

Subject city, state	Effective date	Subject city, state	Effective date	Subject city, state	Effective date
SOUTH HADLEY, MA SEXTON, PAMELA	10/20/1998	PORTLAND, ME RITE SURGICAL COMPANY ...	10/20/1998	PLEASANTON, CA SOSA, RICHARD	10/20/1998
GALESBURG, IL SHAW, MARILYN G	10/20/1998	BROOKLYN, NY SHOCKEY, TINA J	10/20/1998	COLTON, CA WILLIAMS, SIMEON J	10/20/1998
CARTHAGE, NY SHOUP, DEBRA	10/20/1998	FRUITLAND, ID STUART PHARMACY, INC	10/20/1998	WASHINGTON, DC WINSTON, GREGG D	10/20/1998
KITTY HAWK, NC SINATRA, CHARLES R	10/20/1998	BRONX, NY WALLE, ALEXANDER	10/20/1998	POMPANO BEACH, FL	
JAMESTOWN, NY SMERIGLIO, DOREEN	10/20/1998	NEW YORK, NY		Dated: October 6, 1998.	
DANBURY, CT SPRAGINS, WILLIAM H	10/20/1998	OWNED/CONTROLLED BY CONVICTED/ EXCLUDED		Joanne Lanahan, <i>Director, Health Care Administrative Sanctions, Office of Inspector General.</i>	
HOLLANDALE, MS STEWART, KIRK D	10/20/1998	ADVANCED REHAB CON- CEPTS	10/20/1998	[FR Doc. 98-27420 Filed 10-13-98; 8:45 am]	
PORTSMOUTH, VA STRAUBE, KIMBERLY	10/20/1998	FLORENCE, CO FLORIDA IMPOTENCE CLIN-		BILLING CODE 4150-04-P	
QUINCY, IL SULLIVAN, LISA	10/20/1998	IC, INC	10/20/1998		
FALL RIVER, MA SUSSMAN, GERALD	10/20/1998	TAMPA, FL RIGID, INC	10/20/1998	DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT	
RUNNEMEDE, NJ TAZELARR, MARVIN E	10/20/1998	FT MYERS, FL STRAIGHT TALK COUNSEL-		[Docket No. FR-4375-N-03]	
LOMBARD, IL THORNTON, SHERI	10/20/1998	ING SVC	10/20/1998	Notice of Proposed Information Collection: Comment Request	
DENVER, CO TOSI, JOANN	10/20/1998	WICHITA, KS VALLEY HEARING CLINIC	10/20/1998	AGENCY: Office of the President of Government National Mortgage Association (Ginnie Mae), HUD.	
NEWINGTON, CT TOWNSEND, JILL CHARLENE	10/20/1998	SALT LAKE CITY, UT WINGROVE DRUGS, INC	10/20/1998	ACTION: Notice.	
KEYSVILLE, VA TRAN, DIANA L	10/20/1998	KEARNY, NJ			
ROANOKE, VA TRICARICO, PATRICIA L	10/20/1998	DEFAULT ON HEAL LOAN			
PATCHOGUE, NY TRIMBLE, CATHERINE M	10/20/1998	BROSCHINSKY, CLIFFORD K	10/20/1998	SUMMARY: the proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.	
YAKIMA, WA VERDELL, JEROME	10/20/1998	WALNUT CREEK, CA COOKE, MYRON B	10/20/1998	DATES: Comment due: December 14, 1998.	
FREEMONT, NY WAY, MAU SUN	10/20/1998	LOS ANGELES, CA CREELY, JAMES A JR	10/20/1998	ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Sonya Suarez, Office of Policy, Planning and Risk Management, Department of Housing & Urban Development, 451 7th Street, SW, Room 6226, Washington, DC 20410.	
UPLAND, CA WEBB, DALE W	10/20/1998	PITTSBURGH, PA FLEMING, JOSEPH J	10/20/1998	FOR FURTHER INFORMATION CONTACT: Sonya Suarez, Ginnie Mae, (202) 708- 2772 (this is not a toll-free number) for copies of the proposed forms and other available documents.	
RICHMOND, VA WEST, MARIQUITA	10/20/1998	LONG BEACH, CA GLENN, GARLAND DWAIN II ..	10/20/1998	SUPPLEMENTARY INFORMATION: The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).	
LOS GATOS, CA WHITE, SHARON H	10/20/1998	MABANK, TX GOACHER, DOROTHY K	10/20/1998	The Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper	
RICHMOND, VA WILLIAMS, CHARLES T	10/20/1998	HULL, MA LOPEZ, DAVID NARANJO	10/20/1998		
GENEVA, NY WONG, SIDNEY HARVEY	10/20/1998	SAN ANTONIO, TX MANZUR, JUAN E	10/20/1998		
GULFPORT, MS WORKS, WILLIAM A	10/20/1998	LAS VEGAS, NV MARTINELLI, BRUCE F	10/20/1998		
HORSEHEADS, NY ZAGARA, ELLEN	10/20/1998	STOCKTON, CA MARTINEZ, JORGE	10/20/1998		
DEPEW, NY		CLEARWATER, FL MCADAMS, GLEN R	10/20/1998		
FEDERAL/STATE EXCLUSION/ SUSPENSION		SPRING, TX NORRIS, SCOTT M	09/03/1998		
CHERRY, RICHARD A	10/20/1998	CITRUS HEGITHS, CA OPDYCKE, GINA K	10/20/1998		
MILWAUKIE, OR CLIFTON, DANIEL S	10/20/1998	SAN DIEGO, CA PASTULA, TERESA J	10/20/1998		
YUMA, AZ EDDY, JONATHAN	10/20/1998	SARASOTA, FL PENNOCK, PETER JOHN	10/20/1998		
HAMPDEN, ME FELDMAN, ROBERT	10/20/1998	CYPRESS, CA POLAKOFF, DAVID F	10/20/1998		
BRONX, NY GROMISCH, MARK E	10/20/1998	CONCORD, MA PREST, MATTHEW J	10/20/1998		
WOODMERE, NY HALE, CARL RAY	10/20/1998	OAKLAND, CA SADOWSKA, NELA	10/20/1998		
GULFPORT, MS MOBILE MEDICAL	10/20/1998	SAN JOSE, CA SCHADE, JOHN E JR	10/20/1998		
MILWAUKIE, OR OWUSU-BAAH, PAUL	10/20/1998	FREDERICK, MD SCULLY, STEPHEN M	10/20/1998		
BALDWIN, NY PEDROSO, SHIRLEY A	10/20/1998	LOS ANGELES, CA SHAW, MICHAEL P	10/20/1998		

performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

Title of Proposal: Schedule of Subscribers and Guaranty/Contractual Agreement.

OMB Control Number, if applicable: 2503-0009.

Description of the need for the information and proposed use: The purpose of this information is to provide Ginnie Mae with a listing of subscribers/purchasers of the mortgage-backed securities approved, as well as other information needed to prepare the securities. The form also provides the contractual agreement between the issuer and Ginnie Mae. By execution of this form, the issuer and Ginnie Mae agree to contract for the issuance and

guaranty of securities backed by the mortgage making up the pool and incorporate by reference all of the terms and conditions of the Ginnie Mae Mortgage-Backed Securities Guides.

Agency form numbers, if applicable: HUD form 11705.

Members of affected public: For-profit businesses (mortgage companies, thrifts, savings & loans, etc.).

Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:

	Respondents	Frequency of response	Hours of response*
MBS Issuers 11700	399	59	23,541

Status of the proposed information collection: Reinstatement, with change, of a previously approved collection.

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: October 6, 1998.

George S. Anderson,

Executive Vice President, Ginnie Mae.

[FR Doc. 98-27557 Filed 10-13-98; 8:45 am]

BILLING CODE 4210-01-M

DEPARTMENT OF THE INTERIOR

Office of the Assistant Secretary—Water and Science; Central Utah Project Completion Act; Notice of Intent To Prepare a Final Supplement to the Final Environmental Impact Statement for the Diamond Fork System, Bonneville Unit, Central Utah Project

AGENCIES: Department of the Interior (Department), Utah Reclamation Mitigation and Conservation Commission (Mitigation Commission), and Central Utah Water Conservancy District (District) are the joint-lead agencies.

ACTION: Notice of intent to prepare a Final Supplement to the Final Environmental Impact Statement (EIS) for the Diamond Fork System, Bonneville Unit, Central Utah Project.

SUMMARY: Pursuant to section 102(2)(C) of the National Environmental Policy Act of 1969 (NEPA), as amended, the Department, Mitigation Commission, and the District are preparing a Final Supplement to the Diamond Fork System Final EIS of the Bonneville Unit, Central Utah Project.

In accordance with NEPA, the Spanish Fork Canyon—Nephi Irrigation System (SFN) Draft EIS, which also included a "Diamond Fork Tunnel Alternative" as part of the Diamond Fork System, was filed with the Environmental Protection Agency (EPA) and released for public review on March 31, 1998. Twenty-six comment letters were received during the comment period, which ended June 15, 1998; and 58 oral comments were given during two public hearings. Because of significant issues raised in the comment letters from the Strawberry Water Users Association, the State of Utah, and EPA regarding the SFN System (i.e. the purpose and need for the SFN System and water quality issues in Utah Lake) planning on the SFN System was discontinued. The joint-lead agencies have decided to proceed with a final supplement to the Diamond Fork Final EIS based on the following facts: (1) the serious issues raised during the SFN NEPA process are directly tied to the SFN System and do not materially affect the Diamond Fork Tunnel Alternative; (2) the resolution of these issues appears to be of such a magnitude that a significant delay in proceeding with a combined NEPA compliance document (for SFN and Diamond Fork) would be expected; and (3) the Diamond Fork System is necessary and common to any plan for additional use of Bonneville Unit water stored in Strawberry Reservoir and utilized along the Wasatch Front. A Final Supplement to the Diamond Fork Final EIS will be prepared and is expected to be filed with EPA in early 1999.

This action complies with the Department Manual (516 DM 4.5B) which states that "a bureau and/or the

appropriate program Assistant Secretary will consult with the Office of Environmental Project Review and the Office of the Solicitor prior to proposing to CEQ to prepare a final supplement without preparing an intervening draft." Meetings were held with Office of Environmental Policy and Compliance, Office of the Solicitor, and the Council on Environmental Quality (CEQ), which resulted in their approval of the preparation of the Final Supplement to the Diamond Fork System Final EIS.

FOR FURTHER INFORMATION CONTACT: Additional information on matters related to this **Federal Register** notice can be obtained at the address and telephone number set forth below: Mr. Reed R. Murray, Program Coordinator, CUP Completion Act Office, Department of the Interior, 302 East 1860 South, Provo, UT 84606-6154, Telephone: (801) 379-1237, E-Mail address: rmurray@uc.usbr.gov

Dated: October 7, 1998.

Ronald Johnston,

CUP Program Director, Department of the Interior.

[FR Doc. 98-27483 Filed 10-13-98; 8:45 am]

BILLING CODE 4310-RK-P

DEPARTMENT OF THE INTERIOR

Office of the Assistant Secretary—Water and Science; Central Utah Project Completion Act; Notice of Intent To Discontinue Planning on the Spanish Fork Canyon—Nephi Irrigation System as Presented in the Draft Environmental Impact Statement DES 98-13

AGENCIES: Department of the Interior (Department), Utah Reclamation