

Dated: July 16, 1998.

**John A. Blankenship,**

*Assistant Regional Director, IL, IN, MO  
(Ecological Services), Region 3, Fort Snelling,  
Minnesota.*

[FR Doc. 98-19622 Filed 7-22-98; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Geological Survey

#### Advisory Committee on Water Information

**ACTION:** Notice of a meeting of the Advisory Committee on Water Information (ACWI).

**SUMMARY:** This is to inform the public about the August 1998 meeting of the ACWI. The meeting is open to the public.

**DATES:** The meeting will begin on August 17, 1998, at 1:00 p.m. EST, and will adjourn on August 19 at 4:00 p.m.

**LOCATION:** Embassy Suites Hotel and Athletic Club at Denver Place, 1881 Curtis Street, Denver, Colorado 80202.

**FOR FURTHER INFORMATION CONTACT:** Nancy Lopez, Executive Secretary of the ACWI, at telephone number: (703) 648-5014 or facsimile number: (703) 648-5644. Her address is 417 National Center, U.S. Geological Survey, Reston, VA 20192. If you need special arrangements or services to participate effectively in the meeting, please talk to Meredith Tatum at telephone number (703) 648-5015. For special arrangements please let Ms. Tatum know by noon EDT, Wednesday, August 12, so that we can accommodate your needs.

**SUPPLEMENTARY INFORMATION:** The ACWI is the major national mechanism for implementing Office of Management and Budget Memorandum No. 92-01, Coordination of Water Resources Information. With over 30 member organizations, the ACWI represents a wide range of water-resources interests and functions. The members include all levels of government and the private sector. The ACWI advises the Federal Government on activities and plans related to Federal water-information programs and the effectiveness of those programs in meeting the Nation's water information needs.

Also, member organizations of the ACWI collaborate with others to sponsor workshops, symposia, and other forums that foster better communication among Federal and non-Federal sectors about water-information activities and needs.

At this meeting, the ACWI will discuss a variety of topics including:

water-resources aspects of the Federal Year 1999 Budget, watershed information requirements, streamgaging, monitoring roles of different groups, the proposed external review of the USGS Federal-State Cooperative Water Resources Program, contracting with the private sector for water-resources information, and the proposed Subcommittee on Spatial Water Data. Also, the subgroups of ACWI will report on their activities. The meeting will include a field trip to the Upper Cherry Creek Watershed in the Denver area. For more detailed information about the program, please contact Ms. Lopez as shown above.

The meeting will include an opportunity for public comments. To make public comments, please provide a written request by noon EST, August 12, 1998, to Ms. Lopez. The request should include the name of the person that will be speaking and the general topic. Verbal comments to the ACWI may not exceed 5 minutes. At the meeting please provide 40 written copies of the comments to the registration desk for distribution and archiving as required by law. Anyone wishing to provide written information to the ACWI may do so at anytime by providing 40 copies to Ms. Lopez.

Dated: July 17, 1998.

**Lewis Wade,**

*Acting Assistant Chief Hydrologist Office of Information.*

[FR Doc. 98-19598 Filed 7-22-98; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-962-1410-00-P; AA-11774]

#### Alaska Native Claims Selection

In accordance with Departmental regulation 43 CFR 2650.7(d), notice is hereby given that a decision to issue conveyance under the provisions of Sec. 14(h)(1) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1613(h)(1), will be issued to Koniag, Inc., Regional Native Corporation for approximately 2.7 acres. The lands involved are in the vicinity of Sutwik Island, Alaska.

#### Seward Meridian, Alaska

T.42S., R.49 W.,  
Sec. 9.

A notice of the decision will be published once a week, for four (4) consecutive weeks, in the *Anchorage Daily News*. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land

Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 ((907) 271-5960).

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until August 24, 1997 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their rights.

**Patricia A. Baker,**

*Land Law Examiner, ANCSA Team, Branch of 962 Adjudication.*

[FR Doc. 98-19621 Filed 7-22-98; 8:45 am]

BILLING CODE 4310-SS-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-130-2810-00;GP8-0264]

#### Regulated Fire Closure State of Washington

**AGENCY:** Bureau of Land Management, Spokane District, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice announces a regulated fire closure for Bureau of Land Management Lands in the State of Washington.

**SUPPLEMENTARY INFORMATION:** Pursuant to 43 CFR 9212.2, the following acts are prohibited on public lands within the Spokane District, Bureau of Land Management (BLM) including Juniper Dunes Recreation Area, and areas surrounding Hog Lake, Fishtrap, Pacific Lake, Twin Lakes, Coffeepot, Yakima Canyon, and Douglas Creek recreation sites, beginning at noon on July 20, 1998 until further notice.

1. Building, maintaining, attending or using a fire, campfire or stove fire, including charcoal briquette fire (43 CFR 9212.2).

**Note:** Liquefied and bottled gas stoves and heaters are permitted provided that they are used within designated campgrounds or picnic areas. Campfires are only allowed in designated campgrounds or picnic areas within BLM fire rings or grills.

2. Smoking while traveling in timber, brush or grass areas, except in vehicles on roads, on barren or cleared areas at least (3) feet in diameter or boats on rivers or lakes (43 CFR 9212.2).

3. Operating any type of motorized vehicle off developed roadways. Parking of vehicles off roadways must be done in an area barren of flammable materials (43 CFR 9212.2(b)(1)).

**Note:** Developed roadways are those which are clear of flammable debris, berm to berm. Juniper Dunes Recreation Area is exempt.

Pursuant to 43 CFR 9212.3(a) the following persons are exempt from this order:

1. Persons with a permit specifically authorized the otherwise prohibited act or omission.

2. Any Federal, State, or local officer or a member of an organized rescue or firefighting. Violation of these prohibitions is punishable by a fine of not more than \$1000 or to imprisonment of not more than 12 months, or both.

**FOR FURTHER INFORMATION CONTACT:** Scott Boyd, BLM, Spokane District Office, 1103 N. Fancher, Spokane, Washington, 99212-1275; or call 509-536-1200.

Dated July 17, 1998.

**Joseph K. Buesing,**

*District Manager.*

[FR Doc. 98-19619 Filed 7-22-98; 8:45 am]

BILLING CODE 4310-33-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

#### Lower Snake River District Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Meeting notice.

**SUMMARY:** The Lower Snake River District Resource Advisory Council will conduct a field tour of the Payette River Corridor, which is joint BLM and Forest Service Recreation Fee Demonstration Project located about 40 miles northwest of Boise.

**DATES:** August 5, 1998. The tour will begin at 8:00 a.m.

**FOR FURTHER INFORMATION CONTACT:** Barry Rose, Lower Snake River District Office (208-384-3393).

Dated: July 14, 1998.

**Katherine Kitchell,**

*District Manager.*

[FR Doc. 98-19578 Filed 7-22-98; 8:45 am]

BILLING CODE 4310-GG-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-921-41-5700; WYW135408]

#### Notice of Proposed Reinstatement of Terminated Oil and Gas Lease

Pursuant to the provisions of 30 U.S.C. 188(d) and (e), and 43 CFR 3108.2-3(a) and (b)(1), a petition for reinstatement of oil and gas lease WYW135408 for lands in Sweetwater County, Wyoming, was timely filed and was accompanied by all the required rentals accruing from the date of termination. The lessee has agreed to the amended lease terms for rentals and royalties at rates of \$5.00 per acre, or fraction thereof, per year and 16 $\frac{2}{3}$  percent, respectively.

The lessee has paid the required \$500 administrative fee and \$125 to reimburse the Department for the cost of this **Federal Register** notice. The lessee has met all the requirements for reinstatement of the lease as set out in Section 31 (d) and (e) of the Mineral Lands Leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate lease WYW135408 effective April 1, 1998, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

**Pamela J. Lewis.**

*Chief, Leasable Minerals Section.*

[FR Doc. 98-19576 Filed 7-22-98; 8:45 am]

BILLING CODE 4310-22-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-070-1230-00]

#### Glenwood Springs Resource Area Occupancy and Recreational Use Restrictions

**AGENCY:** Bureau of Land Management, Department of the Interior.

**ACTION:** Notice of use restrictions.

**SUMMARY:** This order restricts occupancy and use of Public Lands administered by the Bureau of Land Management (BLM) in the Glenwood Springs Resource Area, Grand Junction District. It establishes rules of conduct for use of Public Lands generally and for developed recreation sites and areas pursuant 43 CFR 8364.1. Except as modified by these restrictions, all regulations currently in effect for Public Lands will remain in effect.

The affected Public Lands are located in Garfield, Eagle and Pitkin counties, Colorado.

**EFFECTIVE DATE:** These limitations shall be effective immediately and remain in effect until rescinded or modified by the Authorized Officer.

**SUPPLEMENTARY INFORMATION:** The affected Public Lands will be posted with appropriate regulatory signs. Maps showing the restricted areas are available at the local BLM offices.

Unless otherwise authorized, or otherwise closed, no person shall:

(1) Camp or otherwise occupy any location or site for longer than seven (7) consecutive days between April 1 and August 31.

(2) Camp or otherwise occupy any location or site for longer than fourteen (14) days between September 1 and March 31.

(3) Relocate a camp or occupancy to another location or site on Public Lands within 30 miles of a previously occupied location or site.

(4) Return to camp or occupy a location or site within thirty (30) days after leaving or vacating that previously occupied location, site or area.

(5) Use a campsite or otherwise occupy Public Lands for other than recreational purposes.

(6) Camp or occupy Public Lands for residential camping, or otherwise establish temporary living quarters for use while employed or seeking employment in the area.

(7) Leave personal property unattended for longer than twenty-four (24) hours.

As used herein,

(1) "Camping" means overnight stays or lodging in a tent, bivouac, sleeping bag, motor vehicle, motor home, travel trailer, or other temporary means of shelter; or overnight occupancy by any equipment or vehicles used for such purpose.

(2) "Recreational Camping" means camping in connection with or during an outing or vacation by persons engaged in or pursuing recreational, tourism and leisure activities such as hunting, fishing, boating, hiking, bicycling, sightseeing and the like.

(3) "Residential Camping" means camping or setting up temporary living quarters in connection with or during employment, or while seeking employment in the area or vicinity.

These restrictions will help ensure the continued availability of public lands and sites for outdoor recreational opportunities, reduce the impacts of public use on the resources of the Public Lands, promote public health and safety, and minimize conflicts among the various uses of the Public Lands.