

CLIA. This form becomes the evidentiary basis for HCFA certification decisions (including termination or denial of participation), and the form of public disclosure; Frequency: Biennially and Annually; Affected Public: Business or other for-profit, Not-for-profit institutions, Federal Government, and State, local or tribal government; Number of Respondents: 60,000; Total Annual Responses: 60,000; Total Annual Hours: 120,000.

To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, access HCFA's Web Site address at <http://www.hcfa.gov/regs/prdact95.htm>, or E-mail your request, including your address, phone number, OMB number, and HCFA document identifier, to [Paperwork@hcfa.gov](mailto:Paperwork@hcfa.gov), or call the Reports Clearance Office on (410) 786-1326. Written comments and recommendations for the proposed information collections must be mailed within 30 days of this notice directly to the OMB desk officer: OMB Human Resources and Housing Branch, Attention: Allison Eydt, New Executive Office Building, Room 10235, Washington, D.C. 20503.

Dated: July 31, 1998.

**John P. Burke III,**

*HCFA Reports Clearance Officer, HCFA Office of Information Services, Security and Standards Group, Division of HCFA Enterprise Standards.*

[FR Doc. 98-21047 Filed 8-5-98; 8:45 am]

BILLING CODE 4120-03-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Care Financing Administration

[HCFA-2030-N]

RIN 0938-AJ13

### Medicaid Program; Decision on Funding for the AIDS Healthcare Foundation START Program

**AGENCY:** Health Care Financing Administration (HCFA), HHS.

**ACTION:** Notice.

**SUMMARY:** This notice announces the award of a grant in the sum of \$1 million to the AIDS Healthcare Foundation of Los Angeles for a demonstration project entitled, "START PROGRAM: Success Through Anti-Retroviral Therapy."

**FOR FURTHER INFORMATION CONTACT:** Wayne Smith, Ph.D., Center for Medicaid and State Operations, (410) 786-6762.

**SUPPLEMENTARY INFORMATION:** This award is made based on language in H.R. Conf. Rept. 105-390 at 86 (1997) attendant to our agency's administrative budget authorization for Fiscal Year 1998 that directed us to devote "\$1,000,000 within research to conduct a demonstration of residential treatment facilities at the AIDS Healthcare Foundation in Los Angeles."

The START program is a 4- to 6-week residential program designed to increase the "adherence" to HIV and AIDS medication regimens of individuals at high risk for non-adherence, or a history of non-adherence. The goals of the program are: (1) To educate participants and influence positive "medication-taking" habits and behaviors whereby they internalize successful treatment adherence strategies, (2) to assist participants in achieving and maintaining long term adherence, (3) to monitor and reinforce participants' success by analyzing viral load and CD4 counts, and (4) to provide ancillary support to assure successful compliance.

The purpose of this grant is to demonstrate how compliance with the complicated medication regimen for people living with HIV and AIDS who are at high risk of noncompliance can be increased by a short-term residential treatment program. The START program provides these individuals with a sheltered, structured environment in which the regimen can be established and residents can be counseled and supported.

(Catalog of Federal Domestic Assistance Program No. 93.778, Medical Assistance Program; No. 93.773 Medicare—Hospital Insurance Program; and No. 93.774, Medicare—Supplementary Medical Insurance Program)

Dated: July 30, 1998.

**Nancy-Ann Min DeParle,**

*Administrator, Health Care Financing Administration.*

[FR Doc. 98-20953 Filed 7-31-98; 4:30 pm]

BILLING CODE 4120-01-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

### Information Collection Renewal to be Submitted to the Office of Management and Budget (OMB) for Approval Under the Paperwork Reduction Act

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of Information collection; correction.

**SUMMARY:** The U.S. Fish and Wildlife Service published a document in the **Federal Register** of July 28, 1998, concerning the submission of an information collection renewal to the Office of Management and Budget (OMB) for approval under the provisions of the Paperwork Reduction Act. The document contained incorrect information concerning coverage of the information collections by the Privacy Act.

**FOR FURTHER INFORMATION CONTACT:** Rebecca A. Mullin at (703) 358-2287, or electronically to [rmullin@fws.gov](mailto:rmullin@fws.gov).

### Correction

In the **Federal Register** issue of July 28, 1998 (63 FR 40303), on page 40305, in the first column, correct the last sentence of the first paragraph to read:

The information collections in this program will be part of a system of record covered by the Privacy Act (5 U.S.C. 552(a)).

Dated: July 29, 1998.

**Daniel M. Ashe,**

*Assistant Director for Refuges and Wildlife.*

[FR Doc. 98-20916 Filed 8-5-98; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

### Notice of Intent to Prepare Comprehensive Conservation Plans

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of intent to prepare Comprehensive Conservation Plans.

**SUMMARY:** This notice advises that the Fish and Wildlife Service intends to gather information necessary to prepare Comprehensive Conservation Plans and associated environmental documents for Medicine Lake National Wildlife Refuge Complex in northeastern Montana, Red Rock Lakes National Wildlife Refuge in southwestern Montana, and Crescent Lake and North Platte National Wildlife Refuges in western Nebraska. The Medicine Lake NWR Complex includes the Medicine Lake National Wildlife Refuge, Lamester National Wildlife Refuge, and the Northeast Montana Wetland Management District. The Service is furnishing this Notice in compliance with Service CCP policy to advise other agencies and the public of its intentions and to obtain suggestions and information on the scope of issues to be considered in the planning process.

**DATES:** Written comments should be received by September 8, 1998.

**ADDRESSES:** Comments and requests for more information regarding Medicine Lake NWR should be sent to Allison Banks, Planning Team Leader, Division of Realty, P.O. Box 25486, DFC, Denver, CO 80225. Comments and requests for more information regarding Red Rock Lakes, Crescent Lake, and North Platte NWRs should be sent to Carol Taylor, Chief, Land Acquisition and Refuge Planning Branch, Division of Realty, P.O. Box 25486, DFC, Denver, CO 80225.

**FOR FURTHER INFORMATION CONTACT:** Allison Banks, Planning Team Leader, Division of Realty, P.O. Box 25486, DFC, Denver, CO 80225 (Medicine Lake NWR). Carol Taylor, Chief, Land Acquisition and Refuge Planning Branch, Division of Realty, P.O. Box 25486, DFC, Denver, CO 80225 (Red Rock Lakes, Crescent Lake, and North Platte NWRs).

**SUPPLEMENTARY INFORMATION:** The Service has initiated Comprehensive Conservation Planning for the Medicine Lake NWR Complex. Red Rock Lakes NWR, Crescent Lake NWR, and North Platte NWR.

Each National Wildlife Refuge has specific purposes for which it was established and for which legislation was enacted. Those purposes are used to develop and prioritize management goals and objectives within the National Wildlife Refuge System mission, and to guide which public uses will occur on the Refuge. The planning process is a way for the Service and the public to evaluate management goals and objectives for the best possible conservation efforts of this important, wildlife habitat, while providing for wildlife-dependent recreation opportunities that are compatible with each National Wildlife Refuge's establishing purposes and the mission of the National Wildlife Refuge System.

The Medicine Lake NWR Complex consists of Medicine Lake NWR, Lamester NWR, and the Northeast Montana WMD. The Complex lies within the mixed grass glaciated prairie pothole ecosystem in Sheridan, Roosevelt, Daniels, Richland, Dawson, and Wilboux Counties of northeast Montana. Medicine Lake NWR (approximately 31,660 acres) was established to protect breeding habitat for migratory birds and other wildlife in 1935. The 11,360 acre Medicine Lake Wilderness Area was designated by Congress in 1976. Lamester NWR, near Wilboux, Montana, is an 800-acre easement refuge. The Northeast Montana WMD consists of fee Waterfowl Production Areas (11,772 acres), wetland easements (7,967 acres),

and grassland easements (8,366 acres). Public use opportunities include wildlife observation, photography, hunting, and fishing.

Crescent Lake NWR (45,985 acres) was established to protect breeding habitat for migratory birds and other wildlife in 1931. The Refuge is located in Garden County, 28 miles north of Oshkosh, Nebraska within the western portion of the Nebraska Sandhills. The Refuge provides breeding and migration habitat for Central Flyway waterfowl, other migratory birds, and supports significant populations of the endangered blowout penstemon. Public use opportunities include wildlife observation, photography, environmental education, hunting, and fishing on the Refuge.

North Platte NWR (2,909 acres) was established to provide breeding and migratory habitat for native birds and for use by the Bureau of Reclamation in 1916. The Refuge provides significant migration and wintering habitat for waterfowl in the Chain of Lakes area in western Nebraska (Lake Minatare, Winters Creek Lake, and Lake Alice). The Refuge also provides year-round resident wildlife habitat on Stateline Island in the North Platte River. Public use opportunities include wildlife observation, photography, fishing, and environmental education.

Red Rock Lakes NWR (44,483 acres) was established in 1935 to protect habitat for migratory birds and other wildlife with emphasis on the trumpeter swan. Located in Beaverhead County, Montana, the Refuge is primitive and highly diverse, and includes meadows, sagebrush grasslands, coniferous forests, and two large lake and marsh complexes. In 1976, a 32,350 acre portion of the Refuge was designated as Wilderness. The Refuge is also designated as a National Natural Landmark. Wildlife observation, photography, hunting, fishing, and camping are available on the Refuge.

The Service will conduct a comprehensive conservation planning process that will provide opportunity for Tribal, Federal, State and local governments, agencies, organizations, and the public to participate in issue scoping and public comment. The Service is requesting input on issues, concerns, ideas, and suggestions for the future management of the National Wildlife Refuges included in this notice. Anyone interested in providing input is invited to respond to the following three questions:

(1) What makes the Refuge (Medicine Lake, Crescent Lake, North Platte, Red Rock Lakes, or any specific unit) special or unique for you?

(2) What concerns or issues do you want to see addressed in the Comprehensive Conservation Plans?

(3) What improvements would you recommend for the Refuge (Medicine Lake, Crescent Lake, North Platte, Red Rock Lakes, or any specific unit)?

The Service has provided the above questions for your optional use; no requirement to provide information to the Service exists. The Planning Team developed these questions to facilitate gathering more information about individual issues and ideas concerning these Refuges. An opportunity will be given to the public to provide input at open houses to scope issues and concerns (schedules can be obtained from the Planning Team Leaders at the above addresses). Comments may also be submitted anytime during the planning process by writing to the above addresses. Comments received by the Planning Team will be used as part of the planning process; individual comments will not be referenced in our reports or directly responded to.

The environmental review of these projects will be conducted in accordance with the requirements of the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4321 et seq.), NEPA Regulations (40 CFR 1500-1508), other appropriate Federal laws and regulations, and Service policies and procedures for compliance with those regulations.

All comments received from individuals on FWS NEPA documents become part of the official public record. Requests for such comments will be handled in accordance with the Freedom of Information Act, the Council on Environmental Quality's NEPA regulations [40 CFR 1506.6(f)], and other FWS and Departmental policy and procedures. When requested, FWS generally will provide comment letters with the names and addresses of the individuals who wrote the comments. However, the telephone number of the commenting individual will not be provided in response to such requests to the extent permissible by law. Additionally, public comment letters are not required to contain the commentator's name, address, or other identifying information. Such comments may be submitted anonymously to the FWS.

We estimate that the draft CCP's and environmental documents for each Refuge will be available for review in September 1999.

Dated: July 30, 1998.

**Terry T. Terrell,**

*Deputy Regional Director, Denver, Colorado.*

[FR Doc. 98-21014 Filed 8-5-98; 8:45 am]

BILLING CODE 4310-55-M

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Endangered Species Permit Applications

**AGENCY:** Fish and Wildlife Service; Interior.

**ACTION:** Notice of receipt of permit applications.

**SUMMARY:** The following applicants have applied for a scientific research permit to conduct certain activities with endangered species pursuant to section 10 (a)(1)(A) of the Endangered Species Act of 1973, as amended (16 USC 1531 et seq.).

*Permit No. 844030.*

*Applicant:* Eda C. Eggeman, Redding, California.

The applicant requests a permit to take (harass by survey; capture and release; collect and sacrifice specimens) the vernal pool tadpole shrimp (*Lepidurus packardii*) and the Conservancy fairy shrimp (*Branchinecta conservatio*) in conjunction with ecological research in Tehama County, California, for the purpose of enhancing their survival.

*Permit No. 687242.*

*Applicant:* Michael Morrison, Sacramento, California.

The applicant requests a permit to take (capture and release) the salt marsh harvest mouse (*Reithrodontomys raviventris*) in conjunction with surveys in Solano County, California, for the purpose of enhancing its survival.

*Permit No. 844028.*

*Applicant:* A. A. Rich and Associates, San Anselmo, California

The applicant requests a permit to take (harass by survey; capture, handle, and release) the Owens pupfish (*Cyprinodon radiosus*), Owens tui chub (*Gila bicolor snyderi*), and tidewater goby (*Eucyclogobius newberryi*) in conjunction with scientific research throughout each species' range in California and Nevada, for the purpose of enhancing their survival.

*Permit No. 789254.*

*Applicant:* Elizabeth Copper, Coronado, California

The applicant requests an amendment of her permit to take (harass) the California least tern (*Sterna antillarum browni*) in conjunction with determining the feasibility of salvaging

abandoned eggs and augmenting limited populations in San Diego County, California, for the purpose of enhancing its survival.

*Permit No. 844029.*

*Applicant:* Joseph S. Drennan, San Anselmo, California.

The applicant requests a permit to take (harass by survey) the southwestern willow flycatcher (*Empidonax traillii extimus*) in conjunction with surveys in California, Nevada, and Arizona, for the purpose of enhancing its survival.

*Permit No. 844475.*

*Applicant:* Shapiro and Associates, Inc., Portland, Oregon.

The applicant requests a permit to take (harass by survey) the Lost River sucker (*Deltistes luxatus*) and the shortnose sucker (*Chasmistes brevirostris*) in conjunction with surveys in the waters of the Caledonia Marsh, Klamath County, Oregon, for the purpose of enhancing their survival.

*Permit No. 844645.*

*Applicant:* Rick Rogers, Sherwood Oaks, California.

The applicant requests a permit to take (harass by survey) the Delhi Sands flower-loving fly (*Rhaphiomidas terminatus abdominalis*) in San Bernardino and Riverside counties, California, for the purpose of enhancing its survival.

*Permit No. 844729.*

*Applicant:* Santa Ana Botanic Garden, Claremont, California.

The applicant requests a permit to remove and reduce to possession *Astragalus albens*, *Oxytheca parishii* var. *goodmaniana*, *Eriogonum ovalifolium* var. *vineum*, and *Lesquerella kingii* spp. *bernardina* in conjunction with population studies throughout San Bernardino County, California, for the purpose of enhancing their survival.

*Permit No. 838742.*

*Applicant:* Michelle Dohrn, Chambers Group, Irvine, California.

The applicant requests a permit to take (harass by survey) the southwestern willow flycatcher (*Empidonax traillii extimus*) in conjunction with surveys in Los Angeles, Orange, San Diego, Ventura and Riverside Counties, California, for the purpose of enhancing its survival.

*Permit No. 842199.*

*Applicant:* Keith A. Greer, San Diego, California.

The applicant requests a permit to take (harass by survey, capture and release, collect and sacrifice voucher specimens) the San Diego fairy shrimp (*Branchinecta sandiegonensis*) and the Riverside fairy shrimp (*Streptocephalus woottoni*) in San Diego County, California, in conjunction with surveys

for the purpose of enhancing their survival.

*Permit No. 797266.*

*Applicant:* Dr. Douglas Alexander, Chico, California.

The applicant requests an amendment to his permit to take (collect and sacrifice specimens, collect vernal pool soil core samples) the Conservancy fairy shrimp (*Branchinecta conservatio*) and the vernal pool tadpole shrimp (*Lepidurus packardii*) in Tehama and Butte Counties, California, in conjunction with food habits analysis and scientific research for the purpose of enhancing their survival.

**DATES:** Written comments on these permit applications must be received on or before September 8, 1998.

**ADDRESSES:** Written data or comments should be submitted to the Chief, Division of Consultation and Conservation Planning, Ecological Services, Fish and Wildlife Service, 911 N.E. 11th Avenue, Portland, Oregon 97232-4181; Fax: (503) 231-6243. Please refer to the respective permit number for each application when submitting comments. All comments received, including names and addresses, will become part of the official administrative record and may be made available to the public.

**FOR FURTHER INFORMATION CONTACT:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 20 days of the date of publication of this notice to the address above; telephone: (503) 231-2063. Please refer to the respective permit number for each application when requesting copies of documents.

Dated: July 31, 1998.

**Donald V. Friberg,**

*Acting Regional Director, Region 1, Portland, Oregon.*

[FR Doc. 98-21012 Filed 8-5-98; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WO-350-1540-01 24 1A]

#### OMB Approval No. 1004-0009; Information Collection Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act

The proposal for the collection of information listed below has been