

RECORD SOURCE CATEGORIES:

The identifying information contained in these records is obtained from the health plans (which obtained the data from the individual concerned) or the individuals themselves. Also, these data will be linked with HCFA administrative data, such as claims and enrollment data.

SYSTEMS EXEMPTED FROM CERTAIN PROVISIONS OF THE ACT:

None.

[FR Doc. 98-21502 Filed 8-11-98; 8:45 am]

BILLING CODE 4120-03-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4370-N-02]

Submission for OMB Review: Comment Request

AGENCY: Office of the Assistant Secretary for Housing, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due date: August 19, 1998.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments must be received by the comments due date of this Notice. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., HUD Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

FOR FURTHER INFORMATION CONTACT: Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, SW, Washington, DC 20410, telephone (202) 708-3055 (this is not a toll-free number). Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

SUPPLEMENTARY INFORMATION: The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the

information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

Description of Need: This Notice informs the publication that the Department of Housing and Urban Development (HUD) has submitted to OMB, for emergency processing, an information collection package with respect to HUD's Mark-to-Market Request for Qualifications (RFQ) which specifies proposal submission requirements and subsequent HUD processing procedures. This approval is needed in order to issue the RFQ. The selection of qualified Participating Administrative Entities (PAEs) is authorized under the Multifamily Assisted Housing Reform and Affordability Act of 1997 ("FY 98 Appropriation Act") (Pub. L. No. 105-65; 111 Stat 1344, 1384, approved October 27, 1997).

The basis for expedited processing request is that the Department is implementing the Mark-to-Market Program authorized by MAHRA. This program is a high priority to the Department as it will reduce the long-term costs of project-based assistance; preserve low-income rental housing and reduce the cost of insurance claims under the National Housing Act related to mortgages insured by the Secretary and used to finance eligible multifamily housing projects.

Agency form numbers, if applicable: None.

Members of affected public: public and non-public entities.

Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response: The estimated number of respondents are 150; 20 hours per response, and the frequency of responses is 1.

Authority: The Paperwork Reduction Act of 1995, 44 U.S.C. 35, is amended.

Dated: August 7, 1998.

Wayne Eddins,

Director, IRM Policy and Management Division.

[FR Doc. 98-21701 Filed 8-11-98; 8:45 am]

BILLING CODE 4210-27-M

DEPARTMENT OF THE INTERIOR

[NV-930-1430-01; N-62752]

Notice of Proposed Withdrawal and Opportunity for Public Meeting; Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The U.S. Fish and Wildlife Service proposes to withdraw 5,360 acres of reserved Federal minerals from mining and 9,459.66 acres of public lands from surface entry and mining as part of the Ash Meadows National Wildlife Refuge, Nye County, Nevada. The reserved Federal minerals and public lands proposed for withdrawal are located within the existing boundary of the refuge. This notice closes these lands for up to 2 years from settlement, sale, location, and entry under the general land laws, including the mining laws. This notice does not affect private lands within the boundary. This application replaces withdrawal applications N-53691 and N-59336, which have been canceled.

DATES: Comments should be received on or before November 10, 1998.

ADDRESSES: Comments should be sent to the Nevada State Director, BLM, 1340 Financial Blvd., P.O. Box 12000, Reno, Nevada 89520.

FOR FURTHER INFORMATION CONTACT: Dennis J. Samuelson, BLM Nevada State Office, 702-861-6532.

SUPPLEMENTARY INFORMATION: On July 22, 1998 a petition was approved allowing the U.S. Fish and Wildlife Service to file an application to withdraw the following described public lands from settlement, sale, location, or entry under the general land laws, including the mining laws, and the following described reserved Federal mineral interest from location and entry under the mining laws, subject to valid existing rights:

Mount Diablo Meridian

(a) *Public Lands*

T. 17 S., R. 50 E.,
Sec. 9, lots 7 and 8;
Sec. 10, lot 12;
Sec. 14, lot 11;
Sec. 15, lots 1 to 4, inclusive;
Sec. 17, E $\frac{1}{2}$ NE $\frac{1}{4}$;

Sec. 19, lot 14;
 Sec. 21, lots 5 and 6;
 Sec. 22, lots 1 to 5, inclusive, W $\frac{1}{2}$ SE $\frac{1}{4}$,
 and SE $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 23, lots 3 and 4;
 Sec. 26, S $\frac{1}{2}$;
 Sec. 27;
 Sec. 28, E $\frac{1}{2}$ NE $\frac{1}{4}$;
 Sec. 29, NE $\frac{1}{4}$ NW $\frac{1}{4}$;
 Sec. 32, NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, and
 N $\frac{1}{2}$ SE $\frac{1}{4}$;
 Sec. 34, NE $\frac{1}{4}$;
 Sec. 35, NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$,
 W $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 36, W $\frac{1}{2}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$.
 T. 17 S., R. 51 E.,
 Sec. 31, lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 32, S $\frac{1}{2}$ NW $\frac{1}{4}$.
 T. 18 S., R. 50 E.,
 Sec. 1, lots 1 to 4, inclusive;
 Sec. 2, lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$;
 Sec. 3, SW $\frac{1}{4}$ SW $\frac{1}{4}$;
 Sec. 9, W $\frac{1}{2}$ NW $\frac{1}{4}$;
 Sec. 10, E $\frac{1}{2}$;
 Sec. 11, N $\frac{1}{2}$ NW $\frac{1}{4}$ and W $\frac{1}{2}$ SW $\frac{1}{4}$;
 Sec. 12, W $\frac{1}{2}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$;
 Sec. 13, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$,
 NW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, and
 E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 14, NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 15, E $\frac{1}{2}$ and E $\frac{1}{2}$ SW $\frac{1}{4}$;
 Sec. 23;
 Sec. 24, E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$,
 and N $\frac{1}{2}$ NW $\frac{1}{4}$;
 Sec. 25, S $\frac{1}{2}$ N $\frac{1}{2}$ and NW $\frac{1}{4}$ NW $\frac{1}{4}$;
 Sec. 26, NE $\frac{1}{4}$.
 T. 18 S., R. 51 E.,
 Sec. 5, lot 1;
 Sec. 6, lots 2 to 6, inclusive, SW $\frac{1}{4}$ NE $\frac{1}{4}$,
 SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$;
 Sec. 7, NE $\frac{1}{4}$ and E $\frac{1}{2}$ NW $\frac{1}{4}$;
 Sec. 8, NW $\frac{1}{4}$;
 Sec. 18, lots 2 to 4, inclusive, SW $\frac{1}{4}$ NE $\frac{1}{4}$,
 SE $\frac{1}{4}$ NW $\frac{1}{4}$, and E $\frac{1}{2}$ SW $\frac{1}{4}$;
 Sec. 19, lots 1 and 2, E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$,
 SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, and
 SE $\frac{1}{4}$;
 Sec. 20, W $\frac{1}{2}$ E $\frac{1}{2}$ and W $\frac{1}{2}$;
 Sec. 29, W $\frac{1}{2}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$;
 Sec. 30, lot 2, NE $\frac{1}{4}$ (excluding patent #27-
 70-009), and E $\frac{1}{2}$ NW $\frac{1}{4}$.

The areas described aggregate
 9,459.66 acres in Nye County.

(b) *Reserved Federal Minerals*

T. 17 S., R. 50 E.,
 Sec. 10, lots 9, 10, 11, 13, and 14;
 Sec. 16, NW $\frac{1}{4}$ NW $\frac{1}{4}$;
 Sec. 20, NE $\frac{1}{4}$;
 Sec. 21, lots 1 to 4, inclusive;
 Sec. 28, SW $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$;
 Sec. 29, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$;
 Sec. 33, W $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$;
 Sec. 34, W $\frac{1}{2}$, SE $\frac{1}{4}$;
 T. 18 S., R. 50 E.,
 Sec. 2, W $\frac{1}{2}$;
 Sec. 3, lots 1 to 3, inclusive, SE $\frac{1}{4}$;
 Sec. 4, lot 3, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$;
 Sec. 9, E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$;
 Sec. 10, NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$;
 Sec. 11, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 12, E $\frac{1}{2}$ NE $\frac{1}{4}$.
 T. 17 S., R. 51 E.,
 Sec. 31, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$;
 Sec. 32, SW $\frac{1}{4}$.
 T. 18 S., R. 51 E.,

Sec. 5, lots 2 to 4, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;
 Sec. 6, lots 1 and 7, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$;
 Sec. 7, lots 1 and 2;
 Sec. 8, E $\frac{1}{2}$, SW $\frac{1}{4}$;
 Sec. 17, W $\frac{1}{2}$ E $\frac{1}{2}$, W $\frac{1}{2}$;
 Sec. 18, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$;
 Sec. 30, NE $\frac{1}{4}$ (within patent #27-70-
 0091).

The areas described aggregate 5,360
 acres in Nye County.

The public lands and reserved Federal
 minerals proposed for withdrawal are
 within the existing boundary of the Ash
 Meadows Wildlife Refuge. Private lands
 within the existing boundary are not
 affected by this notice.

For a period of 90 days from the date
 of publication of this notice, all persons
 who wish to submit comments,
 suggestions, or objections in connection
 with the proposed withdrawal may
 present their views in writing to the
 Nevada State Director of the Bureau of
 Land Management.

Notice is hereby given that a public
 meeting in connection with the
 proposed withdrawal will be held at a
 later date. A notice of the time and place
 will be published in the **Federal
 Register** and a newspaper in the general
 vicinity of the lands to be withdrawn at
 least 30 days before the scheduled date
 of the meeting. The application will be
 processed in accordance with the
 regulations set forth in 43 CFR Part
 2300.

For a period of 2 years from the date
 of publication of this notice in the
Federal Register, the lands will be
 segregated as specified above unless the
 application is denied or canceled or the
 withdrawal is approved prior to that
 date. The temporary uses which will be
 permitted during this segregative period
 are rights-of-way, leases, and permits.

The temporary segregation of the
 lands in connection with a withdrawal
 application or proposal shall not affect
 administrative jurisdiction over the
 lands, and the segregation shall not have
 the effect of authorizing any use of the
 lands by the U.S. Fish and Wildlife
 Service.

The applications, N-53691 and
 59336, published in the 57 FR 4057,
 February 3, 1992, and the 61 FR 36756,
 July 12, 1996, respectively, have been
 canceled.

Dated: August 6, 1998.

William K. Stowers,
Lands Team Lead.

[FR Doc. 98-21577 Filed 8-11-98; 8:45 am]

BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR

Minerals Management Service

Preparation of an Environmental Assessment for a Notice to Lessees To Reduce Nitrogen Oxides Emissions in the Central Planning Area of the Gulf of Mexico

AGENCY: Minerals Management Service,
 Interior.

ACTION: Preparation of an Environmental
 Assessment.

SUMMARY: Minerals Management Service
 (MMS) is beginning preparation of an
 Environmental Assessment (EA) for a
 Notice to Lessees (NTL) to reduce
 Nitrogen Oxides (NO_x) emissions in the
 Central Planning Area (CPA) of the Gulf
 of Mexico.

DATES: Comments due to MMS
 September 7, 1998. Draft EA for public
 review November 16, 1998. The EA
 completed January 25, 1999.

FOR FURTHER INFORMATION CONTACT:
 Gulf of Mexico OCS Region, Minerals
 Management Service, 1201 Elmwood
 Park Boulevard, New Orleans, Louisiana
 70123-2394, Terry Scholten, telephone
 (504) 736-1720.

SUPPLEMENTARY INFORMATION: The MMS
 prepares EA's for proposals which relate
 to exploration for and the development/
 production of oil and gas resources on
 the Gulf of Mexico Outer Continental
 Shelf (OCS). The EA's examine the
 potential environmental effects of
 activities described in the proposed
 action, present MMS' conclusions
 regarding the significance of those
 effects, and are used as a basis for
 determining whether or not approval of
 the proposal constitutes major Federal
 actions that significantly affect the
 quality of the human environment in
 the sense of the National Environmental
 Policy Act, Section 102(2)(C).

The proposed action to be analyzed in
 this EA is a NTL to require best
 available control technology for NO_x
 emissions on all facilities in the CPA.
 The EA will also analyze other
 alternatives, as well as the no action
 alternative. The analysis in the EA will
 examine the potential environmental
 effects of the proposal and alternatives
 regarding potential impacts on coastal
 areas in the CPA.

The MMS requests interested parties
 to submit comments regarding any
 information or issues that should be
 addressed in the EA to Gulf of Mexico
 OCS Region, Minerals Management
 Service, 1201 Elmwood Park Boulevard,
 New Orleans, Louisiana 70123-2394 by
 September 7, 1998. After completion of
 the EA, MMS will make a decision on