

Federal Communications Commission.  
**Magalie Roman Salas,**  
*Secretary.*  
 [FR Doc. 98-28033 Filed 10-19-98; 8:45 am]  
 BILLING CODE 6712-01-P

## FEDERAL COMMUNICATIONS COMMISSION

### Notice of Public Information Collection(s) Being Reviewed by the Federal Communications Commission

October 15, 1998.

**SUMMARY:** The Federal Communications Commission, as part of its continuing effort to reduce paperwork burden invites the general public and other Federal agencies to take this opportunity to comment on the following information collection, as required by the Paperwork Reduction Act of 1995, Public Law 104-13. An agency may not conduct or sponsor a collection of information unless it displays a currently valid control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the Paperwork Reduction Act (PRA) that does not display a valid control number. Comments are requested concerning (a) whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; (b) the accuracy of the Commission's burden estimate; (c) ways to enhance the quality, utility, and clarity of the information collected; and (d) ways to minimize the burden of the collection of

information on the respondents, including the use of automated collection techniques or other forms of information technology.

**DATES:** Persons wishing to comment on this information collection should submit comments by December 21, 1998. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the contact listed below as soon as possible.

**ADDRESSES:** Direct all comments to Les Smith, Federal Communications Commission, Room 234, 1919 M St., N.W., Washington, DC 20554 or via internet to lesmith@fcc.gov.

**FOR FURTHER INFORMATION CONTACT:** For additional information or copies of the information collections contact Les Smith at 202-418-0217 or via internet at lesmith@fcc.gov.

#### SUPPLEMENTARY INFORMATION:

*OMB Approval Number:* 3060-0065.

*Title:* Application for New or Modified Radio Stations Authorization Under Part 5 of the FCC Rules—Experimental Radio Service (Other than Broadcast).

*Form Number:* FCC Form 442.

*Type of Review:* Extension of a currently approved collection.

*Respondents:* Business or other for-profit entities; Not-for-profit institutions; State, Local or Tribal governments.

*Number of Respondents:* 700.

*Estimated Time per Response:* 4 hours.

*Total Annual Burden:* 2,800 hours.

*Frequency of Response:* On occasion reporting requirements.

*Estimated Cost Per Respondent:* None.

*Needs and Uses:* FCC Form 442 is required to be filed by Sections 5.55(a), (b), and (c) of the FCC Rules and Regulations by applicants requiring an FCC license to operate a new or modified experimental radio station. The data supplied by this form are used by communications clerks, legal instruments examiners and engineers of the FCC to determine: (1) if the applicant is eligible for an experimental license; (2) the purpose of the experiment; (3) compliance with the requirements of Part 5 of the FCC Rules; and (4) if the proposed operation will cause interference to existing operations. The FCC could not grant an experimental license without the information contained on this form. Revision of the form is not required.

Federal Communications Commission.

**Magalie Roman Salas,**

*Secretary.*

[FR Doc. 98-28133 Filed 10-19-98; 8:45 am]

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## FEDERAL COMMUNICATIONS COMMISSION

### Open Commission Meeting, Thursday, October 22, 1998

October 15, 1998.

The Federal Communications Commission will hold an Open Meeting on the subjects listed below on Thursday, October 22, 1998, which is scheduled to commence at 9:30 a.m. in Room 856, at 1919 M Street, NW, Washington, DC.

Item No.	Bureau	Subject
1 .....	Common Carrier .....	Title: Federal-State Joint Board on Universal Service (CC Docket No. 96-45). Summary: The Commission will consider issues relating to the separation of interstate and intrastate revenues for universal service reporting purposes and other universal service administration and operation issues.
2 .....	Common Carrier .....	Title: Federal-State Joint Board on Universal Service (CC Docket No. 96-45); and Forward-Looking Mechanism for High Cost Support for Non-Rural LECs (CC Docket No. 97-160). Summary: The Commission will consider a mechanism for estimating non-rural carriers' costs of providing services supported by federal universal service support mechanisms.
3 .....	International .....	Title: Implementation of Section 25 of the Cable Television Consumer Protection and Competition Act of 1992; and Direct Broadcast Satellite Public Interest Obligations (MM Docket No. 93-25). Summary: The Commission will consider implementing Section 335 of the Communications Act regarding public interest requirements for Direct Broadcast Satellite Systems.
4 .....	International .....	Title: Direct Access to the INTELSAT System. Summary: The Commission will consider action concerning issues related to permitting direct access to the INTELSAT system in the United States.
5 .....	Mass Media .....	Title: 1998 Biennial Regulatory Review—Streamlining of Mass Media Applications, Rules, and Processes (MM Docket No. 98-43); and Policies and Rules Regarding Minority and Female Ownership of Mass Media Facilities (MM Docket No. 94-149). Summary: The Commission will consider action to modify its broadcast application and licensing procedures and its ownership reporting requirements.
6 .....	Engineering and Technology and Wireless Telecommunications.	Title: Communications Assistance for Law Enforcement Act (CC Docket No. 97-213).

Item No.	Bureau	Subject
7 .....	Engineering and Technology.	Summary: The Commission will consider action concerning technical requirements necessary for wireline, cellular, and personal communications services carriers to comply with the Communications Assistance for Law Enforcement Act. Title: Amendment of Part 5 of the Commission's Rules to Revise the Experimental Radio Service Regulations (ET Docket No. 96-256). Summary: The Commission will consider revising the Experimental Radio Service rules.

Additional information concerning this meeting may be obtained from Maureen Peratino or David Fiske, Office of Public Affairs, telephone number (202) 418-0500; TTY (202) 418-2555.

Copies of materials adopted at this meeting can be purchased from the FCC's duplicating contractor, International Transcription Services, Inc. (ITS, Inc.) at (202) 857-3800; fax (202) 857-3805 and 857-3184; or TTY (202) 293-8810. These copies are available in paper format and alternative media, including large print/type; digital disk; and audio tape. ITS may be reached by e-mail:

its\_inc@ix.netcom.com. Their Internet address is <http://www.itsi.com>.

This meeting can be viewed over George Mason University's Capitol Connection. The Capitol Connection also will carry the meeting live via the Internet. For information on these services call (703) 993-3100. The audio portion of the meeting will be broadcast live on the Internet via the FCC's Internet audio broadcast page at <<http://www.fcc.gov/realaudio/>>. The meeting can also be heard via telephone, for a fee, from National Narrowcast Network, telephone (202) 966-2211 or fax (202) 966-1770. Audio and video tapes of this meeting can be purchased from Infocus, 341 Victory Drive, Herndon, VA 20170, telephone (703) 834-0100; fax number (703) 834-0111.

Federal Communications Commission.

**Magalie Roman Salas,**  
*Secretary.*

[FR Doc. 98-28200 Filed 10-16-98; 12:49 pm]

BILLING CODE 6212-01-M

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1250-DR]

### Alabama; Amendment No. 1 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency  
Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Alabama, (FEMA-1250-DR), dated

September 30, 1998 and related determinations.

**EFFECTIVE DATE:** October 6, 1998.

**FOR FURTHER INFORMATION CONTACT:**  
Madge Dale, Response and Recovery  
Directorate, Federal Emergency  
Management Agency, Washington, DC  
20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of Alabama, is hereby amended to include Public Assistance in those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of September 30, 1998:

Baldwin, Clarke, Coffee, Covington, Crenshaw, Escambia, Geneva, Mobile, Monroe, and Washington Counties for Public Assistance (already designated for Individual Assistance).

Butler and Conecuh Counties for Individual Assistance and Public Assistance. (The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program)

**Lacy E. Suiter,**

*Executive Associate Director, Response and Recovery Directorate.*

[FR Doc. 98-28089 Filed 10-19-98; 8:45 am]

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## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-3133-EM]

### Alabama; Amendment No. 2. to Notice of an Emergency Declaration

**AGENCY:** Federal Emergency  
Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of an emergency for the State of Alabama, (FEMA-3133-EM), dated September 28, 1998, and related determinations.

**EFFECTIVE DATE:** October 8, 1998.

### FOR FURTHER INFORMATION CONTACT:

Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** The notice of an emergency for the State of Alabama, is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared an emergency by the President in his declaration of September 28, 1998:

Direct Federal assistance and emergency protective measures (Category B) beginning September 29, 1998, and ending October 2, 1998, at 100 percent Federal funding and debris removal (Category A) at 75 percent Federal funding for the following counties: Butler and Conecuh Counties.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program)

**Lacy E. Suiter,**

*Executive Associate Director, Response and Recovery Directorate.*

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## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1250-DR]

### Alabama; Amendment No. 2 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency  
Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Alabama (FEMA-1250-DR), dated September 30, 1998, and related determinations.

**EFFECTIVE DATE:** October 6, 1998.

**FOR FURTHER INFORMATION CONTACT:**  
Madge Dale, Response and Recovery Directorate, Federal Emergency