

later than 4:00 p.m. EDT August 28, 1998.

ADDRESSES: All nominations shall be submitted to Stephen D. Nightingale, M.D., Executive Secretary, Advisory Committee on Blood Safety and Availability, Office of Public Health and Science, Department of Health and Human Services, 200 Independence Avenue S.W., Washington, D.C. 20201. Phone (202) 690-5560.

FOR FURTHER INFORMATION CONTACT: Stephen D. Nightingale, M.D., Executive Secretary, Advisory Committee on Blood Safety and Availability, Office of Public Health and Science, Department of Health and Human Services, 200 Independence Avenue S.W., Washington, D.C. 20201. Phone (202) 690-5560.

NOMINATIONS: Persons nominated for membership should be from among authorities knowledgeable in blood banking, transfusion medicine, bioethics and/or related disciplines. Members shall be selected from State and local organizations, blood and blood products industry including manufacturers and distributors, advocacy groups, consumer advocates, provider organizations, academic researchers, ethicists, private physicians, scientists, consumer advocates, legal organizations and from among communities of persons who are frequent recipients of blood and blood products.

INFORMATION REQUIRED: Each nomination shall consist of a package that, at a minimum, includes:

A. The name, return address, daytime telephone number and affiliation of the individual being nominated, the basis for the individual's nomination, the category for which the individual is nominated and a statement that the nomination individual is willing to serve as a member of the committee;

B. The name, return address and daytime telephone number at which the nominator may be contacted. Organizational nominators must identify a principal contact person in addition to the contact information;

C. A copy of the nominee's curriculum vitae.

All nomination information for a nominee must be provided in a complete single package. Incomplete nominations will not be considered. Nomination materials must bear original signatures, and facsimile transmissions or copies are not acceptable.

Dated: July 15, 1998.

Stephen D. Nightingale,

Executive Secretary, Advisory Committee on Blood Safety and Availability.

[HR Doc. 98-19545 Filed 7-21-98; 8:45 am]

BILLING CODE 4160-17-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Office of the Secretary

Notice of Interest Rate on Overdue Debts

Section 30.13 of the Department of Health and Human Services' claims collection regulation (45 CFR Part 30) provides that the Secretary shall charge an annual rate of interest as fixed by the Secretary of the Treasury after taking into consideration private consumer rates of interest prevailing on the date that HHS becomes entitled to recovery. The rate generally cannot be lower than the Department of Treasury's current value of funds rate or the applicable rate determined from the "Schedule of Certified Interest Rates with Range of Maturities." This rate may be revised quarterly by the Secretary of the Treasury and shall be published quarterly by the Department of Health and Human Services in the **Federal Register**.

The Secretary of the Treasury has certified a rate of 13¾% for the quarter ended June 30, 1998. This interest rate will remain in effect until such time as the Secretary of the Treasury notifies HHS of any change.

Dated: July 16, 1998.

George Strader,

Deputy Assistant Secretary, Finance.

[FR Doc. 98-19498 Filed 7-21-98; 8:45 am]

BILLING CODE 4150-04-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Agency for Health Care Policy and Research

Agency Information Collection Activities: Proposed Collection; Comment Request

AGENCY: Agency for Health Care Policy and Research, HHS.

ACTION: Notice.

SUMMARY: This notice announces the Agency for Health Care Policy and Research's (AHCPR) intention to request the Office of Management and Budget (OMB) to grant a "Voluntary Customer Satisfaction Survey Generic Clearance

for the Agency for Health Care Policy and Research." In accordance with the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)), AHCPR invites the public to comment on this proposed information collection request to allow AHCPR to conduct surveys.

DATES: Comments on this notice must be received by September 21, 1998.

ADDRESSES: Written comments should be submitted to: Ruth A. Celtnieks, Reports Clearance Office, AHCPR, 2101 East Jefferson Street, Suite 500, Rockville, MD 20852-4908.

All comments will become a matter of public record.

FOR FURTHER INFORMATION CONTACT: Ruth A. Celtnieks, AHCPR Reports Clearance Office, (301) 594-1406, ext. 1497.

SUPPLEMENTARY INFORMATION:

Proposed Project

Voluntary Customer Satisfaction Survey Generic Clearance for the Agency for Health Care Policy and Research

In response to Executive Order 12862, the Agency for Health Care Policy and Research (AHCPR) plans to conduct voluntary customer satisfaction surveys to assess strengths and weakness in program services. Customer satisfaction surveys to be conducted by AHCPR may include readership surveys from individuals using AHCPR automated and electronic technology data bases to determine satisfaction with the information provided or surveys to assess effects of the grants streamlining efforts. Results of these surveys will be used in future program planning initiatives and to redirect resources and efforts, as needed, to improve AHCPR program services. A generic approval will be requested from OMB to conduct customer satisfaction surveys over the next three years.

Method of Collection

The data will be collected using a combination of preferred methodologies appropriate to each survey. These methodologies are:

- Evaluation forms;
- Mail surveys;
- Automated and electronic technology (e.g., instant fax, AHCPR Clearinghouse Publications); and
- Telephone surveys

The estimated annual hour burden is as follows:

Type of survey	Number of respondents	Average burden/response	Total hours of burden
Mail/Telephone Surveys	23,100	0.25	5,755
Focus Groups	72	2.0	144
Totals	23,172	.255	5,919

Request for Comments

Comments are invited on: (a) the necessity of the proposed collection; (b) the accuracy of the Agency's estimate of burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information upon the respondents, including the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection.

Copies of these proposed collection plans and instruments can be obtained from the AHCPR Reports Clearance Officer (see above).

Dated: July 14, 1998.

John M. Eisenberg,
Administrator.

[FR Doc. 98-19433 Filed 7-21-98; 8:45 am]

BILLING CODE 4160-90-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Meeting

NAME: Task Group Session of the Safety and Occupational Health Study Section (SOHSS), National Institute for Occupational Safety and Health (NIOSH); agenda revision.

SUMMARY: The National Institute for Occupational Safety and Health of the Centers for Disease Control and Prevention published a notice in the **Federal Register** of May 14, 1998 (Volume 63, Number 93, Page 26807-26808), concerning the Task Group Session of the Safety and Occupational Health Study Section review of Request for Application (RFA) Number 98030, entitled, "Occupational Radiation and Energy-related Health Research Grants."

ACTION: Because of demands on the review process, the review, discussion and evaluation of RFA Number 98030 will be deferred to the October 29-30, 1998 meeting of the Safety and Occupational Health Study Section. The remainder of the previously published

agenda for the August 5-7, 1998 meeting is unchanged.

CONTACT PERSON FOR MORE INFORMATION: Pervis C. Major, Ph.D., Scientific Review Administrator, Office of Extramural Coordination and Special Projects, Office of the Director, NIOSH, 1095 Willowdale Road, Morgantown, West Virginia 26505. Telephone 304/285-5979.

Dated: July 14, 1998.

Carolyn J. Russell,

Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).

[FR Doc. 98-19488 Filed 7-21-98; 8:45 am]

BILLING CODE 4163-19-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Issuance of Permit for Incidental Take of Threatened Species

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of Issuance.

On May 12, 1998, a notice was published in the **Federal Register** (63 FR 26204-26206) that an application had been filed with the Fish and Wildlife Service by Iron County and the Utah Division of Wildlife Resources for a permit to incidentally take, pursuant to section 10(a)(1)(B) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*), threatened Utah Prairie Dog (*Cynomys parvidens*). Anticipated incidental take of this species is in conjunction with otherwise legal activities including, but not limited to, development and maintenance of facilities on non-Federal land in Iron County, Utah, pursuant to the Permit Acceptance Statement that implements the Habitat Conservation Plan prepared by Iron County and the Division.

Notice is hereby given that on July 9, 1998, as authorized by the provisions of the Act, the Service issued an incidental take permit (permit number PRT-MB000142-0) to the above-named party subject to certain conditions set forth therein. The permit was granted only after it was determined that it was applied for in good faith, that by

granting the permit it will not be to the disadvantage of the threatened species, and that it will be consistent with the purposes and policy set forth in section 10(C)(2)(B) of the Act, as amended.

Additional information on this permit action may be obtained by contacting the Field Supervisor, U.S. Fish and Wildlife Service, Utah Ecological Services Field Office, 145 East 1300 South Street, Suite 404, Salt Lake City, Utah 84115, telephone (801) 524-5001, on weekdays between the hours of 8:00 a.m. and 4:30 p.m.

Dated: July 19, 1998.

Terry Terrell,

Deputy Regional Director, Region 6.

[FR Doc. 98-19483 Filed 7-21-98; 8:45 am]

BILLING CODE 4310-55-M

DEPARTMENT OF THE INTERIOR

National Park Service

Whiskeytown Unit Whiskeytown-Shasta-Trinity National Recreation Area; Operation of Marina Services

SUMMARY: The National Park Service will reissue, by August 1, 1999, a concession Prospectus to continue operation of marina services within the Whiskeytown Unit of the Whiskeytown-Shasta-Trinity National Recreation Area located in northern California. This prospectus is now fully competitive with no right of preference in renewal given to the current concessioner. The existing business includes slip rental, boat rental and repair, boat gas, food, merchandise, tent camping, RV park, and showers. These services are located in two separate sections of the Whiskeytown Unit. Most services are provided seasonally from approximately the last week in May to the first week in September. The annual gross receipts average about \$500,000. The new contract will be for 10 years and will require an improvement program estimated to cost about \$178,800.

SUPPLEMENTARY INFORMATION: The cost for purchasing a Prospectus is \$30.00. Parties interested in obtaining a copy should send a check or money order, NO CASH, payable to "National Park Service" to the following address: National Park Service, Pacific Great Basin Support Office, Office of