

93.306; 93.333, Clinical Research, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: September 8, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 98-24652 Filed 9-14-98; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and/or contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications and/or contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel ZRG1-DMG (01)

*Date:* October 11-12, 1998

*Time:* 8:30 AM to 7:00 PM

*Agenda:* To review and evaluate grant applications

*Place:* Holiday Inn, 5520 Wisconsin Ave, Chevy Chase, MD 20815

*Contact Person:* Lee Rosen, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5116, MSC 7854, Bethesda, MD 20892, (301) 435-1171

*Name of Committee:* Center for Scientific Review Special Emphasis Panel ZRG1-DMG (07)

*Date:* October 12, 1998

*Time:* 8:00 AM to 8:30 AM

*Agenda:* To review and evaluate grant applications

*Place:* Holiday Inn, 5520 Wisconsin Ave, Chevy Chase, MD 20815

*Contact Person:* Lee Rosen, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5116, MSC 7854, Bethesda, MD 20892, (301) 435-1171

*Name of Committee:* Center for Scientific Review Special Emphasis Panel ZRG1-DMG (06)

*Date:* October 12, 1998

*Time:* 7:00 PM to 9:00 PM

*Agenda:* To review and evaluate grant applications

*Place:* Holiday Inn, 5520 Wisconsin Ave, Chevy Chase, MD 20815

*Contact Person:* Lee Rosen, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5116, MSC 7854, Bethesda, MD 20892, (301) 435-1171

*Name of Committee:* Infectious Diseases and Microbiology Initial Review Group Bacteriology and Mycology Subcommittee 2

*Date:* October 14-15, 1998

*Time:* 8:00 AM to 5:00 PM

*Agenda:* To review and evaluate grant applications

*Place:* Holiday Inn, 5520 Wisconsin Ave, Chevy Chase, MD 20815

*Contact Person:* William C. Branche, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4182, MSC 7808, Bethesda, MD 20892, (301) 435-1148

*Name of Committee:* Pathophysiological Sciences Initial Review Group Lung Biology and Pathology Study Section

*Date:* October 14-15, 1998

*Time:* 8:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications

*Place:* St. James Preferred Residence, 950 24th Street, NW, Washington, DC 20037

*Contact Person:* Andrea L. Harabin, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4122, USC 7818, Bethesda, MD 20892, (301) 435-1779, harabina@drg.nih.gov

*Name of Committee:* Biophysical and Chemical Sciences Initial Review Group Medicinal Chemistry Study Section

*Date:* October 14-16, 1998

*Time:* 8:30 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications

*Place:* Hyatt Regency Bethesda, One Bethesda Metro Center, Bethesda, MD 20814

*Contact Person:* Ronald J. Dubois, PhD, Scientific Review Administrator, Center For Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4156, MSC 7806, Bethesda, MD 20892, (301) 435-1722

*Name of Committee:* Center for Scientific Review Special Emphasis Panel

*Date:* October 14-16, 1998

*Time:* 8:30 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications

*Place:* Holiday Inn, 5520 Wisconsin Ave, Chevy Chase, MD 20815

*Contact Person:* Christine Melchior, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4102, MSC 7816, Bethesda, MD 20892, (301) 435-1713

*Name of Committee:* Center for Scientific Review Special Emphasis Panel Brain Disorder and Clinical Neuroscience-3

*Date:* October 14-16, 1998

*Time:* 8:30 a.m. to 4:00 p.m.

*Agenda:* To review and evaluate grant applications

*Place:* The Carlyle Suites, 1731 New Hampshire Avenue, N.W., Washington, DC 20009

*Contact Person:* David L. Simpson, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5192, MSC 7846, Bethesda, MD 20892, (301) 435-1278

*Name of Committee:* Biobehavioral and Social Sciences Initial Review Group Community Prevention and Control Study Section

*Date:* October 15-16, 1998

*Time:* 8:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications

*Place:* The Governor's House Hotel, 1615 Rhode Island Avenue, N.W., Washington, DC 20036

*Contact Person:* Robert Weller, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5200, MSC 7848, Bethesda, MD 20892, (301) 435-1259

*Name of Committee:* Infectious Diseases and Microbiology Initial Review Group Virology Study Section

*Date:* October 15-16, 1998

*Time:* 8:00 AM to 5:00 PM

*Agenda:* To review and evaluate grant applications

*Place:* Wyndham Bristol Hotel, 2430 Pennsylvania Ave, NW, Washington, DC 20037

*Contact Person:* Rita Anand, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4188, MSC 7808, Bethesda, MD 20892, (301) 435-1151.

*Name of Committee:* Cell Development and Function Initial Review Group Molecular Biology Study Section

*Date:* October 15-16, 1998

*Time:* 8:30 AM to 5:00 PM

*Agenda:* To review and evaluate grant applications

*Place:* Holiday Inn Georgetown, 2101 Wisconsin Ave, Washington, DC 20007

*Contact Person:* Anthony Carter, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5142, MSC 7840, Bethesda, MD 20892, (301) 435-1024

*Name of Committee:* Genetic Sciences Initial Review Group Mammalian Genetics Study Section

*Date:* October 15-16, 1998

*Time:* 9:00 AM to 5:00 PM

*Agenda:* To review and evaluate grant applications

*Place:* Governor's House Holiday Inn, 17th St & Rhode Island Ave, NW, Washington, DC 20036

*Contact Person:* Camilla Day, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6152, MSC 7840, Bethesda, MD 20892, (301) 435-1037

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine,

93.306; 93.333, Clinical Research, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: September 8, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 98-24654 Filed 9-14-98; 8:45 am]

BILLING CODE 4140-01-M

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4349-N-36]

**Submission for OMB Review: Comment Request**

**AGENCY:** Office of the Assistant Secretary for Administration, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments due date.* October 15, 1998.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or

OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:**

Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-1305. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*The Notice lists the following information:* (1) the title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9)

whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: September 8, 1998.

**David S. Cristy,**

*Director, IRM Policy and Management Division.*

**Notice of Submission of Proposed Information Collection to OMB**

*Title of Proposal:* Customer Satisfaction Survey.

*Office:* Government National Mortgage Association.

*OMB Approval Number:* 2503-0031.

*Description of the Need for the Information and Its Proposed Use:* The purpose of this information collection will be to evaluate existing Government National Mortgage Association (Ginnie Mae) services and programs. The survey results will help Ginnie Mae evaluate, develop and modify customer service standards.

*Form Number:* 11773.

*Respondents:* Federal Government and Business or Other-For-Profit.

*Frequency of Submission:* On Occasion.

*Reporting Burden:*

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
Survey .....	520		1		.25		130

*Total Estimated Burden hours:* 130.  
*Status:* Reinstatement without changes.

*Contact:* Sonya Suarez, HUD, (202) 708-2772 x4772; Joseph F. Lackey, Jr., OMB, (202) 395-7316.

[FR Doc. 98-24661 Filed 9-14-98; 8:45 am]

BILLING CODE 4210-01-M

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Availability of a Habitat Conservation Plan and Receipt of an Application for an Incidental Take Permit for two Pacific Gas and Electric Company Projects, Santa Clara County, California**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability and receipt of application.

**SUMMARY:** The Pacific Gas and Electric Company has applied to the Fish and Wildlife Service for an incidental take permit pursuant to section 10(a)(1)(B) of the Endangered Species Act of 1973, as amended (Act). The Service proposes to issue a 3-year permit to Pacific Gas and Electric that would authorize the take of the bay checkerspot butterfly (*Euphydryas editha bayensis*), federally listed as threatened, and modification of its habitat incidental to otherwise lawful activities. Such take would occur during the rewiring of the Metcalf-Edenvale 115-kilovolt transmission line and the installation of the 4th circuit on the Metcalf-Monta Vista 230-kilovolt line in Santa Clara County, California.

We request comments from the public on the permit application, which is available for review. The application

includes a Habitat Conservation Plan (Plan). The Plan describes the proposed project and the measures that the Pacific Gas and Electric Company would undertake to minimize and mitigate project impacts to the bay checkerspot butterfly.

We also request comments on our preliminary determination that the Plan qualifies as a "low-effect" Habitat Conservation Plan, eligible for a categorical exclusion under the National Environmental Policy Act. We explain the basis for this determination in an Environmental Action Statement, available for public review.

**DATES:** Written comments should be received on or before October 15, 1998.

**ADDRESSES:** Send written comments to Mr. Wayne White, Field Supervisor, Fish and Wildlife Service, 3310 El Camino Avenue, Suite 130, Sacramento,