Comments and petitions should be submitted to the Dockets Management Branch (address above) in three copies (except that individuals may submit single copies) and identified with the ¶docket number found in brackets in the heading of this document. Comments and petitions may be seen in the Dockets Management Branch between 9 a.m. and 4 p.m., Monday through Friday.

Dated: July 8, 1998.

### Thomas J. McGinnis,

Deputy Associate Commissioner for Health Affairs.

[FR Doc. 98-20743 Filed 8-3-98; 8:45 am]

BILLING CODE 4160-01-F

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

[Docket No. 98N-0453]

## Agency Information Collection Activities; Announcement of OMB Approval

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

SUMMARY: The Food and Drug Administration (FDA) is announcing that a collection of information entitled "Medical Devices: Third-Party Review Program Under the U.S./EC MRA" has been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995 (the PRA).

## FOR FURTHER INFORMATION CONTACT:

Margaret R. Schlosburg, Office of Information Resources Management (HFA-250), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301-827-1223.

SUPPLEMENTARY INFORMATION: In the Federal Register of July 2, 1998 (63 FR 36241), the agency announced that the proposed information collection had been submitted to OMB for review and clearance under section 3507 of the PRA (44 U.S.C. 3507). An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. OMB has now approved the information collection and has assigned OMB control number 0910–0378. The approval expires on January 31, 1999.

Dated: July 24, 1998.

### William K. Hubbard,

Associate Commissioner for Policy Coordination.

[FR Doc. 98-20703 Filed 8-3-98; 8:45 am]

BILLING CODE 4160-01-F

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

## Food and Drug Administration

[Docket No. 98N-0331]

### Agency Information Collection Activities; Announcement of OMB Approval

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

SUMMARY: The Food and Drug Administration (FDA) is announcing that a collection of information entitled "Medical Devices; FDAMA Third-Party Review" has been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995 (the PRA).

FOR FURTHER INFORMATION CONTACT: Margaret R. Schlosburg, Office of Information Resources Management (HFA–250), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301–827–1223.

SUPPLEMENTARY INFORMATION: In the Federal Register of May 22, 1998 (63 FR 28388), the agency announced that the proposed information collection had been submitted to OMB for review and clearance under section 3507 of the PRA (44 U.S.C. 3507). An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. OMB has now approved the information collection and has assigned OMB control number 0910–0375. The approval expires on November 30, 1998.

Dated: July 24, 1998.

### William K. Hubbard,

Associate Commissioner for Policy Coordination.

[FR Doc. 98–20706 Filed 8–3–98; 8:45 am]

BILLING CODE 4160-01-F

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4349-N-29]

# Submission for OMB Review: Comment Request

**AGENCY:** Office of the Assistant Secretary for Administration, HUD.

**ACTION:** Notice.

SUMMARY: The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due date: September 3, 1998.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

## FOR FURTHER INFORMATION CONTACT:

Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708–1305. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: July 23, 1998.

#### David S. Cristy,

Director, IRM Policy and Management Division.

Title of Proposal: Loan Guarantee Recovery Fund established pursuant to the Church Arson Prevention Act of 1996.

*Office:* Community Planning and Development.

OMB Approval Number: 2506–0159. Description of the Need for the Information and Its Proposed Use: Section 4 of the Church Arson Prevention Act of 1996 authorizes the Secretary of HUD to guarantee loans made to certain nonprofit organizations whose properties have been damaged by an act or acts or arson or terrorism. The information will be used to evaluate the organizations to determine whether: (1) the borrower is an eligible section 501(C)(3) nonprofit organization; (2) the financial institution is eligible under the regulations, and utilizes sufficient underwriting standards; (3) the use of guaranteed loan funds is limited to assisting property damaged or destroyed by acts of arson or terrorism; (4) the organizations which will be assisted by

the loan are eligible under 24 CFR Section 573.3; (5) the required certifications are made; and (6) the assisted organizations will comply with all applicable environmental laws and requirements.

Form Number: SF-424, 40076-LGA.

Respondents: Not-For-Profit Institutions and Businesses or Other For-Profit.

Frequency of Submission: Recordkeeping, On Occasion, and Monthly.

Reporting Burden:

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
Application:							
Nonprofits	50		1		16		800
Other	50		1		32		1600
Recordkeeping	50		52		2		5200
Progress Reports	50		52		1		2600

Total Estimated Burden Hours: 10,200.

Status: Reinstatement, with changes. Contact: Tony Johnston, HUD, (202) 708–1871 x4560, Joseph F. Lackey, Jr., OMB, (202) 395–7316.

Dated: July 23, 1998.

[FR Doc. 98-20664 Filed 8-3-98; 8:45 am]

BILLING CODE 4210-01-M

### **DEPARTMENT OF THE INTERIOR**

### Fish and Wildlife Service

# Endangered and Threatened Species Permit Application

**ACTION:** Notice of receipt of application.

**SUMMARY:** The following applicant applied for a scientific research permit to conduct certain activities with endangered species pursuant to section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*)

Permit No. 778102

Applicant: Assistant Regional Director-Ecological Services, Region 7, U.S. Fish and Wildlife Service, Anchorage, Alaska.

The applicant requests authorization to renew U.S. Fish and Wildlife Service, Endangered Species Permit PRT–778102, from September 15, 1998, through December 31, 2003. This permit would allow "take" associated with propagation and scientific research (i.e., harass by survey, capture, hold, radio tag, mark, collect biological samples, release, and captive breed) of individuals of threatened and endangered species. The taking would

be in conjunction with recovery efforts, for the purpose of enhancing species' survival. The species for which the permit would apply are the spectacled eider (Somateria fischeri), Steller's eider (Polysticta stelleri), Aleutian Canada goose (Branta canadensis leucopareia), and American peregrine falcon (Falco peregrinus anatum).

**DATES:** Written comments on this permit application must be received on or before September 3, 1998.

ADDRESSES: Written data or comments concerning this permit renewal should be sent to Karen Boylan, Endangered Species Permits Coordinator, Ecological Services, U.S. Fish and Wildlife Service, 1011 East Tudor Road, Anchorage, Alaska, 99503 (facsimile: 907/786–3350). Please refer to the permit number when submitting comments. All comments, including names and addresses, received will become part of the official administrative record may be made available to the public.

### FOR FURTHER INFORMATION CONTACT:

Documents and other information submitted with this application are available for review, subject to the requirements of the Privacy Act and the Freedom of Information Act, by any party who submits a written request for a copy of such documents within 20 days of the date of publication of this notice. Requests for information should be submitted to the Endangered Species Permit Coordinator, at the above address (telephone: 907/786–3431). Please refer to the permit number when requesting copies of documents.

Dated: July 24, 1998.

### **Everett Robinson-Wilson**,

Assistant Regional Director, Ecological Services, Region 7, Anchorage, Alaska. [FR Doc. 98–20685 Filed 8–3–98; 8:45 am] BILLING CODE 4310–55–P

## **DEPARTMENT OF THE INTERIOR**

### **Geological Survey**

Federal Geographic Data Committee (FGDC); Public Review of the Biological Data Profile of the Content Standard for Digital Geospatial Metadata

**ACTION:** Notice; Request for comments.

**SUMMARY:** The FGDC is conducting a public review of the Biological Data Profile of the Content Standard for Digital Geospatial Metadata. The purpose of this public review is to provide software vendors, data users and producers with an opportunity to comment on this standard in order to ensure that it meets their needs. Specifically, the FGDC requests responses in identifying issues concerning: (1) Extended elements and doman changes, (2) utility and functionality of the production rules and (3) the standard's comprehensiveness for documenting biological data.

Participants in the public review are encouraged to provide comments that address specific issues/changes/additions that may result in revisions to the draft Biological Data Profile of the Content Standard for Digital Geospatial Metadata. All participants who make