

Region VII: (Iowa, Kansas, Missouri, Nebraska) Marc Matthews, (ARTD/TSPP), 726 Minnesota Ave. Kansas City, KS 66101, (913) 551-7517, e-mail: matthews.marc@epa.gov

Region VIII: (Colorado, Montana, North Dakota, South Dakota, Utah, Wyoming) Linda Walters, (8P2-P2), 999 18th St., Suite 500, Denver, CO 80202-2405, (303) 312-6385, e-mail: walters.linda@epa.gov

Region IX: (Arizona, California, Hawaii, Nevada, American Samoa, Guam) Bill Wilson, (WST-1-1), 75 Hawthorne Ave., San Francisco, CA 94105, (415) 744-2192, e-mail: wilson.bill@epa.gov

Region X: (Alaska, Idaho, Oregon, Washington) Carolyn Gangmark, 01-085, 1200 Sixth Ave., Seattle, WA 98101, (206) 553-4072, e-mail: gangmark.carolyn@epa.gov

List of Subjects

Environmental protection, Grant administration, Grants—environmental protection

Dated: October 6, 1998.

William H. Sanders, III,

Director, Office of Pollution Prevention and Toxics.

[FR Doc. 98-27572 Filed 10-13-98; 8:45 am]

BILLING CODE 6550-50-F

ENVIRONMENTAL PROTECTION AGENCY

[FRL-6176-2]

Science Advisory Board; Notification of Public Meeting

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the Science Advisory Board's (SAB) Executive Committee will conduct a public meeting on Wednesday and Thursday, October 28-29, 1998. The meeting will convene each day at 8:30 a.m., in the Administrator's Conference Room, 1103 West Tower of the U.S. Environmental Protection Agency Headquarters Building at 401 M Street, SW, Washington, DC 20460 and adjourn no later than 5:30 p.m. The meeting is open to the public, however, seating is limited and available on a first-come basis.

At this meeting, the Executive Committee will receive updates from its committees and subcommittees concerning their recent and planned activities. As part of these updates,

some committees will present draft reports for Executive Committee review and approval. Anticipated drafts include the following:

1. Executive Committee's Subcommittee Review of the Agency's "D-CORMIX Model"
2. Drinking Water Committee Commentary on Criteria for "Affordability" in SDWA Decisions
3. Environmental Health Committee Review of the Agency's "Acute Reference Exposure Methods"
4. Radiation Advisory Committee Review of "Health Risks From Low-Level Exposure to Radionuclides, Federal Guidance Report No. 13—Part 1, Interim Version"

Other items on the agenda tentatively include, but are not limited to, the following:

1. Discussions with Mr. Peter Robertson, Acting Deputy Administrator, and other Agency leaders
2. Discussion with Dr. Laura Ogden, State of Florida, on the use of science and social science in decisionmaking
3. Discussion of interactions with other advisory groups at the local, state, and international level
4. Discussion of liaison contacts with Agency offices, following the July meeting of the Executive Committee
5. Discussion of SAB involvement in newer Agency activities, such as regulatory negotiation.

FOR FURTHER INFORMATION CONTACT: Any member of the public wishing further information concerning the meeting or who wishes to submit comments should contact Dr. Donald G. Barnes, Designated Federal Officer for the Executive Committee, Science Advisory Board (1400), U.S. EPA, Washington, DC 20460, phone (202) 260-4126; fax (202) 260-9232; or via Email at: barnes.don@epa.gov. Copies of the draft meeting agenda and the draft reports will be available on the SAB Website (www.epa.gov/sab) by October 21. Alternatively, these materials can be obtained from Ms. Priscilla Tillery-Gadson at the above phone and fax numbers or via Email: tillery.priscilla@epa.gov.

Individuals requiring special accommodation at SAB meetings, including wheelchair access, should contact the appropriate DFO at least five business days prior to the meeting so that appropriate arrangements can be made.

Dated: October 1, 1998.

Donald G. Barnes,

Staff Director, Science Advisory Board.

[FR Doc. 98-27571 Filed 10-13-98; 8:45 am]

BILLING CODE 6550-50-P

ENVIRONMENTAL PROTECTION AGENCY

[OPP-34149; FRL-6034-5]

Certain Chemicals; Availability of Reregistration Eligibility Decision Documents

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: This notice announces availability and starts a 60 day public comment period of the Reregistration Eligibility Decision (RED) documents for the active ingredients listed below. The REDs for the chemicals listed below are the Agency's formal regulatory assessments of the health and environmental data base of the subject chemicals and present the Agency's determination regarding which pesticidal uses are eligible for reregistration.

DATES: Written comments on these decisions must be submitted by December 14, 1998.

ADDRESSES: Three copies of comments identified with the docket control number "OPP-34149" and the case number (noted below), should be submitted to: By mail: Public Information and Records Integrity Branch, Information Resources and Services Division (7502C), Office of Pesticide Programs, Environmental Protection Agency, 401 M St., SW., Washington, DC 20460. In person, deliver comments to: Rm. 119, Crystal Mall 2 (CM #2), 1921 Jefferson Davis Highway, Arlington, VA.

Comments and data may also be submitted electronically by following the instructions under "SUPPLEMENTARY INFORMATION" of this document. No Confidential Business Information (CBI) should be submitted through e-mail.

Information submitted as a comment in response to this notice may be claimed confidential by marking any part or all of that information as CBI. Information so marked will not be disclosed except in accordance with procedures set forth in 40 CFR part 2. A copy of the comment that does not contain CBI must be submitted for inclusion in the public docket. Information not marked confidential will be included in the public docket without prior notice (including comments and data submitted electronically). The public docket and docket index, including printed paper versions of electronic comments, which does not include any information claimed as CBI will be available for

public inspection in Rm. 119 at the address given above, from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays.

FOR FURTHER INFORMATION CONTACT:
Technical questions on the RED documents listed below should be

directed to the appropriate Chemical Review Managers:

Chemical Name	Case No.	Chemical Review Manager	Telephone No.	e-mail Address
Acetic Acid & Salts	4001	L. Ryan	703-308-8067	Ryan.l@epamail.epa.gov
Butralin	2075	T. Luminello	703-308-3075	Luminello.t@epamail.epa.gov
Diphenylamine	2210	B. Chambliss	703-308-8174	Chambliss.b@epamail.epa.gov
Inorganic Nitrates	4052	C. Childress	703-308-8076	Childress.c@epamail.epa.gov
Mercaptobenzothiazole	2380	C. Childress	703-308-8076	Childress.c@epamail.epa.gov
P-Chloro-M-cresol	3046	T. Luminello	703-308-3075	Luminello.t@epamail.epa.gov
Propionic Acid	4078	L. Ryan	703-308-8067	Ryan.l@epamail.epa.gov
Terbacil	0039	E. Mitchell	703-308-8583	Mitchell.e@epamail.epa.gov
Thiobencarb	2665	D. Deziel	703-308-8080	Deziel.d@epamail.epa.gov
Vendex	0245	S. Jennings	703-308-8021	Jennings.s@epamail.epa.gov

To request a copy of any of the above listed RED documents, or a RED Fact Sheet, contact the OPP Pesticide Docket, Public Information and Records Integrity Branch, in Rm. 119 at the address given above or call (703) 305-5805.

SUPPLEMENTARY INFORMATION:

Electronic Availability: Electronic copies of this document and various support documents are available from the EPA home page at the Federal Register-Environmental Documents entry for this document under "Laws and Regulations" (<http://www.epa.gov/fedrgrstr/>).

The Agency has issued Reregistration Eligibility Decision (RED) documents for the pesticidal active ingredients listed above. Under the Federal Insecticide, Fungicide, and Rodenticide Act, as amended in 1988, EPA is conducting an accelerated reregistration program to reevaluate existing pesticides to make sure they meet current scientific and regulatory standards. The data base to support the reregistration of each of the chemicals listed above is substantially complete.

Please note that some of these REDs were finalized and signed prior to August 3, 1996. On that date, the Food Quality Protection Act of 1996 ("FQPA") became effective, amending portions of both the pesticide law (FIFRA) and the food and drug law (FFDCA). Therefore, the REDs which were signed prior to FQPA do not address any issues raised by FQPA, and any tolerance assessment procedures required under FQPA. These tolerances will be reassessed by the Agency under the standards set forth in FQPA in the future in accordance with a schedule for reassessing all tolerances, or as a new tolerance or action is proposed.

All registrants of products containing one or more of the above listed active

ingredients have been sent the appropriate RED documents and must respond to labeling requirements and product specific data requirements (if applicable) within 8 months of receipt. Products containing other active ingredients will not be reregistered until those other active ingredients are determined to be eligible for reregistration.

The reregistration program is being conducted under Congressionally mandated time frames, and EPA recognizes both the need to make timely reregistration decisions and to involve the public. Therefore, EPA is issuing these REDs as final documents with a 60-day comment period. Although the 60 day public comment period does not affect the registrant's response due date, it is intended to provide an opportunity for public input and a mechanism for initiating any necessary amendments to the RED. All comments will be carefully considered by the Agency. If any comment significantly affects a RED, EPA will amend the RED by publishing the amendment in the **Federal Register**.

Electronic copies of the REDs and RED fact sheets can be downloaded from the Pesticide Special Review and Reregistration Information System at (703) 308-7224, and also can be reached on the Internet via EPA's website at: <http://www.epa.gov/oppsrrd1/REDs/>.

The official record for this notice, as well as the public version, has been established for this notice under docket control number "OPP-34149" (including comments and data submitted electronically as described below). A public version of this record, including printed, paper versions of electronic comments, which does not include any information claimed as CBI, is available for inspection from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The official

record is located at the address in "ADDRESSES" at the beginning of this document.

Electronic comments can be sent directly to EPA at:
opp-docket@epamail.epa.gov

Electronic comments must be submitted as an ASCII file avoiding the use of special characters and any form of encryption. Comment and data will also be accepted on disks in Wordperfect 5.1/6.1 file format or ASCII file format. All comments and data in electronic form must be identified by the docket control number (OPP-34149). Electronic comments on this notice may be filed online at many Federal Depository Libraries.

List of Subjects

Environmental protection.

Dated: September 28, 1998.

Jack E. Housenger,

Acting Director, Special Review and Reregistration Division, Office of Pesticide Programs.

[FR Doc. 98-27398 Filed 10-13-98; 8:45 am]
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FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1250-DR]

Alabama; Major Disaster and Related Determinations

AGENCY: Federal Emergency Management Agency (FEMA).

ACTION: Notice.

SUMMARY: This is a notice of the Presidential declaration of a major disaster for the State of Alabama (FEMA-1250-DR), dated September 30, 1998, and related determinations.