

reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and/or contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications and/or contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Arthritis and Musculoskeletal and Skin Diseases Advisory Council

*Date:* September 10, 1998

*Open:* 8:30 AM to 12:00 PM

*Agenda:* The meeting will be open to the public to discuss administrative details relating to Council business and special reports.

*Place:* National Institutes of Health, 9000 Rockville Pike, Building 31, Conference Room 6, Bethesda, MD 20892.

*Closed:* 12:00 PM to 5:00 PM

*Agenda:* To review and evaluate grant applications and/or proposals.

*Place:* National Institutes of Health, 9000 Rockville Pike, Building 31, Conference Room 6, Bethesda, MD 20892.

*Contact Person:* Steven J. Hausman, Deputy Director, NIAMS/NIH, Bldg. 31, Room 4C-32, 31 Center DR, MSC 2350, Bethesda, MD 20892-2350.

(Catalogue of Federal Domestic Assistance Program Nos. 93.846, Arthritis, Musculoskeletal and Skin Diseases Research, National Institutes of Health, HHS)

Dated: August 12, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 98-22329 Filed 8-18-98; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Child Health and Human Development, Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose

confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Child Health and Human Development Special Emphasis Panel

*Date:* August 23-24, 1998

*Time:* 7:30 PM to 5:00 PM

*Agenda:* To review and evaluate grant applications

*Place:* OMNI ORRINGTON HOTEL, 1710 ORRINGTON AVENUE, EVANSTON, IL 60201.

*Contact Person:* Jon M. Ranhand, Scientific Review Administrator, Division of Scientific Review, National Institute of Child Health and Human Development, National Institutes of Health, 6100 Executive Blvd., Room 5E01, Bethesda, MD 20892, (301) 496-1485.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.864, Population Research; 93.865, Research for Mothers and Children; 93.929, Center for Medical Rehabilitation Research; 93.209, Contraception and Infertility Loan Repayment Program, National Institutes of Health, HHS)

Dated: August 12, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 98-22330 Filed 8-18-98; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Clinical Sciences Special Emphasis Panel.

*Date:* August 26, 1998.

*Time:* 3:00 PM to 4:30 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Gertrude K. McFarland, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4110, MSC 7816, Bethesda, MD 20892, (301) 435-1784.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine, 93.306; 93.333, Clinical Research, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878 93.892, 93.893, National Institutes of Health, HHS)

Dated: August 13, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 98-22327 Filed 8-18-98; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Notice of Meetings

Pursuant to Pub. L. 92-463, notice is hereby given of the meetings of the Center for Mental Health Services (CMHS) National Advisory Council, Center for Substance Abuse Prevention (CSAP) National Advisory Council, and Advisory Council for Women's Services in September 1998.

The Center for Mental Health Services (CMHS) National Advisory Council meeting will include a roll call, CMHS's Director's Report, discussion of the Employment Intervention Demonstration Program, report from the National Association of State Mental Health Directors on the Future of Mental Health, update from the Consumers Affairs Specialist and an update from the American Psychological Association. Public comments are welcome during the open session. Please communicate with the individual listed as contact below to make arrangements to comment or to request special accommodations for persons with disabilities.

A portion of the meeting will include the review, discussion, and evaluation of individual grant applications, contract proposals, and detailed discussion of information about the CMHS procurement plans. Therefore a portion of the meeting will be closed to the public as determined by the Administrator, SAMHSA, in accordance

with Title 5 U.S.C. 552b(c)(3), (4) and (6) and 5 U.S.C. App. 2, sec. 10(d).

A summary of the meeting and a roster of Council members may be obtained from: Anne Mathews-Younes, Ed.D., Executive Secretary, CMHS National Advisory Council, 5600 Fishers Lane, Room 18C-07, Rockville, Maryland 20857. Telephone: (301) 443-0554.

Substantive program information may be obtained from the contact whose name and telephone number is listed below.

**Committee name:** Center for Mental Health Services National Advisory Council.

**Meeting Date:** September 10-11, 1998.

**Place:** Omni Shoreham Hotel, 2500 Calvert Street, NW., Washington, D.C. 20008.

**Open:** September 10, 1998, 1:30 p.m.-5:00 p.m., September 11, 1998, 9:00 a.m.-1:00 p.m.

**Closed:** September 10, 1998, 9:00 a.m.-1:30 p.m.

**Contact:** Anne Mathews-Younes, Room 18-07, Parklawn Building, Telephone: (301) 443-0554 and FAX: (301) 443-7912.

The Center for Substance Abuse Prevention (CSAP) National Advisory Council meeting will include an orientation to the Council on the current and upcoming programmatic activities which will be presented by the CSAP Division Directors. Public comments are welcome during the open session. Please communicate with the individual listed as contact below to make arrangements to comment or to request special accommodations for persons with disabilities.

A portion of the meeting will also include the review, discussion and evaluation of individual grant applications, contract proposals, and detailed discussion of information about the Center's procurement plans. Therefore a portion of the meeting will be closed to the public as determined by the Administrator, SAMHSA, in accordance with Title 5 U.S.C. 552b(c)(3) (4) and (6) and 5 U.S.C. App. 2, sec. 10(d).

Substantive program information may be obtained from the contact listed below.

**Committee Name:** Center for Substance Abuse Prevention, National Advisory Council.

**Meeting Dates:** September 14-15, 1998.

**Place:** The Ramada Inn Hotel, 1775 Rockville Pike, Rockville, Maryland 20852.

**Closed:** September 14, 1998, 10:00 a.m.-3:00 p.m.

**Opened:** September 15, 1998, 8:30 a.m.-4:00 p.m.

**Contact:** Yuth Nimit, Ph.D., 5515 Security Lane, Rockwall II Building, Suite 901, Rockville, Maryland 20852, Telephone: (301) 443-8455.

The Advisory Committee for Women's Services meeting will include a discussion of and update on policy and program issues relating to women's substance abuse and mental health service needs at SAMHSA, SAMHSA's Knowledge Development and Application Grants; SAMHSA's Communications and Public Education Strategies and Initiatives; and managed care issues related to the Substance Abuse Prevention and Treatment Block Grant.

Public comments are welcome. Please communicate with the individual listed as contact below to make arrangements to comment or to request special accommodations for persons with disabilities.

A summary of the meeting and/or a roster of committee members may be obtained from: Pamela M. Perry, Executive Secretary, Advisory Committee for Women's Services, 5600 Fishers Lane, Room 13-99, Rockville, Maryland 20857, Telephone: (301) 443-7625, or e-mail: pperry@samhsa.gov.

Substantive information may be obtained from the contact whose name and telephone number is listed below.

**Committee Name:** Advisory Committee for Women's Services.

**Meeting Date:** September 14, 1998.

**Place:** Annapolis/Chesapeake Room, Bethesda Marriott Hotel, 5151 Pooks Hill Road, Bethesda, MD 20817.

**Open:** September 14, 1998, 9:00 a.m.-5:00 p.m.

**Contact:** Pamela M. Perry, Room 13-99, Parklawn Building, Telephone (301) 443-7625.

Dated: August 13, 1998.

**Jeri Lipov,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 98-22231 Filed 8-18-98; 8:45 am]

BILLING CODE 4162-20-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Receipt of Application for Endangered Species Permit

**SUMMARY:** The following applicant has applied for permits to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

**DATES:** Written data or comments on this application must be received, at the address given below, by September 18, 1998.

**FOR FURTHER INFORMATION CONTACT:** Documents and other information submitted with this application are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: David Dell, Permit Biologist). Telephone: 404/679-7313; Facsimile: 404/679-7081.

#### SUPPLEMENTARY INFORMATION:

**Applicant:** Dr. Dennis Hardin and Carol Wooley, Goethe State Forest, Florida, PRT-841561.

The applicant requests authorization to take (capture, band, translocate, and harass during surveys and installation of cavity restrictors) the red-cockaded woodpecker, *Picoides borealis*, throughout the species range in Florida, for the purpose of enhancement of survival of the species.

Dated: August 11, 1998.

**Judy Jones,**

*Acting Regional Director.*

[FR Doc. 98-22239 Filed 8-18-98; 8:45 am]

BILLING CODE 4310-55-P

## AGENCY FOR INTERNATIONAL DEVELOPMENT

### Notice of Public Information Collection Requirements Submitted to OMB for Review

**SUMMARY:** U.S. Agency for International Development (USAID) has submitted the following information collections to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding this information collection are best assured of having their full effect if received within 30 days of this notification. Comments should be addressed to: Desk Officer for USAID, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), Washington D.C. 20503. Copies of submission may be obtained by calling (202) 712-1365.

#### SUPPLEMENTARY INFORMATION:

**OMB Number:** OMB 12-0003.

**Form Number:** AID 1550-3.

**Title:** Annual Estimate of Requirements (AER), P.L. 480, Title II, Commodities.