Houston, Texas 77056 submitted for filing an application for certification of a facility as a qualifying cogeneration facility pursuant to Section 292.207(b) of the Commission's Regulations. No determination has been made that the submittal constitutes a complete filing.

According to the applicant, the topping-cycle cogeneration facility, which will be located in Orange County. Texas, will consist of two combustion turbine generators, two heat recovery steam generators, and a steam turbine generator. The primary energy source will be natural gas. The Thermal output of the facility will be sold to Bayer Corporation for internal process uses. The maximum net electric power production from the facility is 116.2 MW. Electric power produced by the facility is to be sold to Entergy Gulf States, Inc. Installation of the facility is scheduled to commence in the fourth quarter of 1998.

Comment date: October 22, 1998, in accordance with Standard Paragraph E at the end of this notice.

#### **Standard Paragraphs**

E. Any person desiring to be heard or to protest said filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 18 CFR 385.214). All such motions or protests should be filed on or before the comment date. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a motion to intervene. Copies of these filings are on file with the Commission and are available for public inspection.

#### David P. Boergers,

Secretary.

[FR Doc. 98–26830 Filed 10–6–98; 8:45 am] BILLING CODE 6717–01–P

#### **DEPARTMENT OF ENERGY**

## Federal Energy Regulatory Commission

#### Notice of Application Tendered for Filing with the Commission

October 1, 1998.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

- a. *Type of Application:* Major License-Existing Dam.
  - b. Project No.: P-2661-012.
  - c. Date filed: September 24, 1998.
- d. *Applicant:* Pacific Gas and Electric Company.
- e. *Name of Project:* Hat Creek Hydroelectric Project.
- f. *Location:* On Hat Creek in Shasta County. California.
- g. *Fĭled Pursuant to:* Federal Power Act 16 U.S.C. 791(a)–825(r).
- h. Applicant Contact: Mr. Terry Morford, Manager, Hydro Generation, Pacific Gas and Electric Company, P.O. Box 770000, N11C, San Francisco, California. (415) 973–4603.
- i. FERC Contact: David Turner (202) 219–2844.
- j. *Comment Date:* 60 days from the filing date in paragraph c.

k. *Description of Project:* The run-ofriver project consists of two developments: Hat Creek No. 1 and Hat Creek No. 2. About 6.57 acres of the project occupy lands of the U.S. Forest Service, Shasta National Forest.

Hat Creek No. 1 consists of: (1) a 12foot-high, 231-foot-long concrete buttress overflow diversion dam impounding a 13-acre reservoir at a water surface elevation of 3,188 feet (referred to as Cassel Pond); (2) a 2,270foot-long, 9-foot-deep, 30-foot-wide canal with a hydraulic capacity of about 600 cfs; (3) a 14-foot-high, 750-foot-long shotcreted earthfill forebay with an overflow spillway, having a surface area of about 2 acres; (4) a 1,600-foot-long, riveted steel penstock that varies in inside diameter from 12 feet at the intake to 7 feet-six inches at the powerhouse; (5) a 43 foot x 56.5 foot reinforced concrete powerhouse containing a Francis/Vertical shaft turbine with a generating capacity of 10,000 kilowatt (kW).

Hat Creek No. 2 consists of: (1) Crystal Lake, a natural lake with a surface area of 115 acres at a water surface elevation of 2,980 feet; (2) a 29-foot-high, 120foot-long concrete gravity overflow diversion dam impounding a 89-acre reservoir at a water surface elevation of 2,975 feet (referred to as Baum Lake); (3) a 4,520 foot-long, 7-foot-deep, 18-footwide reinforced concrete flume, with a hydraulic capacity of 600 cfs; (4) a 414foot-long riveted steel penstock with an inside diameter varying from 14 feet at the intake to 7 feet-six inches at the powerhouse; and (5) a 43 foot by 56.5 foot reinforced concrete powerhouse containing a Francis/Vertical shaft turbine with a generating capacity of 10.000 kW.

l. With this notice, we are initiating consultation with the *California State Historic Preservation Officer (SHPO)*, as

required by § 106, National Historic Preservation Act, and the regulations of the Advisory Council on Historic Preservation, 36, CFR 800.4.

m. Under Section 4.32 (b)(7) of the Commission's regulations (18 CFR), if any resource agency, Indian Tribe, or person believes that the applicant should conduct an additional scientific study to form an adequate factual basis for a complete analysis of the application on its merits, they must file a request for the study with the Commission, not later than 60 days after the date the application is filed, and must serve a copy of the request on the applicant.

#### David P. Boergers,

Secretary.

[FR Doc. 98–26833 Filed 10–6–98; 8:45 am] BILLING CODE 6717–01–M

## ENVIRONMENTAL PROTECTION AGENCY

[OPPTS-00250; FRL-6034-4]

#### Forum on State and Tribal Toxics Action (FOSTTA) Projects; Open Meetings

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** Four projects of the Forum on State and Tribal Toxics Action (FOSTTA) will hold meetings open to the public at the time and place listed below in this notice. The public is encouraged to attend the proceedings as observers. However, in the interest of time and efficiency, the meeting is structured to provide maximum opportunity for state, tribal, and EPA invited participants to discuss items on the predetermined agenda. At the discretion of the chair of the project, an effort will be made to accommodate participation by observers attending the proceedings.

DATES: The four projects will meet October 26, 1998, from 8 a.m. to 5 p.m. and October 27, 1998, from 8 a.m. to noon. There will be a plenary session on OPPT's FY '99 programs and activities on Monday, October 26, 1998, from 8 a.m. to 9:30 a.m. In addition, the Division Directors will address how FOSTTA can best help OPPT in achieving its goals.

ADDRESSES: The meetings will be held at The Embassy Suites Hotel, 1900 Diagonal Road, Alexandria, VA. FOR FURTHER INFORMATION CONTACT: Darlene Harrod, Designated Federal

Official (DFO), Environmental
Assistance Division (7408), Office of

Pollution Prevention and Toxics, Environmental Protection Agency, 401 M St., SW., Washington, DC 20460; telephone: (202) 260–6904; e-mail: harrod.darlene@epamail.epa.gov. Any observer wishing to speak should advise the DFO at the telephone number or email address listed above no later than 4 p.m. on October 21, 1998.

SUPPLEMENTARY INFORMATION: FOSTTA, a group of state and tribal toxics environmental managers, is intended to foster the exchange of toxics-related program and enforcement information among the states, tribes, EPA's Office of Prevention, Pesticides and Toxic Substances (OPPTS), and Office of **Enforcement and Compliance Assurance** (OECA). FOSTTA currently consists of the Coordinating Committee and four issue-specific projects. The projects are the: (1) Toxics Release Inventory Project; (2) Pollution Prevention Project; (3) Chemical Management Project; and (4) Lead (Pb) Project.

#### List of Subjects

Environmental protection. Dated: September 29, 1998.

#### Susan B. Hazen,

Director, Environmental Assistance Division, Office of Pollution Prevention and Toxics.

[FR Doc. 98–26911 Filed 10–6–98; 8:45 am] BILLING CODE 6560–50–F

### ENVIRONMENTAL PROTECTION AGENCY

[OPP-30461; FRL-6035-3]

# Dow AgroSciences; Application to Register a Pesticide Product

**AGENCY:** Environmental Protection

Agency (EPA). **ACTION:** Notice.

**SUMMARY:** This notice announces receipt of an application to conditionally register the pesticide product FirstRate involving a change use pattern of the product pursuant to the provisions of section 3(c)(4) of the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA), as amended.

DATES: Written comments must be submitted by November 6, 1998.

ADDRESSES: By mail, submit written comments identified by the document control number [OPP–30461] and the registration number 62719–275 to: Public Information and Records Intregrity Branch, Information Resources and Services Division (7502C), Office of Pesticide Programs, Environmental Protection Agency, 401 M St., SW., Washington, DC 20460. In

person, bring comments to: Environmental Protection Agency, Rm. 119, Crystal Mall #2, 1921 Jefferson Davis Hwy., Arlington, VA.

Comments and data may also be submitted electronically to: opp-docket@epamail.epa.gov. Follow the instructions under "SUPPLEMENTARY INFORMATION." No Confidential Business Information (CBI) should be submitted through e-mail.

Information submitted as a comment concerning this notice may be claimed confidential by marking any part or all of that information as CBI. Information so marked will not be disclosed except in accordance with procedures set forth in 40 CFR part 2. A copy of the comment that does not contain CBI must be submitted for inclusion in the public record. Information not marked confidential may be disclosed publicly by EPA without prior notice. The public docket is available for public inspection in Rm. 119 at the Virginia address given above, from 8:30 a.m. to 4 p.m., Monday through Friday, excluding holidays. FOR FURTHER INFORMATION CONTACT: By mail: James Tompkins, Product Manager (PM 25), Registration Division (7505C), 401 M St., SW., Washington, DC 20460. Office location/telephone number and email address: Rm. 239, CM #2, 1921 Jefferson Davis Hwy, Arlington, VA, 703-305-5697; e-mail: tompkins.james@epamail.epa.gov. SUPPLEMENTARY INFORMATION: EPA received from Dow AgroSciences LLC, 9330 Zionville Road, Indianapolis, IN 48268-1054, an application to conditionally register the pesticide product FirstRate, (EPA Registration Number 62719–275), to include aerial application use to its presently registered ground use to control broadleaf weeds on soybeans. This product contains the active ingredient cloransulam-methyl N(2-carbomethoxy-6-chlorophenyl)-5-ethoxy-7fluoro(1,2,4)triazolo-[1,5-c]pyrimidine-2-sulfonamide at 84%, which involves a change use pattern of the product pursuant to the provision of section 3(c)(4) of FIFRA. Notice of receipt of this application does not imply a decision by the Agency on the application.

Notice of approval or denial of an application to register a pesticide product will be announced in the **Federal Register**. The procedure for requesting data will be given in the **Federal Register** if an application is approved.

Comments received within the specified time period will be considered before a final decision is made; comments received after the time

specified will be considered only to the extent possible without delaying processing of the application.

#### **Public Record and Electronic Submissions**

The official record for this notice, as well as the public version, has been established for this notice under docket number [OPP–30461] (including comments and data submitted electronically as described below). A public version of this record, including printed, paper versions of electronic comments, which does not include any information claimed as CBI, is available for inspection from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The official notice record is located at the address in "ADDRESSES" at the beginning of this document.

Electronic comments can be sent directly to EPA at: opp-docket@epamail.epa.gov

Electronic comments must be submitted as an ASCII file avoiding the use of special characters and any form of encryption. Comment and data will also be accepted on disks in Wordperfect 5.1/6.1 or ASCII file format. All comments and data in electronic form must be identified by the docket number [OPP–30461]. Electronic comments on this notice may be filed online at many Federal Depository Libraries.

Authority: 7 U.S.C. 136.

#### **List of Subjects**

Environmental protection, Pesticides and pest, Product registration.

Dated: September 30, 1998.

#### Arnold E. Layne,

Acting Director, Registration Division, Office of Pesticide Programs.

[FR Doc. 98–26910 Filed 10–6–98; 8:45 am] BILLING CODE 6560–50–F

### ENVIRONMENTAL PROTECTION AGENCY

[OPP-34128; FRL-6016-5]

# **Pesticide Reregistration Performance Measures and Goals**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

SUMMARY: This notice announces EPA's progress in meeting its performance measures and goals for pesticide reregistration during 1997. Publication of this notice meets the requirements of the Federal Insecticide, Fungicide, and