

Way, Cheyenne, WY 82001 (Laramie County).

12. Albertson's store no. 1804 operating under the "Max" trade name, which is located at 1600 E. Pershing Blvd., Cheyenne, WY 82001 (Laramie County).

13. Buttery store no. 3941 operating under the "Buttrey Fresh Foods" trade name, which is located at 1526 Rumsey Avenue, Cody, WY 82414 (Park County).

The two supermarkets that the proposed Respondents must divest to Supervalu in accordance with the agreement between Albertson's and Supervalu dated August 12, 1998, are the following:

1. Buttery store no. 3872 operating under the "Buttrey Fresh Foods" trade name, which is located at 2101 East 12th Street, Casper, WY 82601 (Natrona County).

2. Buttery store no. 3878 operating under the "Buttrey Fresh Foods" trade name, which is located at 4075 Cy Avenue, Casper, WY 82601 (Natrona County).

For a period of ten years from the date the proposed consent order becomes final, the proposed Respondents are prohibited from acquiring, without prior notice to the Commission, supermarket assets located in, or any interest (such as stock) in any entity that owns or operates a supermarket located in, Cascade, Gallatin, Lewis and Clark, Missoula, Silver Bow, and Yellowstone counties in Montana, and Albany, Campbell, Laramie, Natrona, and Park counties in Wyoming. This provision does not prevent the proposed Respondents from constructing new supermarket facilities on their own; nor does it prevent the proposed Respondents from leasing facilities not operated as supermarkets within the previous six months.

For a period of ten years, the proposed consent order also prohibits the proposed Respondents from entering into or enforcing any agreement that restricts the ability of any person that acquires any supermarket, any leasehold interest in any supermarket, or any interest in any retail location used as a supermarket on or after January 1, 1998, to operate a supermarket at that site if such supermarket was formerly owned or operated by the proposed Respondents in Cascade, Gallatin, Lewis and Clark, Missoula, Silver Bow, and Yellowstone counties in Montana, and Albany, Campbell, Laramie, Natrona, and Park counties in Wyoming. In addition, the proposed Respondents may not remove any equipment from a supermarket they own or operate in these counties prior to a sale, sublease,

assignment, or change in occupancy in these counties, except in the ordinary course of business, or except as part of any negotiation for a sale, sublease, assignment, or change in occupancy of such supermarket.

The proposed Respondents are required to provide to the Commission a report of compliance with the proposed consent order within thirty (30) days following the date on which they signed the proposed consent, every thirty (30) days thereafter until the divestitures are completed, and annually for a period of ten years. The obligations of FS Equity Partners under the proposed consent order will terminate upon consummation of the proposed acquisition between Albertson's, Locomotive, and Buttrey.

#### **V. Terms of the Asset Maintenance Agreement**

The proposed Respondents also entered into an Asset Maintenance Agreement. Under the terms of the Asset Maintenance Agreement, from the time Albertson's and Locomotive acquire the outstanding stock of Buttrey until the divestitures have been completed, the proposed Respondents must maintain the viability, competitiveness and marketability of the assets to be divested, and must not cause their wasting or deterioration, and cannot sell, transfer, or otherwise impair their marketability or viability. The Asset Maintenance Agreement specifies these obligations in detail. The obligations of FS Equity Partners under the Asset Maintenance Agreement will terminate upon consummation of the proposed acquisition between Albertson's, Locomotive, and Buttrey.

#### **VI. Opportunity for Public Comment**

The proposed consent order has been placed on the public record for sixty (60) days for receipt of comments by interested persons. Comments received during this period will become part of the public record. After sixty days, the Commission will again review the agreement and the comments received and will decide whether it should withdraw from the agreement or make final the agreement's proposed consent order.

By accepting the proposed consent order subject to final approval, the Commission anticipates that the competitive problems alleged in the complaint will be resolved. The purpose of this analysis is to invite public comment on the proposed consent order, including the proposed sale of supermarkets to Smith's and Supervalu, to aid the Commission in its determination of whether it should

make final the proposed consent order contained in the agreement. This analysis is not intended to constitute an official interpretation of the proposed consent order or the Asset Maintenance Agreement, nor is it intended to modify the terms of the proposed consent order or Asset Maintenance Agreement in any way.

By direction of the Commission.

**Donald S. Clark,**

*Secretary.*

[FR Doc. 98-26028 Filed 9-28-98; 8:45 am]

BILLING CODE 6750-01-M

## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

### **Agency for Health Care Policy and Research**

#### **Notice of Meetings**

In accordance with section 10(a) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2) announcement is made of the following advisory subcommittees scheduled to meet during October 1998:

*Name:* Health Services Research Initial Review Group (Subcommittees: Health Systems Research, Health Care Quality and Effectiveness Research).

*Date and Time:* October 6, 1998, 8:30 a.m.

*Place:* Holiday Inn Bethesda, 8120 Wisconsin Avenue, Bethesda, Maryland 20814.

Open October 6, 8:30 a.m. to 8:45 a.m.

Closed for remainder of meetings.

*Purpose:* The Health Systems Research Subcommittee is charged with the initial review of research applications relating to cost and financing of health care, health care markets, organizational and delivery system issues, and the provider workforce. The Health Care Quality and Effectiveness Research Subcommittee is charged with the initial review of research applications relating to clinical outcomes and effectiveness, quality and cost-effectiveness of health care, effectiveness research, evidence-based medicine, and quality of care research.

*Agenda:* The open sessions of these meetings on October 6, from 8:30 a.m. to 8:45 a.m., will be devoted to business meetings covering administrative matters and reports. During the closed sessions, the Subcommittees will be reviewing research and demonstration grant applications relating to the delivery organization, and financing of health services. In accordance with the Federal Advisory Committee Act, section 10(d) of 5 U.S.C., Appendix 2 and 5 U.S.C., 552b(c)(6), the Administrator, AHCPH, has made a formal determination that these latter sessions will be closed because the discussions are likely to reveal personal information concerning individuals associated with the applications. This information is exempt from mandatory disclosure.

Anyone wishing to obtain rosters of members, minutes of the meetings, or other relevant information should contact Jenny Griffith, Committee Management Officer, Agency for Health Care Policy and Research, Suite 400, Executive Office Center, 2101 East Jefferson Street, Rockville, Maryland 20852, Telephone (301) 594-1449 ext. 1634.

Agenda items for all meetings are subject to change as priorities dictate.

**John M. Eisenberg, M.D.,**

*Administrator.*

[FR Doc. 98-25896 Filed 9-28-98; 8:45 am]

BILLING CODE 4160-90-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Advisory Committee for Injury Prevention and Control: Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following committee meeting.

*Name:* Advisory Committee for Injury Prevention and Control (ACIPC).

*Times and Dates:* 1:30 p.m.-5:30 p.m., October 20, 1998. 8:30 a.m.-3:30 p.m., October 21, 1998.

*Place:* Holiday Inn Select Atlanta-Decatur Hotel & Conference Plaza, 130 Clairemont Avenue, Decatur, Georgia 30030.

*Status:* Open to the public, limited only by the space available. The meeting room accommodates approximately 50 people.

*Purpose:* The Committee advises and makes recommendations to the Secretary, the Assistant Secretary for Health, and the

Director, CDC, regarding feasible goals for the prevention and control of injury. The Committee makes recommendations regarding policies, strategies, objectives, and priorities, and reviews progress toward injury prevention and control. The Committee provides advice on the appropriate balance and mix of intramural and extramural research, including laboratory research, and provides guidance on intramural and extramural scientific program matters, both present and future, particularly from a long-range viewpoint. The Committee provides second-level scientific and programmatic review for applications for research grants, cooperative agreements, and training grants related to injury control and violence prevention, and recommends approval of projects that merit further consideration for funding support. The Committee recommends areas of research to be supported by contracts and provides concept review of program proposals and announcements.

*Matters to Be Discussed:* The Science and Program Review Work Group (SPRWG) will meet from 1:30 p.m. to 5:30 p.m. on October 20, 1998, to discuss (1) outcome of the August 11-12 ACIPC meeting; (2) grant awards for fiscal year 1998; (3) upcoming program announcements; (4) extramural grant review process; and (5) progress on standing Work Group issues. On October 21, 1998, from 8:30 a.m. to 3:30 p.m., the full Committee will meet to discuss (1) an update from the Director, National Center for Injury Prevention and Control (NCIPC); (2) an update on Safe America and Partnership Council; (3) a report from SPRWG regarding the October 20 oversight meeting; (4) national injury research agenda issues; and (5) a presentation on NCIPC's traumatic brain injury program and spinal cord injury registries.

Agenda items are subject to change as priorities dictate.

*Contact Person for More Information:* Mr. Thomas E. Blakeney, Executive Secretary, ACIPC, NCIPC, CDC, 4770 Buford Highway, NE, M/S K61, Atlanta, Georgia 30341-3724, telephone 770/488-1481.

Dated: September 22, 1998.

**Carolyn J. Russell,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 98-25970 Filed 9-28-98; 8:45 am]

BILLING CODE 4163-18-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration for Children and Families

#### Submission for OMB Review; Comment Request

*Title:* Quarterly Performance Report, ORR-6.

*OMB No.:* 0970-0036.

*Description:* Data gathered from the Quarterly Performance Report (Form ORR-6) are used by ORR to estimate the number of months of Refugee Cash Assistance (RCA) and Refugee Medical Assistance (RMA) that ORR can provide based on appropriations; to determine priorities, and standards, budget requests, and assistance policies; to analyze data on service caseloads and program outcomes in order to monitor performance; and to compute refugee medical assistance (RMA) utilization rates.

*Respondents:* State, Local or Tribal Govt.

## ANNUAL BURDEN ESTIMATES

Instrument	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
Program Estimates (CMA) .....	48	4	3,875	744

*Estimated Total Annual Burden Hours:* 744.

#### Additional Information

Copies of the proposed collection may be obtained by writing to the Administration for Children and Families, Office of Information Services, Division of Information Resource Management Services, 370 L'Enfant Promenade, SW., Washington, DC

20447, Attn: ACF Reports Clearance Officer.

#### OMB Comment

OMB is required to make a decision concerning the collection of information between 30 to 60 days after publication of this document in the **Federal Register**. Therefore, a comment is best assured of having its full effect if OMB receives it within 30 days of publication. Written comments and

recommendations for the proposed information collection should be sent directly to the following:

Dated: September 22, 1998.

**Office of Management and Budget,**

*Paperwork Reduction Project, 725 17th Street, NW., Attn: Ms. Wendy Taylor.*

**Bob Sargis,**

*Acting Reports Clearance Officer.*

[FR Doc. 98-25899 Filed 9-28-98; 8:45 am]

BILLING CODE 4184-01-M