District, P.O. Box 151, Lakeview, OR 97630 (Telephone 541–947–2177).

Dated: October 7, 1998.

### Scott R. Florence,

Area Manager, Lakeview District Manager. [FR Doc. 98–27998 Filed 10–19–98; 8:45 am] BILLING CODE 4310–33–P

## **DEPARTMENT OF THE INTERIOR**

#### **National Park Service**

Notice of Availability, Environmental Assessment of Impacts Associated With Access to a Mining Claim Outside Joshua Tree National Park

INTRODUCTION: Notice is hereby given in accordance with section 9.17 (a) of Title 36 of the Code of Federal Regulations, Part 9, Subpart A, that the National Park Service has received from the "First Class Miners Club" a proposed Plan of Operations for access through the park to mining claims outside the park.

**SUMMARY:** The group proposes 100 personal vehicle trips per year on park surfaced and unsurfaced roads.

The National Park Service has conducted an Environmental Assessment of the potential impacts of the proposed operation on vegetation, wildlife, air, water, cultural and scenery resources

**SUPPLEMENTARY INFORMATION:** Copies of the Environmental Assessment, and proposed Plan are available upon request from: Superintendent, Joshua Tree National Park, 74485 National Park Drive, Twentynine Palms, California, 92277

Dated: October 7, 1998.

#### Chris Holbeck,

Resource Management Specialist.
[FR Doc. 98–28021 Filed 10–19–98; 8:45 am]
BILLING CODE 4310–70–P

## **DEPARTMENT OF THE INTERIOR**

## **National Park Service**

## Meeting: Committee for the Preservation of the White House

In compliance with the Federal Advisory Committee Act, notice is hereby given of a meeting of the Committee for the Preservation of the White House. The meeting will be held at the Old Executive Office Building, Washington, DC at 9 a.m., Friday, November 6, 1998. It is expected that the agenda will include policies, goals and long range plans. The meeting will be open, but subject to appointment and security clearance requirements.

Clearance information must be received by October 28, 1998.

Inquiries may be made by calling the Committee for the Preservation of the White House between 9 a.m. and 4 p.m., weekdays at (202) 619–6344. Written comments may be sent to the Executive Secretary, Committee for the Preservation of the White House, 1100 Ohio Drive, SW, Washington, DC 20242.

Dated: October 5, 1998.

#### James I. McDaniel.

Executive Secretary, Committee for the Preservation of the White House.

[FR Doc. 98–28019 Filed 10–19–98; 8:45 am] BILLING CODE 4310–70–M

## DEPARTMENT OF THE INTERIOR

#### **National Park Service**

# Announcement of Subsistence Resource Commission Meeting

SUMMARY: The Superintendent of Wrangell-St. Elias National Park and Preserve and the Chairperson of the Subsistence Resource Commission for Wrangell-St. Elias National Park announce a forthcoming meeting of the Wrangell-St. Elias National Park Subsistence Resource Commission. The following agenda items will be discussed:

- (1) Call to Order (Chairman).
- (2) Roll Call; Confirmation of Quorum.
- (3) Introduction of Commission members and guests.
  - (4) Review Agenda
- (5) Superintendent's welcome and review of the Commission purpose.
  - (6) Commission membership status.
- (7) Public and other agency comments.
- (8) Review and approval of minutes from April 6–7, 1998 meeting.
- (9) Report on October 1998 Chair Workshop.
- (10) Superintendent's report: Wrangell-St. Elias National Park and Preserve Chief of Resources, Chief Ranger, and Chief of Interpretation positions.
- (11) Wrangell-St. Elias National Park and Preserve staff reports.
  - a. Mentasta Herd update.
- b. Response to Jack Hession Sierra Club letter.
- c. Response to Tom Carpenter Cordova letter.
- d. Status of Malaspina Forelands ATV study project.
  - (12) Old business:
- a. Status of Environmental Assessment/rulemaking to add Northway, Tetlin, Tanacross, and Dot Lake as resident zone communities.

- b. Subsistence Hunting Program Recommendation 97–01 (establish minimum residency requirement for resident zone communities).
- c. Status report on draft subsistence plan, hunt maps, and subsistence brochure for Wrangell-St. Elias National Park and Preserve.
- d. Status report on inclusion of Healy Lake as a resident zone community.
- e. Review National Park Service response to Carl Morgan/Western Interior Regional Advisory Council request for customary trade and trapping regulation changes.
- f. Status report on Hunting Plan Recommendations 96–1 and 96–2 (requesting a fall subsistence waterfowl season and authorization to take spring/ summer migratory birds and eggs in Wrangell-St. Elias National Park response to Eastern Interior inquiry).
  - (13) New Business:
- a. Inclusion of four wheeler's in draft subsistence plan (Chapter 5: access, page).
- b. Maintenance of park lands (cleanup of antlers and horns).
- c. Federal Subsistence Program update.
- (1) Review actions taken by Federal Subsistence Board during Spring 1998 meeting on Federal Subsistence Program 1998–99 proposed regulation changes.
- (2) Federal Subsistence Board Task Group request for customary and traditional process.
- (3) Review National Park Service response to Dan O'Connor letter (status on individual customary and traditional).
- (4) Review 1999–2000 Federal Subsistence Board proposals for Units 5, 6, 11, 12, and 13.
- d. Update on federal fish management.
- (14) Public and other agency comments.
- (15) Subsistence Resource Commission work session to develop proposals and finalize recommendations.
- (16) Set time and place of next Subsistence Resource Commission meeting.
- (17) Ādjourn meeting.

DATES: The meeting will begin at 1 p.m. on Tuesday, November 17, 1998, and conclude at approximately 9 p.m. The meeting will reconvene at 9 a.m. on Wednesday, November 18, 1998, and adjourn at approximately 5 p.m. The meeting will adjourn earlier if the agenda items are completed.

**LOCATION:** The meeting location is: Gulkana Community Hall, Gulkana, Alaska.

FOR FURTHER INFORMATION CONTACT: Jonathan B. Jarvis, Superintendent,

Wrangell-St. Elias National Park and Preserve, P.O. Box 439, Copper Center, Alaska 99573. Phone (907) 822-5234.

SUPPLEMENTARY INFORMATION: The Subsistence Resource Commissions are authorized under Title VIII, Section 808, of the Alaska National Interest Lands Conservation Act, Pub. L. 96-487, and operate in accordance with the provisions of the Federal Advisory Committees Act.

# Robert D. Barbee,

Regional Director.

[FR Doc. 98-28020 Filed 10-19-98; 8:45 am]

BILLING CODE 4310-70-P

## **DEPARTMENT OF THE INTERIOR**

#### **National Park Service**

# National Register of Historic Places; **Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before October 10, 1998. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by November 4, 1998.

# Carol D. Shull,

Keeper of the National Register.

COLORADO

Weld County

Ottesen Grain Company Feed Mill,

815 7th ST.,

Fort Lupton, 98001320

FLORIDA

Hernando County Saxon, Frank, House, 200 Saxon Ave.,

Brooksville, 98001321

**Cedar County** Hotel Tipton, 524-527 Cedar St., Tipton, 98001328

Cerro Gordo County Parker's Opera House,

23 N. Federal Ave., Mason City, 98001325

Linn County

Consistory Building No. 2,

616 "A" Åve. NE,

Cedar Rapids, 98001327

Polk County

Benham, F. A., House

(Towards a Greater Des Moines MPS)

716 19th. St.,

Des Moines, 98001326

Savery Hotel,

401 Locust St.,

Des Moines, 98001324

Woodbury County

St. Boniface Historic District,

703 W. 5th St., 515 Cook St., 700 W. 6th St..

Sioux City, 98001322

Wright County

Fillmore Block,

Jct. of Ellsworth and Garfield,

Dows, 98001323

**KANSAS** 

**Shawnee County** 

Ross Row Houses,

513, 515, 517, 517½, 519, 521 Van

Buren St..

Topeka, 98001329

MASSACHUSETTS

Suffolk County

Roslindale Baptist Church,

52 Cummins Hwy.,

Boston, 98001330 Worcester County

Warren, Jonah, House,

64 Warren St.,

Westborough, 98001331

MISSISSIPPI

**Bolivar County** 

Downtown Cleveland Historic

District.

Roughly bounded by, Bolivar Ave., 1 blk. N of First St., Commerce Ave.,

and Collins St.,

Cleveland, 98001332

Copiah County

Hazlehurst Historic District

(Copiah County MPS)

Roughly bounded by S. Extension.

Georgetown, Gallatin, and

Monticello Sts.,

Hazlehurst, 98001336

**Madison County** 

Canton High School,

3380 N. Liberty St.,

Canton, 98001334

Marion County

Lampton—Thompson—Bourne

House,

423 Church St.,

Columbia, 98001335

**Prentiss County** 

Downtown Booneville Historic

District.

Roughly bounded by Church, College, Court, First, Hotel, Main, Market

and Mill Sts.,

Booneville, 98001337

Winston County

Legion State Park

(State Parks in Mississippi built by

the CCC MPS)

635 Legion State Park Rd.,

Louisville, 98001333

**MONTANA** 

**Blaine County** 

Scherlie, Anna, Homestead Shack, MT 241, S. of the Canadian border,

Turner vicinity, 98001338

**Broadwater County** 

St. Joseph's Catholic Mission Church, 3497 MT 284,

Townsend vicinity, 98001339

Gallatin County

Airway Radio Station,

Pogreba Field—Three Forks Airport,

Three Forks vicinity, 98001340

**NEW YORK** 

Herkimer County

Bowen, Benjamin, House,

7482 Main St.,

Newport, 98001342

Orange County

Clark, Hulet, Farmstead,

207 S. Plank Rd.,

Westtown, 98001343

NORTH DAKOTA

Cavalier County Roxy Theatre,

714 Third St.,

Langdon vicinity, 98001341

TEXAS

Harris County

Sessums—James House,

3802 Spencer,

Houston, 98001344

Lavaca County

Baker House, 211 Pecan St.,

Yoakum, 98001345

[FR Doc. 98-28119 Filed 10-19-98; 8:45 am]

BILLING CODE 4310-70-P

# **DEPARTMENT OF THE INTERIOR**

# **Bureau of Reclamation**

# **Quarterly Status Report of Water Service and Repayment Contract Negotiations**

**AGENCY:** Bureau of Reclamation,

Interior.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of proposed contractual actions that are new, modified, discontinued, or completed since the last publication of this notice on July 27, 1998. The January 27, 1998, (63 FR 3913), notice should be used as a reference point to identify changes. This notice is one of a variety of means used to inform the public about proposed contractual actions for capital recovery and management of project resources and facilities. Additional Bureau of Reclamation (Reclamation) announcements of individual contract actions may be published in the Federal Register and in newspapers of general circulation in the areas determined by Reclamation to be affected by the proposed action. Announcements may be in the form of news releases, legal notices, official letters, memorandums, or other forms of written material. Meetings, workshops, and/or hearings may also be used, as