

the land to be acquired. The exchange will be with TNH/Glenmoor Ltd., an adjacent landowner to the ACEC. Disposal of the public land will also allow access by TNH/Glenmoor to their land in the same area. This exchange meets the objectives of the MFPA and the Ione Tertiary Oxisol Soils Area Management Plan (1992), by protecting the area and preserving its intrinsic scientific and educational importance.

The public land parcel would be transferred subject to a reservation to the United States for a right-of-way for ditches and canals and for a road to access the remaining public land.

**FOR FURTHER INFORMATION CONTACT:** John Beck, Realty Specialist, Bureau of Land Management, Folsom Field Office, 63 Natoma Street, Folsom, CA 95630 or by phone at (916) 985-4474.

**DATES: Planning Protest**—Any party that participated in the plan amendment and is adversely affected by the amendment may protest this action only as it affects issues submitted for the record during the planning process. The protest must be in writing and filed with the Director, Bureau of Land Management, 1800 "C" Street, N.W., Washington D.C. 20240, on or before October 26, 1998.

**Land Exchange Protests:** On or before November 9, 1998, interested parties may submit comments or protests regarding the land exchange to the Field Manager, Folsom Field Office, Bureau of Land Management, 63 Natoma Street, Folsom, CA 95630.

This notice will also serve to satisfy the requirement contained in 43 CFR 1610.7-2(b) regarding designation of areas of critical environmental concern.

In the absence of any planning protest or objections regarding the land exchange, the decision will become the final determination of the Department of the Interior and the Planning amendment will be in effect.

Dated: September 16, 1998.

**James M. Eicher,**  
*Acting Field Manager.*

[FR Doc. 98-25481 Filed 9-23-98; 8:45 am]  
BILLING CODE 4310-40-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZ-950-5700-77; AZA 30550 et al.]

#### Notice of Proposed Withdrawal and Opportunity for Public Meeting; Arizona; Correction

**AGENCY:** Bureau of Land Management.

**ACTION:** Correction.

**SUMMARY:** This action corrects the Notice of Proposed Withdrawal, 63 FR

13686, published March 20, 1998 as FR Doc. 98-7199.

1. On page 13686, third column, under T. 15 N., R. 2 W., replace "sec. 19, lot 4; sec. 30, lot 1." with "Portions of lot 4, sec. 19 and lot 1, sec. 30, more particularly described by metes and bounds as follows: BEGINNING at the section corner of secs. 19, 30, 24, and 25, T. 15 N., Rs. 2 and 3 W., thence south along the west section line of sec. 30, 50 feet, thence along a line parallel with the north section line of sec. 30, 125.2 feet to the west right-of-way line of the Williamson Valley Road, a.k.a., Prescott-Simmons County Highway; thence North 23 degrees West, 320.5 feet along said right-of-way line to the west section line of sec. 19; thence south along said section line, 245 feet to the POINT OF BEGINNING."

2. In the third column, under T. 15 N., R. 3 W., delete "sec. 24, SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ."

3. In the third column, line 24, after The area described, replace "81.07 acres" with "2.92 acres."

Dated: September 17, 1998.

**Phillip D. Moreland,**

*Acting Deputy State Director, Resources Division.*

[FR Doc. 98-25594 Filed 9-23-98; 8:45 am]

BILLING CODE 4310-32-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UT-040-1430-00]

#### Closure and Restriction Order for Certain Public Lands in Washington County, Utah

**AGENCY:** Bureau of Land Management, Department of the Interior.

**ACTION:** The temporary closure of certain public lands in Washington County, Utah to off-road travel other than on existing roads.

The following public lands, formerly know as the Smith Ranch, are affected:

##### Salt Lake Meridian

T.39 S., R. 11 W.,  
Sec. 30, W2NE, W2SENE, SESW, W2SE,  
W2SESE;

Sec. 31, Lots 3-4, NE, E2SW, SE;  
Sec. 32, SW.

T. 40 S., R. 11 W.,  
Sec. 5, Lots 3-11, SENW, EWSW;  
Sec. 6, Lot 1, S2NE;  
Sec. 8, Lots 1-2, E2NW, NESW.

**EFFECTIVE DATE:** September 24, 1998.

This interim closure and restriction order will terminate upon transfer of the subject lands out of federal ownership or be superseded upon completion of a management plan applicable to the lands described above.

#### FOR FURTHER INFORMATION CONTACT:

Mark Harris, BLM Ranger, Dixie Resource Area, 345 E. Riverside Dr., St. George, Utah 84790, phone (435) 688-3371.

**SUPPLEMENTARY INFORMATION:** To protect valuable natural resources and wildlife habitat and to preserve relative values of lands being considered for exchange to benefit Zion National Park, lands recently acquired by the Bureau of Land Management will be protected by restricting motorized vehicle travel to existing roads. For the purpose of this action, roads are defined as well-established two-tracks or routes regularly used or maintained for the passage of motorized vehicles. Parking of vehicles for the purpose of camping, hunting, or other authorized activities shall occur within fifty (50) feet of existing roads.

The above restrictions do not apply to emergency and law enforcement vehicles and vehicles in official use by representatives, employees, or contractors of the United States, the State of Utah, or Washington County.

**Authority:** The authority for issuing a restriction order is contained in 43 CFR 8364. Violations are punishable as class A misdemeanors.

Dated: September 8, 1998.

**James D. Crisp,**

*Area Manager.*

[FR Doc. 98-25597 Filed 9-23-98; 8:45 am]

BILLING CODE 4310-DQ-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

#### Central Valley Project Improvement Act, Criteria for Evaluating Water Management Plans

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of draft decision of evaluation of water management plans.

**SUMMARY:** To meet the requirements of the Central Valley Project Improvement Act (CVPIA) and the Reclamation Reform Act of 1982, Reclamation developed and published the Criteria for Evaluating Water Conservation Plans, dated April 30, 1993, and revised and renamed in September 1996 to Criteria for Evaluating Water Management Plans (Criteria). These Criteria were developed based on information provided during public scoping and review sessions held throughout Reclamation's Mid-Pacific (MP) Region. Reclamation uses these Criteria to evaluate the adequacy of all water management plans developed by Central Valley Project contracts in the

MP Region. These Criteria were developed and the plans evaluated for the purpose of promoting the most efficient water use reasonably achievable by all MP Region contractors. Reclamation made a commitment (stated within the Criteria) to publish a notice of its draft determination of the adequacy of each contractor's water management plan in the **Federal Register** to allow the public a minimum of 30 days to comment on its preliminary determinations.

**DATES:** All public comments must be received by October 26, 1998.

**ADDRESSES:** Please mail comments to Lucille Billingsley, U.S. Bureau of Reclamation, 2800 Cottage Way, MP-410, Sacramento CA 95825.

**FOR FURTHER INFORMATION CONTACT:** To be placed on a mailing list for any subsequent information, please contact Lucille Billingsley at the address above, or by telephone at (916) 978-5215 (TDD 978-5608).

**SUPPLEMENTARY INFORMATION:** Under provision of Section 3405 (e) of the CVPIA (Title 34, Public Law 102-575), "The Secretary [of the Interior] shall establish and administer an office on Central Valley Project water conservation best management practices that shall . . . develop criteria for evaluating the adequacy of all water conservation plans developed by project contractors, including those plans required by Section 210 of the Reclamation Reform Act of 1982." Also, according to Section 3405(e)(1), these criteria will be developed ". . . with the purpose of promoting the highest level of water use efficiency reasonably achievable by project contractors using best available cost-effective technology and best management practices."

The MP Criteria states that all parties (districts) that contract with Reclamation for water supplies (municipal and industrial contracts over 2,000 irrigable acre-feet and agricultural contracts over 2,000 irrigable acres) will prepare water management plans which will be evaluated by Reclamation based on the following required information detailed in the steps listed below to develop, implement, monitor, and update their water management plans. The steps are:

1. Describe the district.
2. Inventory water resources available to the district.
3. Best Management Practices (BMPs) for Agricultural Contractors.
4. BMPs for Urban Contractors.
5. Exemption Process.

The MP Contractors listed below have developed water management plans

which Reclamation has evaluated and preliminarily determined to meet the requirements of the Criteria. These MP Contractors include: Citrus Heights Water District, Fair Oaks Water District, City of Folsom, Lindmore Irrigation District, Lindsey-Strathmore Irrigation District, Orange Cove Irrigation District, and Orange Vale Water Company.

The MP Contractors listed below have developed a "cooperative" water management plan which Reclamation has evaluated and preliminarily determined meet the requirements of the Criteria. These MP Contractors include: Central California Irrigation District, Columbia Canal Company, Firebaugh Canal Water District, and San Luis Canal Company. These districts are known as the San Joaquin Valley Exchange Contractors.

Public comment on Reclamation's preliminary (i.e., draft) determinations is invited at this time. Copies of the plans listed above will be available for review at Reclamation's MP Regional Office and area office locations. If you wish to review a copy of the plans, please contact Ms. Billingsley to find the office nearest you.

Dated: September 17, 1998.

**Robert F. Stackhouse,**

*Regional Resources Manager, Mid-Pacific Region.*

[FR Doc. 98-25544 Filed 9-23-98; 8:45 am]

**BILLING CODE 4310-94-M**

## OVERSEAS PRIVATE INVESTMENT CORPORATION

### Sunshine Act Meeting

**TIME AND DATE:** Tuesday, September 22, 1998, 1:00 PM (OPEN Portion); 1:30 PM (CLOSED Portion).

**PLACE:** Offices of the Corporation, Twelfth Floor Board Room, 1100 New York Avenue, NW, Washington, DC.

**STATUS:** Meeting OPEN to the Public from 1:00 PM to 1:30 PM; Closed portion will commence at 1:30 PM (approx.).

#### MATTERS TO BE CONSIDERED:

1. President's Report.
2. Approval of June 9, 1998 Minutes (Open Portion).
3. Meeting schedule through June 1999.

**FURTHER MATTERS TO BE CONSIDERED:** (Closed to the Public 1:30 PM).

1. Proposed FY 2000 Budget Proposal and Allocation of Retained Earnings.
2. Finance and Insurance Project in Venezuela.
3. Insurance Project in Brazil.
4. Insurance Project in Colombia.

5. Finance and Insurance Project in Central America and the Caribbean.
6. Finance Project in Philippines.
7. Insurance Project in Angola.
8. Finance and Insurance Project in Bangladesh.
9. Investment Fund in Armenia, Azerbaijan, and Georgia.
10. Approval of June 9, 1998 Minutes (Closed Portion).
11. Pending Major Projects.
12. Report on Indonesia.
13. Report on Russia.

#### CONTACT PERSON FOR INFORMATION:

Information on the meeting may be obtained from Connie M. Downs at (202) 336-8438.

**Connie M. Downs,**

*OPIC Corporate Secretary.*

[FR Doc. 98-25637 Filed 9-21-98; 5:04 pm]

**BILLING CODE 3210-01-M**

## DEPARTMENT OF JUSTICE

### Drug Enforcement Administration

#### Agency Information Collection Activities: Proposed Collection; Comment Request

**ACTION:** Notice of information collection under review; Extension of a currently approved collection; Application for Registration Under Domestic Chemical Diversion Control Act of 1993 and Renewal Application for Registration Under Domestic Chemical Control Act of 1993.

Office of Management and Budget (OMB) approval is being sought for the information collection listed below. This proposed information collection was previously published in the **Federal Register** on July 20, 1998, allowing for a 60-day public comment period.

The purpose of this notice is to allow an additional 30 days for public comment until October 26, 1998. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention: Department of Justice Desk Officer, Washington, D.C. 20503. Additionally, comments may be submitted to OMB via facsimile to (202) 395-7285. Comments may also be submitted to the Department of Justice (DOJ), Justice Management Division, Information Management and Security Staff, Attention: Department Clearance