support the claims is described. Significantly, it is shown that by the use of a diplexer, the same transducer can be used to generate and detect the probing ultrasonic signals. The same configuration is used in commercial ultrasonic inspection of oil pipelines where oil is the coupling fluid; but until now this method could not be used in natural gas pipelines due to the low specific acoustic impedance of natural gas. The inventions available for licensing are 94-036US, 94-036CAN, 94-036EPO, 94-036JPN.

*NIST Docket Number:* 97-006US.

*Title:* Metal Hydrides Lamp and Fill For the Same.

*Abstract:* The invention is jointly owned by the U.S. Government, as represented by the Secretary of Commerce, and Matsushita Corporation. The invention comprises a lamp in which the radiation of one or more metal hydride molecules dominates the light emission. This is achieved by loading a transparent container with one or more metals (M) plus hydrogen gas (H<sub>2</sub>), perhaps with the addition of a noble gas (NG). The novel character of the lamp results from the use of H<sub>2</sub> together with metal vapors, which results in the emission of radiation from the MH molecule. An electrodeless sapphire envelope houses the gas, which is excited inductively at 13.6 Mhz.

Dated: October 16, 1998.

**Robert E. Hebner,**

*Acting Deputy Director.*

[FR Doc. 98-28270 Filed 10-21-98; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 101698D]

#### New England Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling public meetings of its Groundfish Oversight Committee and Groundfish Advisory Panel in November, 1998 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from these groups will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meetings will be held between November 5 and November 16, 1998. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** Meetings will be held in Danvers and Peabody, MA. See **SUPPLEMENTARY INFORMATION** for specific locations.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council (781) 231-0422. Requests for special accommodations should be addressed to the New England Fishery Management Council, 5 Broadway, Saugus, Massachusetts 01906-1097; telephone: (781) 231-0422.

#### SUPPLEMENTARY INFORMATION:

##### Meeting Dates and Agendas

*Wednesday, November 5, 1998, 9:30 a.m.*—Groundfish Advisory Panel Meeting

Location: King's Grant Inn, Route 128 and Trask Lane, Danvers, MA, 01923; telephone: (978) 774-6800.

Review comments from the October 19, 1998, industry meeting on mesh management and develop advice to the Groundfish Committee on mesh management issues; advise the Groundfish Committee on options for cod management in Framework Adjustment 26 to the Northeast Multispecies Fishery Management Plan (FMP), especially those measures already identified by the Council ("rolling closure" modifications, no "running clock" and no crucifiers)

*Monday, November 16, 1998, 9:30 a.m.*—Groundfish Oversight Committee Meeting

Location: Holiday Inn, One Newbury Street (Route 1 North), Peabody, MA 01960; telephone: (978) 535-4600.

Review reports on the October 19, 1998, industry meeting and the November 5, 1998, advisory panel meeting; develop recommendations to the Council on mesh management options and on Framework Adjustment 26 cod management proposals, especially those measures already identified by the Council ("rolling closure" modifications, no "running clock" and no crucifiers); review and finalize the Groundfish Advisory Panel membership; and a progress report on Multispecies Monitoring Committee analyses for the upcoming annual adjustment to the FMP.

Although other issues not contained in this agenda may come before this Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see ADDRESSES) at least 5 days prior to the meeting dates.

Dated: October 16, 1998.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 98-28279 Filed 10-21-98; 8:45 am]  
BILLING CODE 3510-22-F

#### DEPARTMENT OF COMMERCE

##### National Telecommunications and Information Administration

##### Advisory Committee on Public Interest Obligations of Digital Television Broadcasters; Notice of Postponement

**ACTION:** Notice is hereby given of the postponement of a meeting of the Advisory Committee on Public Interest Obligations of Digital Television Broadcasters, created pursuant to Executive Order 13038.

**REFERENCE:** This notice amends the notice of open meeting published in the **Federal Register** on October 14, 1998. Citation: 63 FR 55091.

**AUTHORITY:** Executive Order 13038, signed by President Clinton on March 11, 1997.

**NEW DATE:** The meeting scheduled for Monday and Tuesday, October 26 and 27, 1998 has been postponed to Monday, November 9, 1998.

**ADDRESSES:** The location of the November 9 meeting will be announced in a separate **Federal Register** notice. Updates about the location of the meeting will also be available on the Advisory Committee's website at [www.ntia.doc.gov/pubintadvcom/pubint.htm](http://www.ntia.doc.gov/pubintadvcom/pubint.htm) or you may call Karen Edwards at 202-482-8056.

**FOR FURTHER INFORMATION CONTACT:** Karen Edwards, Designated Federal Officer and Telecommunications Policy Specialist, at the National Telecommunications and Information Administration, U.S. Department of Commerce, Room 4720, 14th Street and Constitution Avenue, N.W., Washington, DC 20230. Telephone: 202-482-8056; Fax: 202-482-8058; E-mail: [piac@ntia.doc.gov](mailto:piac@ntia.doc.gov).

**MEDIA INQUIRIES:** Please contact NTIA's Office of Public Affairs at 202-482-7002.

**Larry Irving,**

*Assistant Secretary for Communications and Information.*

[FR Doc. 98-28406 Filed 10-21-98; 8:45 am]

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#### DEPARTMENT OF DEFENSE

##### Department of the Air Force

##### Public Meeting: With the Community College of the Air Force Board of Visitors to Review and Discuss Academic Policies and Issues Relative to the Operation of the College (Reference: FR 63, page 49690, September 17, 1998)

**AGENCY:** Community College of the Air Force, DOD.

**ACTION:** Notice of Meeting Location Change: Due to the damage inflicted by Hurricane Georges, the CCAF Board of Visitors location has been moved to Maxwell Air Force Base. The initial article was published on September 17, 1998.

**SUMMARY:** The Community College of the Air Force (CCAF) Board of Visitors will hold a meeting to review and discuss academic policies and issues relative to the operation of the college. Agenda items include a review of the operations of the CCAF and an update on the activities of the CCAF Policy Council.

Members of the public who wish to make oral or written statements at the meeting should contact First Lieutenant

Cornel Taite, Designated Federal Officer for the Board, at the address below no later than 4:00 p.m. on October 22, 1998. Please mail or electronically mail all requests. Telephone requests will not be honored. The request should identify the name of the individual who will make the presentation and an outline of the issues to be addressed. At least 35 copies of the presentation materials must be given to First Lieutenant Cornel Taite no later than three days prior to the time of the board meeting for distribution. Visual aids must be submitted to First Lieutenant Cornel Taite on a 3 1/2" computer disc in Microsoft PowerPoint format no later than 4:00 p.m. on October 22, 1998 to allow sufficient time for virus scanning and formatting of the slides.

**DATES:** The meeting will be held on Friday, November 6, 1998 at 8:00 a.m. on the First Floor Conference Room, Community College of the Air Force, Building 836, 130 West Maxwell Boulevard, Maxwell Air Force Base, Alabama 36112.

**FOR FURTHER INFORMATION CONTACT:** First Lieutenant Cornel Taite, (334) 953-7322, Community College of the Air Force, 130 West Maxwell Boulevard, Maxwell Air Force Base, Alabama, 36112-6613, or through electronic mail at [cotaite@max1.au.af.mil](mailto:cotaite@max1.au.af.mil).

**Barbara A. Carmichael,**

*Alternate Air Force Federal Register Liaison Officer.*

[FR Doc. 98-28390 Filed 10-21-98; 8:45 am]

BILLING CODE 3910-01-P

#### DEPARTMENT OF DEFENSE

##### Department of the Navy

##### Notice of Availability of Invention for Licensing; Government-Owned Invention

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The invention listed below is assigned to the United States Government as represented by the Secretary of the Navy and is available for licensing by the Department of the Navy.

U.S. Patent Application Serial No. 09/062,735 entitled "Thin-Film Edge Field Emitter Device" Navy Case No. 79,154.

**ADDRESSES:** Requests for copies of the patent application cited should be directed to the Naval Research Laboratory, code 3008.2, 4555 Overlook Avenue, SW, Washington, DC 20375-5320, and must include the Navy Case number.