

authority, has approved the Tribal-State Gaming Compact between the State of California and the Redding Rancheria, which was executed on August 11, 1998.

DATES: October 19, 1998.

FOR FURTHER INFORMATION CONTACT: George T. Skibine, Director, Indian Gaming Management Staff, Bureau of Indian Affairs, Washington, D.C. 20240, (202) 219-4066.

Dated: October 7, 1998.

Kevin Gover,

Assistant Secretary—Indian Affairs.

[FR Doc. 98-27934 Filed 10-16-98; 8:45 am]

BILLING CODE 4310-02-P

DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

Indian Gaming

AGENCY: Bureau of Indian Affairs, Interior

ACTION: Notice of approved Tribal-State Compact

SUMMARY: Pursuant to Section 11 of the Indian Gaming Regulatory Act of 1988, Pub. L. 100-497, 25 U.S.C. 2710, the Secretary of the Interior shall publish, in the **Federal Register**, notice of approved Tribal-State Compacts for the purpose of engaging in Class III (casino) gambling on Indian reservations. The Assistant Secretary—Indian Affairs, Department of the Interior, through his delegated authority, has approved the Winnebago Tribe of Nebraska and the State of Iowa Gaming Compact between the Winnebago Tribe of Nebraska and the State of Iowa, which was executed on August 6, 1998.

DATES: October 19, 1998.

FOR FURTHER INFORMATION CONTACT: George T. Skibine, Director, Indian Gaming Management Staff, Bureau of Indian Affairs, Washington, DC 20240, (202) 219-4066.

Dated: October 7, 1998.

Kevin Gover,

Assistant Secretary—Indian Affairs.

[FR Doc. 98-27935 Filed 10-16-98; 8:45 am]

BILLING CODE 4310-02-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-020-1430-00]

Notice of Availability of Plan Amendment; Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Availability.

SUMMARY: The Bureau of Land Management, Winnemucca Field Office, has completed the Final Environmental Assessment/ Finding of No Significant Impact of the Proposed Plan Amendments to the Paradise-Denio and Sonoma-Gerlach Management Framework Plans (MFPs). The proposed plan amendments reflect changes in management policy and guidelines regarding the retention, acquisition, and disposal of public lands, managed by the Winnemucca Field Office, over the past 16 years.

DATES: The protest period for these Proposed Plan Amendments will commence with the date of publication of this notice and last a minimum of 30 days. Protests must be received on or before December 1, 1998.

ADDRESSES: Protests must be addressed to the Director, Bureau of Land Management, Attn: Ms. Brenda Williams, Protests Manager (WO 210), 1849 C Street N.W./LS-1075, Washington, D.C. 20240, within 30 days after the date of publication of this Notice of Availability.

FOR FURTHER INFORMATION CONTACT: Mary Figarelle, Realty Specialist, or Gerald Moritz, Planning/Environmental Coordinator, Winnemucca District Office, 5100 E. Winnemucca Boulevard, Winnemucca, Nevada 89445, (702) 623-1500.

Copies of the Environmental Assessment and Proposed Plan Amendments are available for review at the Winnemucca District Office.

SUPPLEMENTARY INFORMATION: This action is announced pursuant to section 202 (a) of the Federal Land Policy and Management Act of 1976 and 43 CFR part 1610. The Proposed Amendments are subject to protest from any party who has participated in the planning process. Protests must be specific and contain the following information:

The name, mailing address, phone number, and interest of the person filing the protest.

A statement of the issue(s) being protested.

A statement of the part(s) of the proposed amendment being protested and citing pages, paragraphs, maps etc., of the Proposed Amendment.

A copy of all documents addressing the issue(s) submitted by the protestor during the planning process or a reference to the date when the protestor discussed the issue(s) for the record.

A concise statement as to why the protestor believes the BLM State Director is incorrect.

Upon resolution of any protests, and Approved Plan and Decision Record

will be issued. The approved Plan/ Decision Record will be mailed to all individuals who participated in this planning process and all other interested publics upon their request.

Dated: October 6, 1998.

Michael R. Holbert,

Acting District Manager.

[FR Doc. 98-27966 Filed 10-16-98; 8:45 am]

BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-063-1010-00]

Extension of Public Comment Period in Connection With Notice of Intent To Amend the California Desert Conservation Area Plan, 1980, To Address Management of Three Grazing Allotments in the Eastern Mojave Desert, San Bernardino County, CA

AGENCY: Bureau of Land Management, California Desert District Office.

ACTION: Extension of public comment period.

SUMMARY: Notice is hereby given of an extension to the initial public comment period under the Notice of Intent (63 FR 49133, September 14, 1998). This extension is in response to a request from the public.

DATES: Comments must be received by BLM at the following address by November 6, 1998.

FOR FURTHER INFORMATION CONTACT: Larry Morgan, Rangeland Management Specialist, U.S.D.I., Bureau of Land Management, California Desert District Office, 6221 Box Springs Blvd., Riverside, California 92507-0714, tel: (909) 697-5388.

Dated: October 12, 1998.

Jim Williams,

Acting District Manager.

[FR Doc. 98-27915 Filed 10-16-98; 8:45 am]

BILLING CODE 4310-40-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

Advisory Council Meeting

AGENCY: Lower Snake River District, Bureau of Land Management, Interior.

ACTION: Meeting notice.

SUMMARY: The Lower Snake River District Resource Advisory Council will meet in Boise to discuss implementation of standards and guidelines for administering livestock grazing and a

long-term strategy to restore wildlife habitat in the Snake River Birds of Prey National Conservation Area.

DATES: November 9, 1998. The meeting will begin at 9:00 a.m. Public comment periods will be held at 9:30 a.m. and 4:00 p.m.

ADDRESSES: The meeting will be held at the Lower Snake River District Office, located at 3948 Development Avenue, Boise, Idaho.

FOR FURTHER INFORMATION CONTACT: Barry Rose, Lower Snake River District Office (208-384-3393).

Katherine Kitchell,
District Manager.

[FR Doc. 98-27965 Filed 10-16-98; 8:45 am]

BILLING CODE 4310-GG-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR-050-1020-00; GP9-0009]

Notice of Change of Location for Meeting of Hells Canyon Subgroup of the John Day Snake Resource Advisory Council

AGENCY: Bureau of Land Management, Prineville District Office, Interior.

ACTION: Change of location for the meeting of Hells Canyon Subgroup of the John Day/Snake Resource Advisory Council.

SUMMARY: A meeting of the Hells Canyon Subgroup of the John Day/Snake Resource Advisory Council will be held on October 23 and 24 at the Wallowa Mountains Ranger District, Forest Service Conference Room, 88401 Hwy 82, Enterprise, Oregon. This is a change in location from a previous **Federal Register** Notice dated September 17, 1998. The meeting will be from 9:00 a.m. to 5:00 p.m. on October 23, and 8:00 a.m. to 3:00 p.m. on October 24. The meeting is open to the public. Public comments will be received at 1:00 p.m. on October 23. The meeting will include information and processes concerning administrative procedures for the subgroup, election of officers, and development of the program of work and education needs of the group.

FOR FURTHER INFORMATION CONTACT: Karyn Wood, Wallowa-Whitman National Forest, P.O. Box 907, 1550 Dewey Avenue, Baker City, Oregon 97814, or call 541-523-6391.

Dated: October 9, 1998.

Harry R. Cosgriffe,
Acting District Manager.

[FR Doc. 98-27967 Filed 10-16-98; 8:45 am]

BILLING CODE 4310-33-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-010-1430-00; -N-56125]

Notice of Realty Action: Assignment and Change of Use of Lease/Conveyance for Recreation and Public Purposes

AGENCY: Bureau of Land Management.

ACTION: Assignment and change of use for lease N-56125 recreation and public purpose lease/conveyance.

SUMMARY: The subject lease N-56125, was originally issued to St. Judes Ranch for Children, for the development and operation of a Good Shepard Campus. An assignment and change in use of the lease to the City of Las Vegas for a public park and ballfield complex is now being proposed.

The following public lands in Clark County, Nevada, have been examined and found suitable for lease/conveyance for recreational or public purposes under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*). The lands are needed for development of a public park and ballfield complex.

Mount Diablo Meridian, Nevada

T. 19 S., R. 60 E.,
Sec. 20, NE $\frac{1}{4}$ NE $\frac{1}{4}$.

Containing 40 acres, more or less.

The land is not required for any federal purpose. The lease/conveyance is consistent with current Bureau planning for this area and would be in the public interest. The lease/patent, when issued/assigned, will be subject to the provisions of the Recreation and Public Purposes Act and applicable regulations of the Secretary of the Interior, and will contain the following reservations to the United States:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).

2. All minerals shall be reserved to the United States, together with the right to prospect for, mine and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe, and well be subject to:

1. Easements in favor of Clark County/the City of Las Vegas for roads, public utilities and flood control purposes.

2. Those rights for road purposes granted to Clark County by Permit No. CC-018138 under the Act of November 9, 1921.

3. Those rights for highway purposes granted to the Nevada Department of

Transportation by Permit No. N-46063 under the Act of August 27, 1958.

4. Those rights for distribution and telephone lines granted to Nevada Power Company by Permit No. N-58721, and those rights for water main purposes granted to Las Vegas Valley Water District by Permit No. N-55369 pursuant to the Act of October, 21, 1976.

Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Las Vegas Field Office, 4765 Vegas Drive, Las Vegas, Nevada 89108.

By publication in the **Federal Register** on May 27, 1994, the above described land was segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease/conveyance under the Recreation and Public Purposes Act, leasing under the mineral leasing laws and disposal under the mineral material disposal laws. For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested parties may submit comments regarding the proposed assignment and change of use of the lands to the Field Manager, Las Vegas Field Office, 4765 Vegas Drive, Las Vegas, Nevada, 89108.

Comments: Interested parties may submit comments involving the suitability of the land for the public park and ballfield complex. Comments on the proposal are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

Application Comments: Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the lands for a public park and ballfield complex.

Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective 60 days from the date of publication of this notice in the **Federal Register**.

Dated: October 7, 1998.

Rex Wells,
Assistant Field Office Manager, Division of Lands.

[FR Doc. 98-27964 Filed 10-16-98; 8:45 am]

BILLING CODE 4310-HC-P