

Dated: September 18, 1998.

Paul R. Anderson,

Acting Regional Director, Alaska.

[FR Doc. 98-27779 Filed 10-15-98; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR

National Park Service

Wrangell-St. Elias National Preserve; Notice of Availability

AGENCY: National Park Service, Interior.

ACTION: Notice of availability.

SUMMARY: Notice is hereby given that pursuant to the provisions of Section 2 of the Act of September 28, 1976, 16 U.S.C. 1901 et seq., and in accordance with the provisions of Section 9.17 of Title 36 Code of Federal Regulations Part 9 subpart A, Mark Fales has filed a plan of operations in support of proposed mining operations on lands embracing the Tony No. 1, Rocky No. 1, and Ole No. 1 through No. 3, placer claims on Big Eldorado Creek within the Wrangell-St. Elias National Preserve.

ADDRESSES: This supplement to the existing plan of operations is available for inspection during normal business hours at the following location: Alaska Support Office—Physical Resource Team, National Park Service, 2525 Gambell Street, Anchorage, Alaska 99503-2892.

FOR FURTHER INFORMATION CONTACT: Lynn Griffiths of the National Park Service—Physical Resources Team at the address given above; Telephone (907) 257-2629.

Thomas J. Ferranti,

Acting Regional Director.

[FR Doc. 98-27778 Filed 10-15-98; 8:45 am]

BILLING CODE 4310-70-M

INTERNATIONAL DEVELOPMENT COOPERATION AGENCY

Agency For International Development

Interim Advisory Committee on Food Security; Notice of Meeting

Pursuant to the Federal Advisory Committee Act, notice is hereby given of the Interim Advisory Committee on Food Security. The meeting will be held from 10:00 a.m. to 5:00 p.m. on October 26, 1998, in the USAID Information Center, Suite M.1, Mezzanine Level, Ronald Reagan Building, located at 1300 Pennsylvania Avenue, NW., Washington DC, 20523.

As part of its agenda, the Interim Advisory Committee on Food Security

will review and approve the Food Security Action Plan. The meeting is open to the public. Any interested person may attend the meeting, may file written statements with the Committee before or after the meeting, or present any oral statements in accordance with procedures established by the Committee, to the extent that time available for the meeting permits.

Those wishing to attend the meeting should contact Mr. George Like at the Agency for International Development, Ronald Reagan Building, Office of Agriculture and Food Security, 1300 Pennsylvania Avenue, NW., Room 2.11-072, Washington, DC 20523-2110, telephone (202) 712-1436, fax (202) 216-3010 or internet [glike@usaid.gov] with your full name.

Anyone wishing to obtain additional information about the Interim Advisory Committee on Food Security should contact Mr. Tracy Atwood the Designated Federal Officer for BIFAD. Write him in care of the Agency for International Development, Ronald Reagan Building, Office of Agriculture and Food Security, 1300 Pennsylvania Avenue, NW., Room 2.11-005, Washington, DC 20523-2110, telephone him at (202) 712-5571 or fax (202) 216-3010.

Tracy Atwood,

AID Designated Federal Officer (Deputy Director, Office of Agriculture and Food Security, Economic Growth Center, Bureau for Global Programs).

[FR Doc. 98-27856 Filed 10-15-98; 8:45 am]

BILLING CODE 6116-01-M

DEPARTMENT OF JUSTICE

Office of Community Oriented Policing Services

Agency Information Collection Activities: Proposed Collection; Comment Request

ACTION: Notice of Information Collection Under Review; Problem Solving Partnerships: Analysis and Assessment Surveys.

The Department of Justice, Office of Community Oriented Policing Services, has submitted the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with emergency review procedures of the Paperwork Reduction Act of 1995. OMB approval has been requested by October 23, 1998. The proposed information collection is published to obtain comments from the public and affected agencies. If granted, the

emergency approval is only valid for 180 days. Comments should be directed to OMB, Office of Information Regulation Affairs, Attention: Mr. Stewart Shapiro, (202) 395-7857, Department of Justice Desk Officer, Washington, DC 20530.

During the first 60 days of this same review period, a regular review of this information collection is also being undertaken. All comments and suggestions, or questions regarding additional information, to include obtaining a copy of the proposed information collection instrument with instructions, should be directed to Stacy Curtis, 633-1297, Social Science Analyst, Office of Community Oriented Policing Services, 1100 Vermont Avenue, Washington, DC 20530. Written comments and suggestions from the public and affected agencies concerning the proposed collection of information. Your comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of this Information

(1) *Type of Information Collection:* new collection.

(2) *Title of the Form/Collection:* Problem Solving Partnerships: Analysis and Assessment Surveys.

(3) *Agency form number, if any, and the applicable component of the Department sponsoring the collection:* Form: COPS 29/01. Office of Community Oriented Policing Services, U.S. Department of Justice.

(4) *Affected public who will be as or required to respond, as well as a brief abstract:* Primary: State, Local or Tribal Government. Other: None. Local law enforcement agencies that received grant funding for the Problem Solving Partnerships (PSP) grant from the COPS Office will be surveyed regarding the

activities and outcomes of the analysis and assessment phases of their grant project. The agencies implementing the problem-solving process through their PSP grants vary significantly in terms of population size, primary problems, location, partners, evaluators, and demographics. The agencies and their partners are working together to target either specific property crimes, violent crimes, problems associated with drugs and/or alcohol, or crimes related to public disorder.

The COPS Office is looking to provide documentation that may stimulate the promotion of problem solving as a way of addressing crime/disorder problems for both current and future grantees looking to implement the problem-solving approach. The Analysis Survey will be distributed to grantees once OMB approval is obtained. The Assessment Survey will be distributed to grantees at a later date, once agencies have completed evaluating the impact of their tailor-made responses. Information obtained from these surveys will be disseminated to other departments to promote the adoption of problem-solving approaches.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond/reply:* Each survey, the Analysis Survey and the Assessment Survey, will be administered one time. Approximately 470 respondents per survey administration, at 55 minutes per respondent per survey (including record-keeping).

(6) *An estimate of the total public burden (in hours) associated with the collection:* Approximately 861.6 hours.

If additional information is required contact: Ms. Brenda E. Dyer, Deputy Clearance Officer, United States Department of Justice, Information Management and Security Staff Justice Management Division, Suite 850, Washington Center, 1001 G Street NW, Washington, DC 20530.

Dated: October 8, 1998.

Brenda E. Dyer,

Department Deputy Clearance Officer, United States Department of Justice.

[FR Doc. 98-27783 Filed 10-15-98; 8:45 am]

BILLING CODE 4410-AT-M

DEPARTMENT OF JUSTICE

Notice of Lodging of Settlement Agreement Under the Clean Air Act, Clean Water Act, Resource Conservation and Recovery Act, Emergency Planning and Right To Know Act, and Toxic Substance Control Act

Notice is hereby given that the United States, on behalf of the United States Environmental Protection Agency ("EPA") lodged a proposed Consent Decree in the United States District Court for the Eastern District of Kentucky, in *United States v. Ashland, Inc.*, Civil Action No. 98-157, on October 1, 1998. This Consent Decree resolves the claims of the United States against Ashland, pursuant to the Clean Air Act, 16 U.S.C. § 1431, *et seq.*, the Clean Water Act, 33 U.S.C. §§ 1251, *et seq.*, the Resource Conservation and Recovery Act, §§ 6901, *et seq.*, the Emergency Planning and Community Right-to-Know Act, 42 U.S.C. §§ 11011, *et seq.*, the Toxic Substances Control Act, 15 U.S.C. § 2601, *et seq.*, state permits, related state laws, and state and federal regulations. The consent decree concerns Ashland's operation of petroleum refineries in Canton, Ohio, Catlettsburg, Kentucky, and St. Paul Park, Minnesota.

The Consent Decree provides that Ashland will pay \$5,864,000 in cash penalties and will spend approximately \$15 million implementing four Supplemental Environmental Projects ("SEPs"). In addition, Ashland has agreed to undertake injunctive work at its three facilities. The cost of this work totals approximately \$12 million. The consent decree further provides for the payment of interest from the date of lodging the decree and stipulated penalties should Ashland fail to comply with the decree including failure to complete any of the injunctive work or SEPs.

The Department of Justice will receive, for a period of thirty (30) days from the date of this publication, comments relating to the proposed Settlement Agreement. Comments should be addressed to the Assistant Attorney General for the Environment and Natural Resources Division, Department of Justice, Washington, D.C. 20530, and should refer to *United States v. Ashland, Inc.* DOJ #90-7-1-906.

The proposed Settlement Agreement may be examined at the following offices: United States Attorney, Eastern District of Kentucky, 110 West Vine Street, Suite 400, Lexington, KY 40596-3077, United States Attorney for the Northern District of Ohio, 1800 Bank

One Center, 600 Superior Ave., E., Cleveland, Ohio 44114-2600; United States Attorney for the District of Minnesota, 300 South 4th St., Suite 600, Minneapolis, Minnesota 55415; and at the Consent Decree Library, 1120 G Street, N.W., 3rd Floor, Washington, D.C. 20005, (202) 624-0892. A copy of the proposed Settlement Agreement may be obtained in person or by mail from the Consent Decree Library, 1120 G Street, N.W., 3rd Floor, Washington, D.C. 20005. In requesting a copy please refer to the reference given above and enclose a check in the amount of \$9.75 (25 cents per page reproduction costs), payable to the Consent Decree Library.

Bruce S. Gelber,

Deputy Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 98-27853 Filed 10-15-98; 8:45 am]

BILLING CODE 4410-15-M

DEPARTMENT OF JUSTICE

Notice of Lodging of Consent Decree in Clean Water Act Enforcement Action

In accordance with the Departmental Policy, 28 CFR 50.7, notice is hereby given that a Consent Decree in *United States v. Coastal Coal Company, Inc. et al.*, Civil Action No. 2:98CV97 was lodged with the United States District Court for the Northern District of West Virginia on September 28, 1998. This Consent Decree resolves the United States' claims against the named defendants under Section 309(b) and 309(d) of the Clean Water Act, 33 U.S.C. § 1319(b) and 1319(d), for discharging pollutants in violation of a National Pollutant Discharge Elimination System ("NPDES") permit at the T & T Fuels Mine No. 2 in Preston County, West Virginia. The Consent Decree requires Coastal Coal Company, LLC and Coastal Coal Company—West Virginia, LLC to implement a remediation project at the T & T Fuels Mine No. 2 site to abate continuing discharges of acid mine drainage. The Consent Decree also requires the Coastal companies to pay a civil penalty of \$100,000 and requires defendant FSS Holdings, Inc. to pay a civil penalty of \$10,000.

The Department of Justice will accept written comments on the proposed Consent Decree for thirty (30) days from the date of publication of this notice. Please address comments to the Assistant Attorney General, Environment and Natural Resources Division, Department of Justice, P.O. Box 7611, Ben Franklin Station, Washington, D.C. 20044 and refer to