

Humboldt, Pershing and Washoe Counties, NV, *Due:* November 9, 1998, *Contact:* Gerald Moritz (702) 623-1500.

*EIS No. 980367*, Draft EIS, AFS, UT, Pine Tract Project, Implementation, Coal Lease Tract (UTU-76195); Modification to Federal Coal Lease (U-63214 Quitchapah Lease) and Permit Amendment Application to Subside Box Canyon, Manti-La Sal National Forest, Ferron/Price Ranger District, Emery and Sevier Counties, UT, *Due:* November 9, 1998, *Contact:* Liane Mattson (435) 637-2817.

*EIS No. 980368*, Draft Supplement, FHW, IN, IN-145 New Road Construction, Updated Information IN-37 and the existing I-64 Interchange near St. Croix in Perry County to the east junction of IN-64 and IN-145 in Crawford County, IN, *Due:* November 18, 1998, *Contact:* Arthur A. Fendrick (317) 226-7475.

*EIS No. 980369*, Draft EIS, BLM, AZ, Dos Pobres/San Juan Mining Plan and Land Exchange, Implementation of two Open Pit Copper Mines and one Central Ore Facility, NPDES and COE Section 404 Permits, Graham County, AZ, *Due:* November 25, 1998, *Contact:* Tom Terry (520) 348-4400.

*EIS No. 980370*, Final EIS, NOAA, AK, Kachemak Bay National Estuarine Research Reserve (KBNERR) Management Plan, Operations and Development, Southcentral, AK, *Due:* October 26, 1998, *Contact:* Jeffery R. Benoit (301) 713-3155.

*EIS No. 980371*, Draft EIS, DOI, CA, San Joaquin River Agreement Project, Implementation of the Meeting Flow Objectives for 1999-2010, Vernalis Adaptive Management Plan, San Joaquin, Stanislaus, Madera, Merced, Fresno and Tuolumne Counties, CA, *Due:* November 9, 1998, *Contact:* Michael Delamore (209) 487-5039.

*EIS No. 980372*, Final EIS, FHW, IA, US-63 Eddyville Bypass Transportation Improvements, Funding and COE Section 404 Permit, the City of Eddyville, Mahaska, Monroe and Wapello Counties, IA, *Due:* October 26, 1998, *Contact:* Bobby W. Blackmon (515) 233-7300.

*EIS No. 980373*, Draft EIS, FHW, NV, AZ, US 93 Hoover Dam Bypass Project, Construction of a New Bridge and Highway, Funding, Right-of-Way Easement, US Coast Guard, NPDES and COE Section 404 Permits, Federal Lands—Lake Mead National Recreation Area and Hoover Dam Reservation, Clark County, NV and Mohave County, AZ, *Due:* November 10, 1998, *Contact:* Mr. Terry Haussler (303) 716-2116.

*EIS No. 980374*, Draft Supplement, NOAA, AK, Groundfish Fishery of the Bering Sea and Aleutian Islands Area and Groundfish of the Gulf of Alaska, Implementation of Groundfish Total Allowable Catch Specifications and Prohibited Species Catch Limits Under the Authority of the Fishery Management Plans, AK, *Due:* November 9, 1998, *Contact:* James Balsiger (907) 586-7645.

#### Amended Notices

*EIS No. 980344*, Draft Supplement, NOAA, Northeast Multispecies Fishery Management Plan, Updated Information concerning Overfishing of Red Hake and Silver Hake Fishiers, Northeast United States, *Due:* October 26, 1998, *Contact:* Kathi Rodrigues (978) 281-9300. Published FR 09-11-98, Correction to Telephone.

*EIS No. 980358*, Draft EIS, USA, HI, Schofield Barracks Wastewater Treatment Plant (WWTP), Effluent Treatment and Disposal, NPDES Permit and COE Section 404 Permit, City of County of Honolulu, Oahu, HI, *Due:* November 2, 1998, *Contact:* William Eng (703) 428-7078.

Published FR-09-18-98—Due Date didn't show up Previous **Federal Register**.

Dated: September 22, 1998.

**William D. Dickerson,**

*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 98-25749 Filed 9-24-98; 8:45 am]

BILLING CODE 6560-50-U

#### ENVIRONMENTAL PROTECTION AGENCY

[FRL-6167-3]

#### Common Sense Initiative Council, (CSIC)

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notification of Public Advisory CSI Printing Sector Subcommittee and CSI Council Meetings: open meetings.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the Printing Sector Subcommittee and the CSI Council will meet on the dates and times described below. Both meetings are open to the public. Seating at both meetings will be a first-come basis and limited time will be provided for public comment. For further information concerning specific meetings, please contact the individuals listed with the two announcements below.

#### (1) Printing Sector Subcommittee Meeting—October 14, 1998

Notice is hereby given that the Environmental Protection Agency will hold an open meeting of the CSI Printing Sector Subcommittee on October 14, 1998. Workgroup meetings will be held on October 13 from 9:00 a.m. EST until 5:30 p.m. EST and on October 14 from 8:00 a.m. EST until 12:00 p.m. EST. The Subcommittee meeting will be held on October 14 from 1:00 p.m. EST until 4:30 p.m. EST. The meetings will be held at the Doubletree Hotel Park Terrace on Embassy Row located at 1515 Rhode Island Avenue, NW in Washington, D.C.

The purpose of the meeting will be for the New York City Education Project team to present their plan for concluding the New York City Education Project and the PrintSTEP project team will present the implementation plan for the state grant program. A formal agenda will be available at the meeting.

For further information concerning meeting times and agenda of this Printing Sector Subcommittee meeting, please contact Gina Bushong, Designated Federal Officer (DFO), at EPA by telephone on (202) 564-2242 in Washington, D.C., by fax on (202) 564-0009, or by E-mail at bushong.gina@epa.gov.

#### (2) Common Sense Initiative Council Meeting—October 15, 1998

The CSI Council will meet on Thursday, October 15, 1998, in the Horizon Ballroom of the Ronald Reagan International Trade Center, 1300 Pennsylvania Ave., N.W. Washington, D.C. The meeting will be held from 8:30 a.m. EST to 5:00 p.m. EST. The telephone number is (202) 312-1300.

The agenda will include discussion of four action plans concerning the sector-based approach to environmental protection, stakeholder involvement, data quality, and data gaps. The Council will also consider two recommendations from the Computers and Electronics Sector Subcommittee regarding the Consolidated Uniform Report on the Environment (CURE), and a performance track program.

Furthermore, it will be announced that the General Services Administration has extended the CSI Council's Federal Advisory Committee charter for four months until February 17, 1999. The final meeting of the CSI Council is tentatively scheduled for December 1998.

For further information concerning this Common Sense Initiative Council meeting, contact Kathleen Bailey,

Designated Federal Officer, on (202) 260-7417, or E-mail: bailey.kathleen@epa.gov.

Inspection of Subcommittee Documents: Documents relating to the above topics will be publicly available at the meeting. Thereafter, these documents and the minutes of the meeting will be available for public inspection in room 3802M of EPA Headquarters, 401 M Street, SW, Washington, D.C. 20460, telephone number 202-260-7417. Common Sense Initiative information can be accessed electronically on our web site at <http://www.epa.gov/commonsense>.

Dated: September 18, 1998.

**Kathleen Bailey,**

*Designated Federal Officer.*

[FR Doc. 98-25627 Filed 9-24-98; 8:45 am]

BILLING CODE 6560-50-P

## ENVIRONMENTAL PROTECTION AGENCY

[OPP-30460; FRL-6031-6]

### Certain Companies; Applications to Register Pesticide Products

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** This notice announces receipt of applications to register pesticide products containing new active ingredients not included in any previously registered products pursuant to the provisions of section 3(c)(4) of the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA), as amended.

**DATES:** Written comments must be submitted by October 26, 1998.

**ADDRESSES:** By mail, submit written comments identified by the document control number [OPP-30460] and the file symbols to: Public Information and Records Integrity Branch, Information Resources and Services Division (7502C), Office of Pesticide Programs, Environmental Protection Agency, 401 M St., SW., Washington, DC 20460. In person, bring comments to: Environmental Protection Agency, Rm. 119, CM #2, 1921 Jefferson Davis Hwy., Arlington, VA.

Comments and data may also be submitted electronically to: [opp-docket@epamail.epa.gov](mailto:opp-docket@epamail.epa.gov). Follow the instructions under "SUPPLEMENTARY INFORMATION." No Confidential Business Information (CBI) should be submitted through e-mail.

Information submitted as a comment concerning this notice may be claimed confidential by marking any part or all of that information as CBI. Information

so marked will not be disclosed except in accordance with procedures set forth in 40 CFR part 2. A copy of the comment that does not contain CBI must be submitted for inclusion in the public record. Information not marked confidential may be disclosed publicly by EPA without prior notice. The public docket is available for public inspection in Rm. 119 at the Virginia address given above, from 8:30 a.m. to 4 p.m., Monday through Friday, excluding holidays.

**FOR FURTHER INFORMATION CONTACT:** By mail: Joanne I. Miller, Product Manager (PM-23), Registration Division (7505C), Office of Pesticide Programs, Environmental Protection Agency, 401 M St., SW., Washington, DC 20460. Office location, telephone number, and e-mail address: Rm. 237, CM #2, 1921 Jefferson Davis Highway, Arlington, VA 22202, (703 305-6224, e-mail: [miller.joanne@epamail.epa.gov](mailto:miller.joanne@epamail.epa.gov)).

**SUPPLEMENTARY INFORMATION:** EPA received applications as follows to register pesticide products containing active ingredients not included in any previously registered products pursuant to the provision of section 3(c)(4) of FIFRA. Notice of receipt of these applications does not imply a decision by the Agency on the applications.

#### I. Products Containing Active Ingredients Not Included In Any Previously Registered Products

1. File Symbol: 7969-RLT. Applicant: BASF Corporation, P.O. Box 13528, Research Triangle Park, NC 27709. Product Name: Diflufenzopyr Technical Herbicide. Herbicide. Active ingredient: Diflufenzopyr [2-[1-[[[(3,5-difluorophenyl)amino]carbonyl]-hydrazono]ethyl]-3-pyridinecarboxylic acid] at 99.1%. Proposed classification/Use: None. For formulation of herbicides for use on corn.

2. File Symbol: 7969-RLR. Applicant: BASF Corp. Product Name: Sodium Diflufenzopyr Technical Herbicide. Herbicide. Active ingredient: Sodium salt of diflufenzopyr: 2-[1-[[[(3,5-difluorophenyl)amino]carbonyl]hydrazono]ethyl]-3-pyridinecarboxylic acid, sodium salt at 93%. Proposed classification/Use: None. For formulation of herbicides for use on corn.

3. File Symbol: 7969-RLN. Applicant: BASF Corp. Product Name: BAS 662H 70WG Herbicide. Herbicide. Diflufenzopyr Technical Herbicide. Herbicide. Active ingredients: Sodium salt of diflufenzopyr: 2-[1-[[[(3,5-difluorophenyl)amino]carbonyl]hydrazono]ethyl]-3-pyridinecarboxylic acid at 21.4% and Sodium salt of 3,6-dichloro-o-anisic

acid at 55%. Proposed classification/Use: None. For control of annual broadleaf weeds and grasses on corn.

4. File Symbol: 100-ONO. Applicant: Novartis Crop Protection, Inc., P.O. Box 18300, Greensboro, NC 27419. Product Name: Clodinafop-propargyl Technical Herbicide. Active ingredient: Clodinafop-propargyl: propanoic acid, 2-[4-[(5-chloro-3-fluoro-2-pyridinyl)oxy]phenoxy]-2-propynyl ester at 93%. Proposed classification/Use: None. For formulation only into herbicides for weed control in certain crops.

5. File Symbol: 100-ONT. Applicant: Novartis Crop Protection. Product Name: Clodinafop 2E Herbicide. Herbicide. Active ingredient: Clodinafop-propargyl: propanoic acid, 2-[4-[(5-chloro-3-fluoro-2-pyridinyl)oxy]phenoxy]-2-propynyl ester at 22.3%. Proposed classification/Use: None. For use in wheat (including Durum) to control wild oats, green and yellow foxtail, and Persian darnel.

Notice of approval or denial of an application to register a pesticide product will be announced in the **Federal Register**. The procedure for requesting data will be given in the **Federal Register** if an application is approved.

Comments received within the specified time period will be considered before a final decision is made; comments received after the time specified will be considered only to the extent possible without delaying processing of the application.

#### II. Public Record and Electronic Submissions

The official record for this notice, as well as the public version, has been established for this notice under docket number [OPP-30460] (including comments and data submitted electronically as described below). A public version of this record, including printed, paper versions of electronic comments, which does not include any information claimed as CBI, is available for inspection from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The official notice record is located at the address in "ADDRESSES" at the beginning of this document.

Electronic comments can be sent directly to EPA at: [opp-docket@epamail.epa.gov](mailto:opp-docket@epamail.epa.gov)

Electronic comments must be submitted as an ASCII file avoiding the use of special characters and any form of encryption. Comment and data will also be accepted on disks in Wordperfect 5.1/6.1 or ASCII file format. All comments and data in