

supplementation program at Johnson Creek of the South Fork Salmon River in Idaho. The objectives of CRITFC's program are to: (1) Establish an annual supply of chinook salmon broodstock capable of meeting annual supplementation objectives, (2) restore and maintain natural spawning populations of chinook salmon in Johnson Creek, (3) manage the program to increase survival and supplement natural production of chinook salmon in Johnson Creek, (4) increase nutrient enrichment into Johnson Creek, and (5) reestablish sport and tribal fisheries for chinook salmon. Permit 1147 does not authorize releases of juvenile fish from the Johnson Creek supplementation program. When monitoring/evaluation and long-term broodstock management plans are received and approved by NMFS and an Environmental Assessment is completed, NMFS will make a decision on amending permit 1147 to authorize juvenile fish releases from the program. Permit 1147 expires on December 31, 2002.

Dated: August 7, 1998.

**Patricia A. Montanio,**

*Deputy Director, Office of Protected Resources, National Marine Fisheries Service.*  
[FR Doc. 98-21764 Filed 8-12-98; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Department of the Army

#### **Final Environmental Assessment and Finding of No Significant Impact for Disposal and Reuse of the Bellmore Logistics Activity, Long Island, New York, BRAC 95**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** In accordance with Public Law 101-510 (as amended), the Defense Base Closure and Realignment Act of 1990, the Defense Base Closure and Realignment Act of 1990, the Defense Base Closure and Realignment Commission recommended the closure of Bellmore Logistics Activity.

The Final Environmental Assessment (EA) evaluated the environmental impacts of the disposal and subsequent reuse of the 16.79 acres. Alternatives examined in the EA include encumbered disposal of the property, unencumbered disposal of the property, and no action. Encumbered disposal refers to transfer or conveyance of property having restrictions on subsequent use as a result of any Army-imposed or legal restraint. Under the no

action alternative, the Army would not dispose of property but would maintain it in caretaker status for an indefinite period.

**DATES:** Interested parties are invited to review and comment on the Finding of No Significant Impact (FNSI) on or before September 14, 1998.

**ADDRESSES:** A copy of the Final EA and FNSI may be obtained by writing to Mr. Carl Burgamy, Jr., U.S. Army Engineer District, Mobile, ATTN: CESAM-PD-ER, 109 St. Joseph Street, Mobile, Alabama 36602.

**FOR FURTHER INFORMATION CONTACT:** Mr. Carl Burgamy, Jr. by facsimile at (334) 690-2727.

**SUPPLEMENTARY INFORMATION:** While disposal of Bellmore Logistics Activity is the Army's primary action, the EA also analyzes the potential environmental effects of reuse as a secondary action by means of evaluating intensity-based rescue scenarios. The Army's preferred alternative for disposal of Bellmore Logistics Activity property is encumbered disposal, with encumbrances pertaining to the possible presence of lead-based paint and asbestos-containing material, and the requirement for a right of reentry for environmental clean-up.

Therefore, based on the analysis found in the EA, which was incorporated into the FNSI, it has been determined that implementation of the proposed action will not have significant individual or cumulative impacts on the quality of the natural or the human environment. Because no significant environmental impacts will result from implementation of the proposed action, an Environmental Impact Statement is not required and will not be prepared. The Army will not initiate the proposed action for 30 days following publication of this Notice of Availability in the **Federal Register**.

The Final EA and FNSI are available for review at the North Bellmore Public Library, 1551 Newbridge Road, North Bellmore, NY 11710.

Dated: August 10, 1998.

**Raymond J. Fatz,**

*Deputy Assistant Secretary of the Army (Environment, Safety and Occupational Health) OASA (I,L&E).*

[FR Doc. 98-21797 Filed 8-12-98; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Department of the Army

#### **Notice of Record of Decision on the Final Environmental Impact Statement (FEIS) on the Disposal and Reuse of the U.S. Army Garrison, Fort Ritchie, Washington County, Maryland**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Record of Decision.

**SUMMARY:** The Department of the Army announces its Record of Decision (ROD) on the FEIS for the disposal and reuse of 638 acres comprising the U.S. Army Garrison, Fort Ritchie, Maryland, in accordance with the Defense Base Closure and Realignment Act of 1990, Public Law 101-510, as amended. Approximately 19.3 acres of property and facilities will be retained by the Army for use as a National Guard enclave.

**ADDRESSES:** A copy of the ROD may be obtained from the U.S. Army Corps of Engineers, ATTN: Mr. Clifford Kidd (CENAB-PL-EM), Baltimore District, P.O. Box 1715, Baltimore, Maryland 21203-1715.

**FOR FURTHER INFORMATION CONTACT:** Mr. Clifford Kidd at (410) 962-3100 or facsimile at (410) 962-4698.

**SUPPLEMENTARY INFORMATION:** The FEIS analyzed two disposal alternatives: (1) the No Action Alternative, which entails maintaining the property in caretaker status after closure; and (2) the Encumbered Disposal Alternative, which entails transferring the property to future owners with Army-imposed limitations, or encumbrances, on the future use of the property. In the ROD, the Army concludes that the FEIS adequately addresses the impacts of property disposal and documents its decision to transfer the property as encumbered. The Army's preferred alternative is disposal with encumbered title on all property transfers. Additionally, the FEIS analyzes the potential environmental and socioeconomic consequences of three reuse alternatives: (1) Low Intensity Reuse Alternative; (2) Low-Medium Intensity Reuse Alternative; and (3) Medium Intensity Reuse Alternative. Disposal alternatives were developed by the Army. Reuse alternatives were developed by the Fort Ritchie Local Redevelopment Authority. The resource areas evaluated for potential impacts by the proposed action (disposal) and the secondary action (reuse) include: Land Use; Climate; Air Quality; Noise; Geology, Soils, and Topography; Water Resources; Infrastructure; Hazardous and Toxic Substances; Biological

Resources and Ecosystems; Cultural Resources; Legacy Resources; Sociological Environment; Economic Development; Quality of Life; Installation Agreements, and Permits and Regulatory Authorizations.

The ROD allows the Army to initiate action to dispose of the excess property of the U.S. Army Garrison, Fort Ritchie, Maryland, in accordance with the Fort Ritchie Redevelopment Plan.

Copies of the FEIS are available from the above listed address.

Dated: August 10, 1998.

**Raymond J. Fatz,**

*Deputy Assistant Secretary of the Army (Environment, Safety and Occupational Health) OASA (I, L&E).*

[FR Doc. 98-21798 Filed 8-12-98; 8:45 am]

BILLING CODE 3710-08-M

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Advisory Committee Meeting Notice

**AGENCY:** U.S. Army Training and Doctrine Command (TRADOC).

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with Section 10(a)(2) of the Federal Advisory Committee Act, Public Law (92-463), announcement is made of the following meeting:

*Name of Committee:* Distance Learning/training Technology Subcommittee of the Army Education Advisory Committee meeting:

*Date:* 27 August 1998.

*Place:* Fort Eustis, Virginia.

*Time:* 1000-1130 on 27 August 1998.

*Type of Meeting:* Video teleconference (VTC).

*Proposed Agenda:* Review and discussion of Army CD-ROM Courseware.

*Purpose of the Meeting:* The members will make comments regarding Army distance Learning Courseware they have evaluated, and advise the Assistant Deputy Chief of Staff (ADCST), HQ training and doctrine Command (TRADOC), on ways to improve training effectiveness.

**FOR FURTHER INFORMATION CONTACT:**

All communications regarding this subcommittee should be addressed to Mr. Richard Karpinski, at Commander, Headquarters TRADOC, ATTN: ATTG-CF (Mr. Karpinski), Fort Monroe, VA 23651-5000; telephone number (757) 728-5531.

**SUPPLEMENTARY INFORMATION:** Meeting of the advisory committee is open to the

public. Because of restricted meeting space, attendance will be limited to those persons who have notified the Advisory Committee Management Office in writing at last five days prior to the meeting of their intention to attend. Contact Mr. Karpinski (757-728-5531) for meeting agenda and specific locations.

Any member of the public may file a written statement with the committee before, during, or after the meeting. To the extent that time permits, the committee chairman may allow public presentations or oral statements at the meeting.

**Gregory D. Showalter,**

*Army Federal Register Liaison Officer.*

[FR Doc. 98-21734 Filed 8-12-98; 8:45 am]

BILLING CODE 3710-08-M

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Armed Forces Institute of Pathology Scientific Advisory Board; Meeting

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** In accordance with 10(a)(2) of the Federal Advisory Committee Act, Public Law (92-463) announcement is made of the following open meeting:

*Name of Committee:* Scientific Advisory Board (SAB).

*Dates of Meeting:* 12-13 November 1998.

*Place:* Armed Forces Institute of Pathology, Building 54, 14th St. & Alaska Ave., NW, Washington, DC 20306-6000.

*Time:* 8:00 a.m.-4:30 p.m. (12 November 1998). 8:00 a.m.-12:00 p.m. (13 November 1998).

**FOR FURTHER INFORMATION CONTACT:**

Mr. Ridgely Rabold, Center for Advanced Pathology (CAP), AFIP, Building 54, Washington, DC 20306-6000, phone (202) 782-2553.

**SUPPLEMENTARY INFORMATION:** *General function of the Board:* The Scientific Advisory Board provides scientific and professional advice and guidance on programs, policies and procedures of the AFIP.

*Agenda:* The Board will hear status reports from the AFIP Deputy Director, Center for Advanced Pathology Director, the National Museum of Health and Medicine, and each of the pathology departments which the Board members will visit during the meeting.

*Open board discussions:* Reports will be given on all visited departments. The

reports will consist of findings, recommended areas of further research, and suggested solutions. New trends and/or technologies will be discussed and goals established. The meeting is open to the public.

**Gregory D. Showalter,**

*Army Federal Register Liaison Officer.*

[FR Doc. 98-21733 Filed 8-12-98; 8:45 am]

BILLING CODE 3710-08-M

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Availability of Invention for Licensing; Government-Owned Invention

**AGENCY:** Department of the Navy, DOD.

**ACTION:** Notice.

**SUMMARY:** The following inventions are assigned to the United States Government as represented by the Secretary of the Navy and are available for licensing by the Department of the Navy: U.S. Patent No. 5,777,400 entitled "Shielded Computer Network Switch" issued July 7, 1998; U.S. Patent Applications No. 08/919,181 entitled "Physical Security Access Control System to Local Area Network (LAN) and Wide Area Network (WAN)" filed August 15, 1997; U.S. Patent Application No. 08/919,180 entitled "Secured Network System" (title will be changed to "Data Relay Switch") filed August 15, 1997; and U.S. Patent Application No. 09/035,409 entitled "Secured Network System" filed February 10, 1998.

**ADDRESSES:** Requests for copies of the patent and patent applications cited should be directed to the Office of Naval Research, ONR 00CC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217-5660, and must include the Navy Case number.

**FOR FURTHER INFORMATION CONTACT:** Mr. R.J. Erickson, Staff Patent Attorney, Office of Naval Research, ONR 00CC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217-5660, telephone (703) 696-4001.

(Authority: 35 U.S.C. 207, 37 CFR Part 404).

Dated: August 10, 1998.

**Michael I. Quinn,**

*Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 98-21727 Filed 8-12-98; 8:45 am]

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