

State and county	Location	Dates and name of newspaper where notice was published	Chief executive officer of community	Effective date of modification	Community No.
Columbia (FEMA Docket No. 7244).	Unincorporated Areas.	March 4, 1998, March 11, 1998, <i>Dayton Chronicle</i> .	The Honorable Charles G. Reeves, Chairman, Columbia County Board of Commissioners, 341 East Main, Dayton, Washington 99328.	June 9, 1998	530029

(Catalog of Federal Domestic Assistance No. 83.100, "Flood Insurance")

Dated: August 10, 1998.

Michael J. Armstrong,

Associate Director for Mitigation.

[FR Doc. 98-23069 Filed 8-26-98; 8:45 am]

BILLING CODE 6718-04-P

FEDERAL EMERGENCY MANAGEMENT AGENCY

44 CFR Part 67

Final Flood Elevation Determinations

AGENCY: Federal Emergency Management Agency (FEMA).

ACTION: Final rule.

SUMMARY: Base (1% annual chance) flood elevations and modified base flood elevations are made final for the communities listed below. The base flood elevations and modified base flood elevations are the basis for the floodplain management measures that each community is required either to adopt or to show evidence of being already in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

EFFECTIVE DATE: The date of issuance of the Flood Insurance Rate Map (FIRM) showing base flood elevations and modified base flood elevations for each community. This date may be obtained by contacting the office where the FIRM is available for inspection as indicated in the table below.

ADDRESSES: The final base flood elevations for each community are available for inspection at the office of the Chief Executive Officer of each community. The respective addresses are listed in the table below.

FOR FURTHER INFORMATION CONTACT: Matthew B. Miller, P.E., Chief, Hazards Study Branch, Mitigation Directorate, 500 C Street SW., Washington, DC 20472, (202) 646-3461.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency makes final determinations listed below of base flood elevations and modified base flood elevations for each community listed. The proposed base flood elevations and proposed modified

base flood elevations were published in newspapers of local circulation and an opportunity for the community or individuals to appeal the proposed determinations to or through the community was provided for a period of ninety (90) days. The proposed base flood elevations and proposed modified base flood elevations were also published in the **Federal Register**.

This final rule is issued in accordance with Section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67.

FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the proof Flood Insurance Study and FIRM available at the address cited below for each community.

The base flood elevations and modified base flood elevations are made final in the communities listed below. Elevations at selected locations in each community are shown.

National Environmental Policy Act

This rule is categorically excluded from the requirements of 44 CFR Part 10, Environmental Consideration. No environmental impact assessment has been prepared.

Regulatory Flexibility Act

The Associate Director for Mitigation certifies that this rule is exempt from the requirements of the Regulatory Flexibility Act because final or modified base flood elevations are required by the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and are required to establish and maintain community eligibility in the NFIP. No regulatory flexibility analysis has been prepared.

Regulatory Classification

This final rule is not a significant regulatory action under the criteria of Section 3(f) of Executive Order 12866 of September 30, 1993, Regulatory Planning and Review, 58 FR 51735.

Executive Order 12612, Federalism

This rule involves no policies that have federalism implications under Executive Order 12612, Federalism, dated October 26, 1987.

Executive Order 12778, Civil Justice Reform.

This rule meets the applicable standards of Section 2(b)(2) of Executive Order 12778.

List of Subjects in 44 CFR Part 67

Administrative practice and procedure, Flood insurance, Reporting and recordkeeping requirements.

Accordingly, 44 CFR part 67 is amended to read as follows:

PART 67—[AMENDED]

1. The authority citation for Part 67 continues to read as follows:

Authority: 42 U.S.C. 4001 *et seq.*; Reorganization Plan No. 3 of 1978, 3 CFR, 1978 Comp., p. 329; E.O. 12127, 44 FR 19367, 3 CFR, 1979 Comp., p. 376.

§ 67.11 [Amended]

2. The tables published under the authority of § 67.11 are amended as follows:

Source of flooding and location	#Depth in feet above ground. * Elevation in feet (NGVD)
ARIZONA	
Quartzsite (Town), La Paz County (FEMA Docket No. 7246)	
<i>Tyson Wash:</i>	
Approximately 2,500 feet downstream of Tyson Drive	*816
Approximately 1,100 feet upstream of Tyson Drive	*836
<i>Plymouth Wash:</i>	
Approximately 500 feet upstream of confluence with Tyson Wash	*830
Just downstream of Plymouth Road	*877
<i>Plomosa Wash:</i>	
Approximately 750 feet upstream of confluence with Tyson Wash	*852
Approximately 1,500 feet upstream of Plymouth Road ..	*901
<i>La Cholla Wash—Main Branch:</i>	
At confluence with Tyson Wash	*840
Approximately 5,900 feet upstream of Kofa Road	*917
<i>La Cholla Wash—North Branch:</i>	
Approximately 1,200 feet downstream of Tyson Drive	*823

Source of flooding and location	#Depth in feet above ground. * Elevation in feet (NGVD)	Source of flooding and location	#Depth in feet above ground. * Elevation in feet (NGVD)	Source of flooding and location	#Depth in feet above ground. * Elevation in feet (NGVD)
<p>Maps are available for inspection at Courthouse Square, Richland Parish, Louisiana.</p>		<p>Martindale (Town), Caldwell County (FEMA Docket No. 7246)</p>		<p>Maps are available for inspection at the Caldwell County Courthouse, Main and San Antonio Streets, Lockhart, Texas.</p>	
NEVADA					
<p>Fallon (City), Churchill County (FEMA Docket No. 7246)</p>		<p><i>San Marcos River:</i> Approximately 400 feet downstream of FM 1979 at the southeastern corporate limits</p>	*515	<p>Ellis County (and Incorporated Areas) (FEMA Docket No. 7218)</p>	
<p><i>New River Drain:</i> At Harrigan Road Approximately 75 feet upstream of Taylor Place</p>	*3,956 *3,967	<p>Approximately 0.5 mile upstream of access road</p>	*538	<p><i>Chambers Creek:</i> Just downstream of Interstate 35E</p>	*476
<p>Maps are available for inspection at the City of Fallon City Hall, Building Inspector's Office, 55 West Williams Avenue, Fallon, Nevada.</p>		<p><i>Martindale Diversion:</i> Approximately 0.5 mile downstream of FM 1979 at the southern corporate limits ... Just downstream of FM 1979 at the divergence from San Marcos River</p>	*512 *522	<p>At confluence of North and South Fork Chambers Creek</p>	*505
<p>Churchill County (Unincorporated Areas) (FEMA Docket No. 7246)</p>		<p>Maps are available for inspection at the Town of Martindale Town Hall, 409 Main Street, Martindale, Texas.</p>		<p><i>North Fork Chambers Creek:</i> At confluence with South Fork Chambers Creek</p>	*505
<p><i>New River Drain:</i> Just upstream of Harrigan Road At divergence from Carson River</p>	*3,956 *3,974	<p>Bastrop County (and Incorporated Areas) (FEMA Docket No. 7246)</p>		<p>Approximately 1,000 feet upstream of Auburn Road</p>	*557
<p>Maps are available for inspection at the Churchill County Planning Department, 180 West First Street, Fallon, Nevada.</p>		<p><i>Cedar Creek:</i> Approximately 5,600 feet downstream of FM 535 Approximately 200 feet downstream of Watts Lane Just downstream of FM 812</p>	*411 *432 *451	<p><i>Greathouse Branch:</i> At confluence with Chambers Creek</p>	*504
OKLAHOMA					
<p>Cleveland County (and Incorporated Areas) (FEMA Docket No. 7246)</p>		<p>Maps are available for inspection at the County Courthouse, 804 Pecan Street, Bastrop, Texas.</p>		<p>Approximately 3,700 feet upstream of FM 66 (Maypearl Road)</p>	*676
<p><i>Chouteau Creek (North of Lexington):</i> Just downstream of Bryant Road Just upstream of Bryant Road Just upstream of Cemetery Road</p>	*1,071 *1,073 *1,124	<p>Caldwell County (Unincorporated Areas) (FEMA Docket No. 7246)</p>		<p><i>Grove Creek:</i> At confluence with Red Oak Creek</p>	*369 *466
<p><i>Dripping Springs Creek:</i> Just downstream of Cemetery Road At confluence with Chouteau Creek</p>	*1,107 *1,085	<p><i>San Marcos River:</i> At confluence of Plum Creek Just upstream of U.S. Highway 10</p>	*341 *355	<p>Approximately 4,700 feet downstream of U.S. Route 77</p>	*586
<p>Maps are available for inspection at 201 South Jones, Norman, Oklahoma.</p>		<p>Just upstream of U.S. Highway 90</p>	*379	<p>Waxahachie Creek: Approximately 1,300 feet upstream of Interstate 35E</p>	*559
<p>Maps are available for inspection at 12031 Slaughterville Road, Lexington, Oklahoma.</p>		<p>Just upstream of U.S. Highway 671</p>	*409	<p>Just upstream of the Southern Pacific Railroad</p>	*564
TEXAS					
<p>Luling (City), Caldwell County (FEMA Docket No. 7246)</p>		<p><i>Bypass Creek:</i> At confluence with San Marcos River</p>	*442 *485	<p>Approximately 500 feet upstream of FM 1387</p>	*707
<p><i>San Marcos River:</i> At the southernmost corporate limits of the City of Luling Approximately 4,000 feet upstream of U.S. Highway 80</p>	*360 *363	<p>Just upstream of County Road 21</p>	*564	<p><i>Little Creek:</i> Approximately 0.75 mile downstream of Cockrell Hill Road</p>	*637
<p>Maps are available for inspection at the City of Luling City Secretary's Office, City Hall, 509 East Crockett, Luling, Texas.</p>		<p><i>Martindale Diversion:</i> Approximately 2.8 miles downstream of FM 1979 at the convergence with San Marcos River</p>	*500 *522	<p>Approximately 2,200 feet downstream of Cockrell Hill Road</p>	*646
		<p><i>Brushy Creek:</i> Approximately 1 mile downstream of Highway 21 Just upstream of Highway 21 at the northwest county boundary</p>	*539 *542	<p>Maps are available for inspection at the Ellis County Courthouse, Waxahachie, Texas.</p>	
				<p>Maps are available for inspection at the City of Maypearl City Hall, Maypearl, Texas.</p>	
				<p>Maps are available for inspection at the City of Midlothian City Hall, 104 West Avenue E, Midlothian, Texas..</p>	
				<p>Maps are available for inspection at the City of Palmer City Hall, Palmer, Texas..</p>	
				<p>Maps are available for inspection at the City of Ovilla City Hall, Ovilla, Texas..</p>	
				<p>Maps are available for inspection at the City of Waxahachie City Hall, 401 South Rogers Street, Waxahachie, Texas..</p>	

Source of flooding and location	#Depth in feet above ground. * Elevation in feet (NGVD)
WASHINGTON	
Mason County (Unincorporated Areas) (FEMA Docket No. 7246)	
<i>Skokomish River:</i>	
Just upstream of State Route 106	*17
Approximately 2,000 feet downstream of confluence of North and South Fork Skokomish Rivers	*52
Maps are available for inspection at the Mason County Department of Community Development, 411 North Fifth Street, Shelton, Washington.	
Okanogan County (Unincorporated Areas) (FEMA Docket No. 7246)	
<i>Early Winters Creek:</i>	
Approximately 0.5 mile downstream of State Highway 20	#5
Approximately 0.5 mile upstream of State Highway 20	#5
Maps are available for inspection at the Okanogan County Planning and Development Office, 237 Fourth Avenue, Okanogan, Washington.	
WYOMING	
Ranchester (Town), Sheridan County (FEMA Docket No. 7246)	
<i>Tongue River:</i>	
At the southeastern corner of the corporate limit	*3,742
Just upstream of Wolf Creek County Road	*3,761
Approximately 300 feet west of the intersection of Fourth Avenue West and Rawlings Drive, along Rawlings Drive	*3,767
<i>Five Mile Creek:</i>	
Approximately 1,200 feet downstream of U.S. Route 14	*3,763
Just upstream of U.S. Route 14	*3,773
Just upstream of an unnamed road in the northwestern corner of Town	*3,785
Maps are available for inspection at the Town Clerk's Office, 145 Coffee Street, Ranchester, Wyoming.	
Thermopolis (Town), Hot Springs County (FEMA Docket No. 7246)	
<i>Big Horn River:</i>	
At the northeasternmost corporate limit, approximately 4,900 feet downstream of State Park Street	*4,302

Source of flooding and location	#Depth in feet above ground. * Elevation in feet (NGVD)
At the southernmost corporate limit, approximately 4,400 feet upstream of Eighth Street	*4,332

(Catalog of Federal Domestic Assistance No. 83.100, "Flood Insurance")

Dated: August 10, 1998.
Michael J. Armstrong,
Associate Director for Mitigation.
 [FR Doc. 98-23067 Filed 8-26-98; 8:45 am]
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FEDERAL COMMUNICATIONS COMMISSION

47 CFR Part 1

[MD Docket No. 98-36; DA 98-1553]

Assessment and Collection of Regulatory Fees for Fiscal Year 1998

AGENCY: Federal Communications Commission.

ACTION: Final rule; correction.

SUMMARY: This document corrects portions of the Commission's rules that were published in the **Federal Register** of August 11, 1998 (63 FR 42734).

EFFECTIVE DATE: August 27, 1998.

FOR FURTHER INFORMATION CONTACT: Terry Johnson, Office of Managing Director, (202) 418-0445 or Martha Contee, Public Service Division, (202) 418-0192.

SUPPLEMENTARY INFORMATION: The Federal Communications Commission published a document establishing fee collection dates in the **Federal Register** of August 11, 1998 (63 FR 42734). In rule FR Doc. 98-21259, published on August 11, 1998, (63 FR 42734) make the following correction:

1. On page 42735, in the first column, the dates are corrected to read as follows:

Adopted: August 20, 1998.

Released: August 21, 1998.

Federal Communications Commission.

William F. Caton,

Deputy Secretary.

[FR Doc. 98-22945 Filed 8-26-98; 8:45 am]

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FEDERAL COMMUNICATIONS COMMISSION

47 CFR Part 76

[CS Docket No. 97-248; RM No. 9097; FCC 98-189]

Development of Competition and Diversity in Video Programming Distribution and Carriage

AGENCY: Federal Communications Commission.

ACTION: Final rule.

SUMMARY: Section 628 of the Communications Act prohibits unfair or discriminatory practices in the sale of satellite cable and satellite broadcast programming. Section 628 is intended to increase competition and diversity in the multichannel video programming market, as well as to foster the development of competition to traditional cable systems, by prescribing regulations that govern the access by competing multichannel systems to cable programming services.

DATES: This rule contains information collection requirements that have not been approved by the Office of Management and Budget ("OMB"). The Commission will publish a document in the **Federal Register** announcing the effective date of this rule. Written comments by the public on the modified information collection requirements contained should be submitted on or before October 26, 1998. If you anticipate that you will be submitting comments on the modified information collection requirements, but find it difficult to do so within the period of time allowed by this notice, you should advise the contact listed below as soon as possible.

ADDRESSES: A copy of any comments on the modified information collection requirements contained herein should be submitted to Judy Boley, Federal Communications, Room 234, 1919 M St., NW, Washington, DC 20554 or via internet to jboley@fcc.gov.

FOR FURTHER INFORMATION CONTACT: For additional information concerning the Report and Order contact Steve Broeckaert at (202) 418-7200 or via internet at sbroecka@fcc.gov. For additional information concerning the proposed and/or modified information collection requirements contained in the Report and Order contact Judy Boley at (202) 418-0214 or via internet at jboley@fcc.gov.

Paperwork Reduction Act

The requirements contained in this Report and Order have been analyzed