

to amend this Article to match the age limit imposed by state law, such amendment to become effective upon publication in the **Federal Register** by the Secretary of the Interior.

**Article 8. Civil Penalties.** The Pechanga Band, through its Tribal Council and duly authorized personnel, shall have the authority to enforce this Ordinance by confiscating any liquor sold, possessed or introduced in violation hereof. The Tribal Council shall be empowered to sell such confiscated liquor for the benefit of the Pechanga Band, and to develop and approve such regulations as may become necessary for enforcement of this Ordinance.

**Article 9. Prior Inconsistent Enactments.** Any prior tribal laws, resolutions or ordinances which are inconsistent with this Ordinance are hereby repealed to the extent they are inconsistent with this Ordinance.

**Article 10. Sovereign Immunity.** Nothing contained in this Ordinance is intended to, nor does in any way, limit, alter, restrict, or waive the sovereign immunity of the Pechanga Band or any of its agencies, including the Pechanga Development Corporation, from unconsented suit or action of any kind.

**Article 11. Severability.** If any provision of this Ordinance is found by any agency or court of competent jurisdiction to be unenforceable, the remaining provisions shall be unaffected thereby.

**Article 12. Amendment.** This Ordinance may be amended by majority vote of the General Council of the Pechanga Band at a duly noticed General Council meeting, such amendment to become effective upon publication in the **Federal Register** by the Secretary of the Interior.

Dated: August 11, 1998.

**Kevin Gover,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 98-22644 Filed 8-21-98; 8:45 am]

BILLING CODE 4310-02-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-920-1990; N-60870]

#### Notice of Realty Action: Termination of Segregation of Public Lands Under the Federal Land Exchange Facilitation Act of 1988 and Opening Order, Nevada

**AGENCY:** Bureau of Land Management.

**ACTION:** Notice.

**SUMMARY:** This notice terminates, N-60870, a segregation of public lands

under the Federal Land Exchange Facilitation Act of August 20, 1988, and provides for opening the affected lands to appropriation under the public land laws and the general mining laws.

**EFFECTIVE DATE:** Termination of the classification is effective August 24, 1998.

**FOR FURTHER INFORMATION CONTACT:** Joel Mur, Natural Resource Specialist, Bureau of Land Management, Las Vegas Field Office, 4765 West Vegas Drive, Las Vegas, Nevada 89108, (702) 647-5152.

**SUPPLEMENTARY INFORMATION:** On May 17, 1996, 160 acres, more or less, of public lands were segregated from entry under the general mining laws and all forms of appropriation under the public land laws, except for exchange purposes. Pursuant to the regulations contained in 43 CFR 2091.3-2(b) the segregation is hereby terminated as it affects the following described lands:

#### Mount Diablo Meridian, Nevada

T. 24 S., R. 57 E.,

Sec. 27, S $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ .

The area described contains 160 acres, more or less.

Upon publication, the above described lands will become open to the operation of the public land laws, subject to valid existing rights, the provisions of existing withdrawals, other segregations of record, and the requirements of applicable laws, rules and regulations.

Upon publication, the above described lands will become open to location under the United States mining laws. Appropriation of the land under the general mining laws prior to the date and time of restoration is unauthorized. Any such attempted appropriation, including attempted adverse possession under 30 U.S.C. 38, shall vest no rights against the United States. Acts required to establish a location and to initiate a right of possession are governed by State Law where not in conflict with Federal law. The Bureau of Land Management will not intervene in disputes between rival locators over possessory rights since Congress has provided for such determinations in local courts.

Dated: August 14, 1998.

**Michael F. Dwyer,**

*Field Office Manager, Las Vegas, NV.*

[FR Doc. 98-22667 Filed 8-21-98; 8:45 am]

BILLING CODE 4310-HC-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-094-08-1430-01: GP8-0291; OR 54174 and OR 54175]

#### Notice of Realty Action; Recreation and Public Purposes Act Classification and Conveyance; Oregon

**AGENCY:** Bureau of Land Management.

**ACTION:** Notice of Realty Action—Recreation and Public Purposes Act Classification and Conveyance of Public Land in Lane County, Oregon.

**SUMMARY:** The following land has been examined and found suitable for classification for lease or conveyance under the provisions of the Recreation and Public Purposes Act (R&PP), as amended (43 U.S.C. 869 *et seq.*). The land will not be leased or conveyed until at least 60 days after the date of publication of this notice in the **Federal Register**:

#### Willamette Meridian, Oregon

T. 18 S., R. 12 W.

Sec. 15: SE $\frac{1}{4}$ NE $\frac{1}{4}$ .

Containing 40.00 acres.

The land is not required for Federal purposes. Lease or conveyance is consistent with current BLM land use planning and would be in the national interest.

The City of Florence, Oregon, and Citizens for Florence propose to use the land for open space and recreation. The land will be conveyed without monetary consideration to the City of Florence, Oregon, to be managed for this purpose. The application of the Citizens for Florence will be denied.

The patent, when issued, will be subject to valid existing rights, the provisions of the Recreation and Public Purposes Act and all applicable regulations of the Secretary of the Interior and will contain the following reservations to the United States:

1. A right-of-way for ditches and canals constructed by the authority of the United States, Act of August 20, 1890 (26 Stat. 391, 43 U.S.C. 945).

2. All minerals, together with the right to prospect for, mine and remove such deposits under applicable law and such regulations as the Secretary of the Interior may prescribe.

The above described land is segregated by Public Land Order 6963 from all forms of appropriation under the public land laws, including the general mining laws, except for leasing under the mineral leasing laws. The Public Land Order will be modified to open it to conveyance under the

Recreation and Public Purposes Act prior to conveyance.

**DATES:** For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested parties may submit comments regarding the proposed conveyance or classification of the land to the Coast Range Area Manager, Bureau of Land Management, at the address below.

**ADDRESSES:** Detailed information concerning the classification and City of Florence and Citizens for Florence applications, including the reservations and planning and environmental documents, is available at the Eugene District Office, P. O. Box 10226, 2890 Chad Drive, Eugene, Oregon 97440.

**FOR FURTHER INFORMATION CONTACT:** David Schroeder, Eugene District Office, at (541) 683-6482.

**SUPPLEMENTARY INFORMATION:**

**Classification Comments**

Interested parties may submit comments involving the suitability of the land for management for open space and recreation. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

**Application Comments**

Interested parties may submit comments regarding the specific use proposed in the City of Florence and Citizens for Florence applications and plans of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for management for open space and recreation.

Comments received on the classification will be answered by the State Director with the right to further comment to the Secretary. In the absence of any adverse comments, the classification will become effective 60 days from the date of publication of this notice in the **Federal Register**.

Comments on the City of Florence and Citizens for Florence applications will be answered by the Eugene District Manager with the right of appeal to the Interior Board of Land Appeals.

Dated: August 25, 1998.

**Diane Chung,**

*Coast Range Area Manager.*

[FR Doc. 98-22607 Filed 8-21-98; 8:45 am]

BILLING CODE 4310-33-P

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**National Register of Historic Places;  
Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before August 15, 1998. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by September 8, 1998.

**Carol D. Shull,**  
*Keeper of the National Register.*

**Florida**

**Bay County**

Sherman Arcade, 228 Harrison Ave.,  
Panama City, 98001155

**Sarasota County**

American National Bank Building, 1330  
Main St., Sarasota, 98001154

**Maryland**

**Baltimore Independent City**

Baltimore City Passenger Railway Power  
House and Car Barn, 1711-1717 N.  
Charles St., Baltimore, 98001156

Samester Parkway Apartments, 7000-  
7022 Park Heights Ave., Baltimore,  
98001157

**Mississippi**

**Hinds County**

Baldwin's Ferry Mound, Address  
Restricted, Newman vicinity,  
98001158

**New Mexico**

**Rio Arriba County**

Mesa Prieta Petroglyphs, Address  
Restricted, Velarde vicinity, 98001159

**Virginia**

**King And Queen County**

King and Queen Courthouse Green  
Historic District, Jct. of Allen Circle  
and Courthouse Landing Rd., NW of  
Shacklefords, Shacklefords vicinity,  
98001162

**Patrick County**

Stuart, J.E.B., Birthplace, N side of VA  
773, W of jct. with VA 617, Ararat  
vicinity, 98001161

Richmond Independent City

Walker, Maggie L., High School, 1000 N.  
Lombardy St., Richmond, 98001160

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BILLING CODE 4310-70-P

**INTERNATIONAL DEVELOPMENT  
COOPERATION AGENCY**

**Overseas Private Investment  
Corporation Submission for OMB  
Review; Comment Request**

**AGENCY:** Overseas Private Investment  
Corporation, IDCA.

**ACTION:** Request for comments.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), Agencies are required to publish a Notice in the **Federal Register** notifying the public that the Agency has prepared an information collection request for OMB review and approval and has requested public review and comment on the submission. OPIC published its first **Federal Register** Notice on this information collection request on June 16, 1998, in 63 FR #115, p. 32896, at which time a 60-calendar day comment period was announced. This comment period ended August 17, 1998. No comments were received in response to this Notice.

This information collection submission has now been submitted to OMB for review. Comments are again being solicited on the need for the information, its practical utility, the accuracy of the Agency's burden estimate, and on ways to minimize the reporting burden, including automated collection techniques and uses of other forms of technology. The proposed form under review is summarized below.

**DATES:** Comments must be received on or before September 23, 1998.

**ADDRESSES:** Copies of the subject form and the request for review submitted to OMB may be obtained from the Agency Submitting Officer. Comments on the form should be submitted to the OMB Reviewer.

**FOR FURTHER INFORMATION CONTACT:**

*OPIC Agency Submitting Officer:*  
Carol Brock, Records Manager, Overseas Private Investment Corporation, 1100 New York Avenue, NW., Washington, DC 20527; 202/336-8563.

*OMB Reviewer:* Victoria Wassmer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Docket Library, Room 10102, 725 17th Street, NW., Washington, DC 20503, 202/395-5871.

**SUMMARY OF FORM UNDER REVIEW:**