

DEPARTMENT OF EDUCATION**President's Advisory Commission on Educational Excellence for Hispanic Americans; Meeting**

AGENCY: President's Advisory Commission on Educational Excellence for Hispanic Americans; ED.

ACTION: Notice of meeting.

SUMMARY: This notice sets forth the schedule and proposed agenda of a forthcoming meeting of the President's Advisory Commission on Educational Excellence for Hispanic Americans (Commission). Notice of this meeting is required under Section 10(a)(2) of the Federal Advisory Committee Act in order to notify the public of their opportunity to attend.

DATES AND TIMES: Tuesday, September 22, 1998, 2:00 p.m.–5:00 p.m. (est) and Wednesday, September 23, 1998, 9:00 a.m.–3:30 p.m. (est).

ADDRESSES: On Tuesday, September 22, the meeting will be held at the White House Conference Center in the Truman room, 726 Jackson Place, N.W., Washington, D.C. On Wednesday, September 23, the meeting will be held at the White House Old Executive Office Building in the Indian Treaty room, 17th and Pennsylvania Ave., N.W., Washington, D.C. To gain access into the Indian Treaty room, clearance must be approved by the White House security personnel. As a result, attendees need to begin clearance procedures no later than September 17th by calling Richard Toscano of the White House Initiative on Educational Excellence for Hispanic Americans (WHI) at 202-401-2147 and providing the following information for each attendee: full name (as it appears on a driver license or building pass), social security number and date of birth.

FOR FURTHER INFORMATION CONTACT: Edmundo DeLeon, WHI Hispanic Serving Institutions Program Manager, at 202-401-1411 (telephone), 202-401-8377 (FAX), ed_deleon@ed.gov (e-mail) or mail: U.S. Department of Education, 600 Independence Ave., S.W., room 2115; Washington, D.C. 20202-3601.

SUPPLEMENTARY INFORMATION: The Commission was established under Executive Order 12900 (February 22, 1994) to provide the President and the Secretary of Education with advice on (1) the progress of Hispanic Americans toward achievement of the National Goals and other standards of educational accomplishment; (2) the development, monitoring, and education for Hispanic Americans; (3) ways to increase, State, county, private

sector and community involvement in improving education; and (4) ways to expand and complement Federal education initiatives.

At the meeting, the Commission will announce the appointment of Guillermo Linares as the Vice Chair of the Commission and discuss the following educational issues: the role of community colleges, outcomes of Commission committees (Children, Families, and Communities, Public Policy, K-12; Higher Education; and Assessment), capacity building of Hispanic Serving Institutions, the White House's response to the Commission report on the condition of Hispanic Education, the work plan of the WHI, role of the federal Inter-Department Council for Hispanic Educational Improvement and inventory update, reports by agencies (Department of Defense, Department of Energy, Department of Health and Human Services, and the Smithsonian), and dates for 1999 Executive Board and Commission meetings (especially the October conference: *Excelencia en Educación*). The meeting will end with briefings on the role of the White House by Marie Echaveste, White House Deputy Chief of Staff, and Mickey Ibarra, White House Assistant to the President for Intergovernmental Affairs.

Records of all Commission proceedings are available for public inspection at the WHI, U.S. Department of Education, 600 Independence Ave., S.W., Room 2145, Washington, D.C. from 9:00 a.m. to 5:00 p.m. (est).

Dated: August 25, 1998.

G. Mario Moreno,

Assistant Secretary.

[FR Doc. 98-23287 Filed 8-28-98; 8:45 am]

BILLING CODE 4000-01-M

ENVIRONMENTAL PROTECTION AGENCY

[FRL-6154-2]

National Advisory Council for Environmental Policy and Technology; Environmental Capital Markets Committee; Public Meeting

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of public meeting.

SUMMARY: Under the Federal Advisory Committee Act, Pub. L. 92463, EPA gives notice of a meeting of the Environmental Capital Markets Committee of the National Advisory Council for Environmental Policy and Technology (NACEPT), which provides advice and recommendations to the

Administrator of EPA on a broad range of environmental policy issues.

The Environmental Capital Markets Committee has been evaluating practical ways for the financial services industry to include the environmental performance of its clients as an integral part of its core credit, investment, and underwriting processes. Some of the major issues the Committee has been addressing are:

- The extent to which—and why—the financial services industry currently takes environmental factors into account in its credit, investment, and underwriting processes.
- The characteristics of current (and projected) environmental management systems (EMS) and practices that could help correlate environmental performance and financial performance.
- How information flowing from these EMSs/practices might be quantified in a manner that could be integrated into the financial service industry's credit, investment, and underwriting processes.

The ultimate goal of the Committee is to identify concrete actions that EPA, on its own or in cooperation with other Federal or state agencies, could take to help the financial services industry incorporate this environmental information into its core decision-making processes.

DATES: The Environmental Capital Markets Committee will hold a one day public meeting at the Crystal City Marriott Courtyard, 2899 Jefferson Davis Highway, Arlington, Virginia on Friday, September 25, 1998 from 9 a.m. to 6 p.m.

ADDRESSES: Materials or written comments may be transmitted to the Committee through Mark Joyce, Designated Federal Officer, U.S. EPA, Office of Cooperative Environmental Management (1601F), 401 M Street SW, Washington, DC 20460.

FOR FURTHER INFORMATION CONTACT: Mark Joyce, Designated Federal Officer, Environmental Capital Markets Committee, at 202-260-6889.

Dated: August 20, 1998.

Mark Joyce,

Designated Federal Officer.

[FR Doc. 98-23331 Filed 8-28-98; 8:45 am]

BILLING CODE 6560-50-P

FEDERAL DEPOSIT INSURANCE CORPORATION**Affordable Housing Advisory Board Meeting**

AGENCY: Federal Deposit Insurance Corporation (FDIC).

ACTION: Notice of final meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act, 5 U.S.C. App., established by the Resolution Trust Corporation Completion Act, Pub. L. No. 103-204, § 14(b), 107 Stat. 2369, 2393-2395 (1993), announcement is hereby published of the final meeting of the Affordable Housing Advisory Board (AHAB). The meeting is open to the public.

DATES: The Federal Deposit Insurance Corporation, Affordable Housing Advisory Board will hold its final meeting on Wednesday, September 16, 1998 in Washington, D.C., from 2:00 pm to 4:00 pm.

ADDRESSES: The meeting will be held at the following location: Federal Deposit Insurance Corporation, Board Room 6010, 550 17th Street, Northwest, Washington, D.C. 20429.

FOR FURTHER INFORMATION CONTACT: Danita M.C. Walker, Committee Management Officer, Federal Deposit Insurance Corporation, 1776 F Street, NW, Room 3064, Washington, D.C. 20429, (202) 898-6711.

SUPPLEMENTARY INFORMATION: The Board consists of the Secretary of Housing and Urban Development (HUD) or delegate; the Chairperson of the Board of Directors of the FDIC, or delegate; the Chairperson of the Thrift Depositor Protection Oversight Board, or delegate; four persons appointed by the General Deputy Assistant Secretary of HUD who represent the interests of individuals and organizations involved in using the affordable housing programs, and two former members of the Resolution Trust Corporations Regional Advisory Boards. The AHAB's original charter was issued March 9, 1994 and re-chartered on February 26, 1996, and January 15, 1998. The affordable Housing Advisory Board will terminate by operation of law on September 30, 1998.

Agendas: An agenda will be available at the meeting. At this session, the Board will (1) Discuss that status of the transition of the Affordable Housing Program to the FDIC Dallas office and, (2) Report on the status of the FDIC Affordable Housing Program Sales and Monitoring and Compliance. The AHAB will develop its final recommendations at the conclusion of the Board meeting. The AHAB's chairperson or its Delegated Federal Officer may authorize a member or members of the public to address the AHAB during the public forum portion of the session.

Statements: Interested persons may submit, in writing, data, information or views or the issues pending before the

Affordable Housing Advisory Board prior to or at the meeting. Seating for the public is available on a first-come first-served basis.

Dated: August 26, 1998.

Danita M.C. Walker,
Committee Management Officer, Federal Deposit Insurance Corporation.
[FR Doc. 98-23378 Filed 8-28-98; 8:45 am]
BILLING CODE 6714-01-M

FEDERAL DEPOSIT INSURANCE CORPORATION**Sunshine Act Meeting**

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that at 10:35 a.m. on Tuesday, August 25, 1998, the Board of Directors of the Federal Deposit Insurance Corporation met in closed session to consider matters relating to the Corporation's corporate and supervisory activities.

In calling the meeting, the Board determined, on motion of Vice Chairman Andrew C. Hove, Jr., seconded by Director Joseph H. Neely (Appointive), concurred in by Ms. Leann Britton, acting in the place and stead of Director Julie Williams (Acting Comptroller of the Currency), Director Ellen S. Seidman (Director, Office of Thrift Supervision), and Chairman Donna Tanoue, that Corporation business required its consideration of the matters on less than seven days' notice to the public; that no earlier notice of the meeting was practicable; that the public interest did not require consideration of the matters in a meeting open to public observation; and that the matters could be considered in a closed meeting by authority of subsections (c)(2), (c)(8), (c)(9)(A)(i), (c)(9)(A)(ii), and (c)(10) of the "Government in the Sunshine Act" (5 U.S.C. 552b(c)(2), (c)(8), (c)(9)(A)(i), (c)(9)(A)(ii), and (c)(10)).

The meeting was held in the Board Room of the FDIC Building located at 550-17th Street, N.W., Washington, D.C.

Dated: August 26, 1998.
Federal Deposit Insurance Corporation.
James D. LaPierre,
Deputy Executive Secretary.
[FR Doc. 98-23422 Filed 8-27-98; 11:01 am]
BILLING CODE 6714-01-M

FEDERAL MARITIME COMMISSION**Notice of Agreement(s) Filed**

The Commission hereby gives notice of the filing of the following

agreement(s) under the Shipping Act of 1984.

Interested parties can review or obtain copies of agreements at the Washington, DC offices of the Commission, 800 North Capitol Street, N.W., Room 962. Interested parties may submit comments on an agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days of the date this notice appears in the **Federal Register.**

Agreement No.: 232-011562-001.

Title: The KL/YM TransAtlantic Vessel Sharing Agreement.

Parties: Yangming Transportation Corporation ("YM"), Kawasaki Kisen Kaisha, Ltd. ("KL").

Synopsis: The proposed amendment would increase the number of vessels the parties may operate under the Agreement to a total of six and would increase the maximum vessel capacity to 2,800 TEUs.

By Order of the Federal Maritime Commission.

Dated: August 25, 1998.

Joseph C. Polking,

Secretary.

[FR Doc. 98-23272 Filed 8-28-98; 8:45 am]

BILLING CODE 6730-01-M

FEDERAL MARITIME COMMISSION**Notice of Agreement(s) Filed**

The Commission hereby gives notice of the filing of the following agreement(s) under the Shipping Act of 1984. Interested parties can review or obtain copies of agreements at the Washington, DC offices of the Commission, 800 North Capitol Street, N.W., Room 962. Interested parties may submit comments on an agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days of the date this notice appears in the **Federal Register.**

Agreement No.: 224-201045-001.

Title: NYSA-ILA Master Contract Agreement.

Parties:
The International Longshoremen's Association
New York Shipping Association, Inc.

Synopsis: The proposed amendment sets the assessment of container royalties paid to the Carrier-ILA Container Freight Station Trust Fund.

By Order of the Federal Maritime Commission.

Dated: August 25, 1998.

Joseph C. Polking,

Secretary.

[FR Doc. 98-23340 Filed 8-28-98; 8:45 am]

BILLING CODE 6730-01-M