

2. At 9 a.m. on October 8, 1998, the lands described above will be opened to location and entry under the United States mining laws, subject to valid existing rights, the provisions of existing withdrawals, other segregations of record, and the requirements of applicable law. Appropriation of any of the lands described in this order under the general mining laws prior to the date and time of restoration is unauthorized. Any such attempted appropriation, including attempted adverse possession under 30 U.S.C. 38 (1988), shall vest no rights against the United States. Acts required to establish a location and to initiate a right of possession are governed by State law where not in conflict with Federal law. The Bureau of Land Management will not intervene in disputes between rival locators over possessory rights since Congress has provided for such determinations in local courts.

Dated: September 1, 1998.

William K. Stowers,
Lands Team Lead.

[FR Doc. 98-23998 Filed 9-4-98; 8:45 am]

BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[G-070-5101-00-YGKH; NMNM 80897]

Notice of Right-of-Way Application; New Mexico

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of realty action.

SUMMARY: An amended application, serialized as NMNM 80897, was received for a 1,140.79 feet right-of-way for construction of two 24 inch diameter pipes.

Notice is hereby given that, pursuant to Section 28 of the Mineral Leasing Act of 1920 (30 U.S.C. 185), as amended by the Act of November 16, 1973 (37 Stat. 576), Devon Energy Corporation has applied for an amended right-of-way serialized as NMNM 80897 to construct 1,140.79 feet of two 24 inch diameter natural gas pipeline across public land in Rio Arriba County, New Mexico. This will lower pressures in Devon's existing Sims Mesa Central Delivery Point which would allow them to transport the volumes of Fruitland Coal-Bed Methane (natural gas) their wells are capable of producing. The proposed line crosses the following public lands in Rio Arriba County.

New Mexico Principal Meridian

T. 30 N., R. 7 W.,

Sec. 22, NENE.

Containing 1.31 acres.

The purpose of this notice is to inform the public that the Bureau of Land Management will be deciding whether the right-of-way should be approved, and if so, under what terms and conditions.

Interested persons desiring to express their views should promptly send their name and address to the Assistant Field Office Manager for Resources, Bureau of Land Management, 1235 La Plata Highway, Suite A, Farmington, New Mexico 87401.

Dated: September 2, 1998.

John A. Phillips,

Associate District Manager.

[FR Doc. 98-24111 Filed 9-4-98; 8:45 am]

BILLING CODE 4310-FB-M

DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Cancellation of Prospectus for Operation of Accommodations, Facilities, and Services Within Glen Canyon National Recreation Area

SUMMARY: This notice advises all persons and entities interested in the Prospectus for Operation of Accommodations, Facilities and Services, National Park Service, Glen Canyon National Recreation Area, which was issued on July 1, 1998, that the National Park Service is canceling this prospectus pursuant to 36 CFR 51.4(c). This notice is effective immediately. The National Park Service has concluded that several programmatic issues have arisen which require consideration and resolution before proceeding further. A new prospectus will be issued by the National Park Service as soon as is practicable. Persons requesting the prospectus issued on July 1, 1998 will be notified of its issuance at the appropriate time. Solicitation notices will be posted in accordance with 36 CFR 51.4(a).

SUPPLEMENTARY INFORMATION:

Additional information can be obtained by contacting the National Park Service, Intermountain Region-Denver Support Office, Office of Concessions Management, 12795 W. Alameda Parkway, P.O. Box 25287, Denver, Colorado 80225-0287, Attn: Kathy Fleming (303) 969-2665.

Dated: August 25, 1998.

John H. King,

Acting Director, Intermountain Region.

[FR Doc. 98-23989 Filed 9-4-98; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Intent to Issue a Concession Permit at Rocky Mountain National Park

SUMMARY: Pursuant to the Act of October 9, 1965 (P.L. 89-249; 79 Stat. 969; 16 U.S.C. 20 *et seq.*), notice is hereby given that the National Park Service intends to issue a concession permit at Rocky Mountain National Park with a term of three years. The services to be provided under this permit are; instruction and guide services in technical rock climbing, mountaineering, and ski mountaineering. This short term authorization is necessary to allow the continuation of public services during the completion of planning documents for Rocky Mountain National Park. The current concessioner has performed its obligation to the satisfaction of the Secretary of Interior and retains its right of preference under this administration action.

EFFECTIVE DATE: Any party interested in making an offer for this new permit must do so within 15 days of the date of publication of this announcement. A copy of the prospectus for this concession authorization may be obtained from the Chief of Concessions Management, Intermountain Support Office, National Park Service, 12795 West Alameda Parkway, P.O. Box 25287, Denver, Colorado, 80225-0287, or call: (303) 969-2661.

INFORMATION: Information regarding this notice can be obtained from: Chief, Concessions Management, Intermountain Support Office, Attention: Judy Jennings, National Park Service, 12795 West Alameda Parkway, P.O. Box 25287, Denver, Colorado, 80225-0287, or call: (303) 969-2661.

The National Park Service is currently in the planning process to determine the future direction of concession services in Rocky Mountain National Park. This necessary planning process will directly affect future concession activities. Included in this planning process is the development of a commercial services plan. It is anticipated that the park commercial services plan will be completed in 1999. Until planning is completed, it is not in the best interest of the park to enter into a longer term concession permit. It is the intention of the National Park Service to complete the planning process then conduct a public solicitation and selection of a concessioner for a longer permit period.

Dated: September 25, 1998.

John King,

Deputy Regional Director, Southwest Intermountain Region.

[FR Doc. 98-23990 Filed 9-4-98; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF INTERIOR

National Park Service

Appalachian National Scenic Trail— Notice of Realty Action

AGENCY: National Park Service.

ACTION: Notice of Realty Action.

SUMMARY: This notice announces a proposed exchange of fee simple title in federally-owned lands for fee simple title in private lands both located in Grafton County, New Hampshire. The exchange will protect .17 of a mile of trail footpath and eliminate a vehicular access across the Appalachian National Scenic Trail.

I. The following described interest acquired by the National Park Service, has been determined to be suitable for disposal by exchange. The selected Federal land is within the boundaries for the Appalachian National Scenic Trail. The land has been surveyed for cultural resources and endangered and threatened species. These reports are available upon request.

A fee interest in the following property is to be exchanged: Tract 195-29 is a 2.25 acre portion of the land acquired by the United States of America by deed recorded at Deed Book 1500, Page 894, in the Grafton County Registry of Deeds, State of New Hampshire. The United States will also resolve a potential claim to adjacent Dartmouth College lands which was disclosed by a recent survey. The potential claim involves 3.53 acres and will be settled as part of the exchange process. Conveyance by the United States will be done by a Quitclaim Deed.

II. In exchange for the interests described in Paragraph I above, the Trustees of Dartmouth College will convey to the United States of America fee simple title and a vehicular access across federal lands within the boundaries of the Appalachian National Scenic Trail.

The interest in land to be acquired by the United States of America is described as follows: Tract 195-27, being fee simple title to 1.51 acres acquired by the trustees of Dartmouth College by deed recorded in Deed Book 1040, Page 395, in the Grafton County Registry of Deeds, State of New Hampshire. Also to be acquired is Tract 199-23, being fee simple title to 13.89 acres acquired by the Trustees of

Dartmouth College by deeds recorded in Deed Book 1237, Page 366 and Deed Book 1049, Page 308 in the Grafton County Registry of Deeds, State of New Hampshire. This will include a vehicular right-of-way owned by Dartmouth College across other lands of the United States within the boundaries of the Appalachian National Scenic Trail as described in Deed Book 1797, Page 867 in Grafton County Register of Deeds, State of New Hampshire. The conveyance to the United States will be done by General Warranty Deed.

The value of the interests to be exchanged shall be determined by current fair market value appraisals and if they are not appropriately equal, the values shall be equalized by a cash payment.

SUPPLEMENTARY INFORMATION: The authority for this exchange is Section 5(b) of the Land and Water Conservation Fund Act Amendments in Pub. L. 90-401, approved July 15, 1968, and Section 7(f) of the National Trails System Act, Pub. L. 90-543, as amended.

Detailed information concerning this exchange including precise legal descriptions, Land Protection Plan and cultural reports, are available at the address below.

For a period of 45 days from the date of this notice, interested parties may submit written comments to the address below. Adverse comments will be evaluated and this action may be modified or vacated accordingly. In the absence of any action to modify or vacate, this realty action will become the final determination of the Department of Interior.

FOR FURTHER INFORMATION CONTACT: Chief, Acquisition Division, National Park Service, AT/LAFO, PO Box 908, Martinsburg, WV 25402, (304) 263-4943.

Dated: June 10, 1998.

Pamela Underhill,

Park Manager, Appalachian National Scenic Trail.

[FR Doc. 98-23991 Filed 9-4-98; 8:45 am]

BILLING CODE 4310-70-M

OVERSEAS PRIVATE INVESTMENT CORPORATION

September 22, 1998 Board of Directors Meeting; Sunshine Act

TIME AND DATE: Tuesday, September 22, 1998, 1:00 PM (OPEN Portion), 1:30 PM (CLOSED Portion).

PLACE: Offices of the Corporation, Twelfth Floor Board Room, 1100 New York Avenue NW., Washington, DC.

STATUS: Meeting OPEN to the Public from 1:00 PM to 1:30 PM, Closed portion will commence at 1:30 PM (approx.)

MATTERS TO BE CONSIDERED:

1. President's Report
2. Approved of June 9, 1998 Minutes (Open Portion)
3. Meeting schedule through June, 1999

FURTHER MATTERS TO BE CONSIDERED: (Closed to the Public 1:30 PM)

1. Proposed FY 2000 Budget Proposal and Allocation of Retained Earnings
2. Finance and Insurance Project in Venezuela
3. Insurance Project in Brazil
4. Insurance Project in Colombia
5. Finance and Insurance Project in Central America and the Caribbean
6. Finance Project in Philippines
7. Insurance Project in Angola
8. Finance and Insurance Project in Bangladesh
9. Investment Fund in Armenia, Azerbaijan, and Georgia
10. Approval of June 9, 1998 Minutes (closed Portion)
11. Pending Major Projects
12. Report on Indonesia

CONTACT PERSON FOR INFORMATION:

Information on the meeting may be obtained from Connie M. Downs at (202) 336-8438.

Dated: September 3, 1998.

Connie M. Downs,

OPIC Corporate Secretary.

[FR Doc. 98-24192 Filed 9-3-98; 3:46 pm]

BILLING CODE 3210-01-M

DEPARTMENT OF JUSTICE

Office of Community Oriented Policing Services; Agency Information Collection Activities: Proposed collection; comment request

ACTION: Notice of Information Collection Under Review; Troops to COPS II Program Solicitation.

The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted until the sixtieth day from the date published in the **Federal Register**. Request written comments and suggestions from the public and affected agencies concerning the proposed collection of information. Your comments should address one or more of the following four points:

- (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;