Research Laboratory, Technology Transfer Office at 410–278–5028. All registrants must execute a Nondisclosure Non-use Agreement with the U.S. Army Research Laboratory prior to being admitted to the meeting.

FOR FURTHER INFORMATION CONTACT: Michael D. Rausa, U.S. Army Research Laboratory, Office of Research and Technology Applications, ATTN: AMSRL-CS-TT/BLDG. 433, Aberdeen Proving Ground, Maryland 21005–5425, Telephone: (410) 278–5028.

**SUPPLEMENTARY INFORMATION:** None. **Gregory D. Showalter,** 

Army Federal Register Liaison Officer. [FR Doc. 98–21251 Filed 8–7–98; 8:45 am] BILLING CODE 3710–08–M

#### **DEPARTMENT OF DEFENSE**

### Department of the Army

## Army Science Board; Notice of Closed Meeting

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (P.L. 92–463), announcement is made of the following Committee Meeting:

Name of Committee: Army Science Board (ASB).

Date of Meeting: 17 & 18 August 1998. Time of Meeting: 0830–1630 (both days). Place: Alexandria, VA.

Agenda: The Army Science Board's (ASB) Issue Group panel on "Schedule Realism" will meet with the U.S. Army Operational Test and Evaluation Command for briefings and discussions on the Initial Operational Test and Evaluation results of Maneuver Control System (MCS), Combat System Support Control System (CSSCS), Ground Based Common Sensor-Light (GBCS-L), and Joint Surveillance Target Attack Radar System—Ground Station Module (JSTARS-GSM). These meetings will be closed to the public in accordance with Section 552b(c) of Title 5, U.S.C., specifically subparagraph (1) thereof, and Title 5, U.S.C., Appendix 2, subsection 10(d). The classified and unclassified matters to be discussed are so inextricably intertwined so as to preclude opening any portion of these meetings. For further information, please contact our office at (703) 604-7490.

### Leonard Gliatta,

COL, GS, Army Science Board. [FR Doc. 98–21272 Filed 8–7–98; 8:45 am] BILLING CODE 3710–08–M

## **DEPARTMENT OF DEFENSE**

# Department of the Army

# Army Science Board; Notice of Open Meeting

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (P.L. 92–463), announcement is made of the following Committee Meeting:

Name of Committee: Army Science Board (ASB).

Date of Meeting: 9 September 1998. Time of Meeting: 1000–1500. Place: Presidential Towers—SARDA Conference Room, Crystal City, VA.

Agenda: The Army Science Board's (ASB) Issue Group panel on "De-militarization of the Multiple Launch Rocket System (MLRS) Rockets" will meet to discuss the implementation of demilitarization and disposal cost reduction actions during the design and production of missiles and munitions with Army PM's. This meeting will be open to the public. Any interested person may attend, appear before, or file statements with the committee at the time and in the manner permitted by the committee. For further information, please call our office at (703) 604–7490.

#### Leonard Gliatta

COL, GS, Army Science Board. [FR Doc. 98–21273 Filed 8–7–98; 8:45 am] BILLING CODE 3710–08–M

### **DEPARTMENT OF EDUCATION**

# Notice of Proposed Information Collection Requests

AGENCY: Department of Education.
SUMMARY: The Acting Deputy Chief
Information Officer, Office of the Chief
Information Officer, invites comments
on the proposed information collection
requests as required by the Paperwork
Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before October 9. 1998.

ADDRESSES: Written comments and requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, D.C. 20202–4651.

FOR FURTHER INFORMATION CONTACT: Patrick J. Sherrill (202) 708–8196. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

SUPPLEMENTARY INFORMATION: Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public

participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Acting Deputy Chief Information Officer, Office of the Chief Information Officer, publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

The Department of Education is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner, (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected, and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: August 4, 1998.

## **Hazel Fiers**

Acting Deputy Chief Information Officer, Office of the Chief Information Officer.

## Office of Postsecondary Education

Type of Review: New.

*Title:* Federal Direct Stafford/Ford Loan and Federal Direct Unsubsidized Stafford/Ford Loan Master Promissory Note

Frequency: On occasion.

Affected Public: Individuals or households.

Reporting and Recordkeeping Hour Burden:

Responses: 2,031,360. Burden Hours: 2,031,360.

Abstract: This form is the means by which a Federal Direct Stafford/Ford Loan and/or Federal Direct Unsubsidized Stafford/Ford Loan borrower promises to repay his or her loan.

# Office of Elementary and Secondary Education

Type of Review: New.

Title: Dwight D. Eisenhower Professional Development Program Triennial Report.

Frequency: Annually.

Affected Public: State, local or Tribal Gov't; SEAs or LEAs.

Reporting and Recordkeeping Hour Burden:

Responses: 52. Burden Hours: 433.

Abstract: States are required to submit triennial reports to the Department on their progress toward achieving performance indicators for professional development.

[FR Doc. 98–21250 Filed 8–7–98; 8:45 am] BILLING CODE 4000–01–P

#### **DEPARTMENT OF EDUCATION**

## Submission for OMB Review; Comment Request

**AGENCY:** Department of Education. **ACTION:** Submission for OMB review; comment request.

**SUMMARY:** The Acting Deputy Chief Information Officer, Office of the Chief Information Officer, invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before September 9, 1998.

ADDRESSES: Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Danny Werfel, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503. Requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, D.C. 20202–4651.

FOR FURTHER INFORMATION CONTACT: Patrick J. Sherrill (202) 708–8196. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

SUPPLEMENTARY INFORMATION: Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or

waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Acting Deputy Chief Information Officer, Office of the Chief Information Officer, publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

Dated: August 4, 1998.

### Hazel Fiers,

Acting Deputy Chief Information Officer, Office of the Chief Information Officer.

# Office of Elementary and Secondary Education

Type of Review: New. Title: Annual Report of Title I Allocations to Local Educational Agencies (LEAs).

Frequency: Annually.

Affected Public: State, local or Tribal Gov't; SEAs or LEAs.

Reporting and Recordkeeping Hour Burden:

Responses: 52. Burden Hours: 416.

Abstract: An annual survey will be conducted to collect data on Title I allocations to local educational agencies in order for the Department of Education to establish a prior year base on which to determine "hold-harmless" guarantees for each LEA when computing Title I, Part A allocations in accordance with the authorizing statute.

### Office of Postsecondary Education

Type of Review: Extension.

*Title:* Application for Grants Under the Minority Science Improvement Program.

Frequency: Annually.

Affected Public: Not-for-profit

institutions.

Reporting and Recordkeeping H

Reporting and Recordkeeping Hour Burden:

Responses: 200. Burden Hours: 8,000.

*Abstract:* This application is essential to conducting the competition for new

awards in Fiscal Year 1999 for eligible institutions of higher education to participate in the Minority Science Improvement Program.

This information collection is being submitted under the Streamlined Clearance Process for Discretionary Grant Information Collections (OMB Control No. 1890–0001). Therefore, this 30-day public comment period notice will be the only public comment notice published for this information collection.

Type of Review: Reinstatement. Title: Application for Designation as an Eligible Institution.

Frequency: Annually.

Affected Public: Not-for-profit institutions.

Reporting and Recordkeeping Hour Burden:

> Responses: 1,200. Burden Hours: 9,600.

Abstract: Institutions of Higher Education will submit this form in order to be designated as eligible to compete for grants under the Higher Education Act of 1965, as amended, Title III, Parts A and C.

This information collection is being submitted under the Streamlined Clearance Process for Discretionary Grant Information Collections (OMB Control No. 1890–0001). Therefore, this 30-day public comment period notice will be the only public comment notice published for this information collection.

[FR Doc. 98–21249 Filed 8–7–98; 8:45 am] BILLING CODE 4000–01–P

## **DEPARTMENT OF ENERGY**

# Federal Energy Regulatory Commission

[Docket No. RP98-175-004]

# ANR Pipeline Company; Notice of Proposed Changes in FERC Gas Tariff

August 4, 1998.

Take notice that on July 31, 1998, ANR Pipeline Company (ANR) tendered for filing as part of its FERC Gas Tariff, Second Revised Volume No. 1, Second Revised Sheet No. 45D to be effective May 1, 1998.

ANR states that this filing is made in compliance with the Commission's Order dated July 21, 1998 in the captioned proceeding.

ANR states that copies of the filing have been mailed to all affected customers and state regulatory commissions.

Any person desiring to protest this filing should file a protest with the