

Substantive program information may be obtained from the individual named as Contact for the meeting listed below.

Committee Name: SAMHSA Special Emphasis Panel I.

Meeting Date: August 4-5, 1998.

Place: Hyatt Regency at Crystal City, 2799 Jefferson Davis Highway, Arlington, VA 22202.

Closed: August 4, 1998, 9:00 a.m.—5:00 p.m.; August 5, 1998, 9:00 a.m.—adjournment.

Contact: Barbara D. Bates, Room 17-89, Parklawn Building, Telephone: (301) 443-2090 and FAX: (301) 443-3437.

The Center for Substance Abuse Treatment (CSAT) National Advisory Council will meet by teleconference and the meeting will include the review, discussion and evaluation of individual contract proposals and discussion of information about the Center's procurement plans. Therefore, the meeting will be closed to the public as determined by the Administrator, SAMHSA, in accordance with Title 5 U.S.C. 552b(c)(3), (4), and (6) and 5 U.S.C. App. 2, § 10(d).

A summary of the meeting and roster of council members may be obtained from: Mrs. Marjorie Cashion, CSAT, National Advisory Council, Rockwall II Building, Suite 619, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone: (301) 443-8923.

Substantive program information may be obtained from the contact below whose name and telephone number are listed.

Committee Name: Center for Substance Abuse Treatment National Advisory Council.

Meeting Date: August 12, 1998.

Place: Center for Substance Abuse Treatment, 5515 Security Lane—6th Floor Conference Room, Suite 617, Rockville, MD 20852.

Type: Closed: August 12, 1998—2:30—3:30 p.m.

Contact: Marjorie M. Cashion, Executive Secretary, Telephone: (301) 443-8923, and FAX: (301) 480-6077.

The SAMHSA Special Emphasis Panel II will meet by teleconference and the meeting will include the review, discussion and evaluation of individual grant applications. These discussions could reveal personal information concerning individuals associated with the applications. Accordingly, the meeting is concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App. 2, § 10(d).

Committee Name: SAMHSA Special Emphasis Panel II.

Meeting Date: August 18, 1998.

Place: Parklawn Building, Room 16C-26, 5600 Fishers Lane, Rockville, MD 20857.

Closed: August 18, 1998, 2:00 p.m.—3:20 p.m.

Contact: Lionel Fernandez, Ph.D., Room 17-89, Parklawn Building, Telephone: (301) 983-9350 and FAX: (301) 443-3437.

Dated: July 15, 1998.

Jeri Lipov,

Committee Management Officer, Substance Abuse and Mental Health Services Administration.

[FR Doc. 98-19378 Filed 7-20-98; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4349-N-28]

Submission for OMB Review: Comment Request

AGENCY: Office of the Assistant Secretary for Administration, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due date: August 20, 1998.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

FOR FURTHER INFORMATION CONTACT: Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-1305. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

SUPPLEMENTARY INFORMATION: The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as

required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: July 15, 1998.

David S. Cristy,

Director, IRM Policy and Management Division.

Notice of Submission of Proposed Information Collection to OMB

Title of Proposal: Evaluation of the Fair Housing Election Process.

Office: Policy Development and Research.

OMB Approval Number: None.

Description of the Need for the Information and its Proposed Use: Evaluation of the choice made by complainants to pursue their Title VIII compliant through the HUD Administrative Process by going to Federal Courts will require interviews of complainants and respondents about the reasons for their choices.

Form Number: None.

Respondents: Individuals or Households and Business or Other-For-Profit.

Frequency of Submission: One-Time Submission.

Reporting Burden:

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
Complainants	500		1		.50		250
Respondents	500		1		.42		210

Total Estimated Burden Hours: 460.

Status: New Collection.

Contact: Judson J. James, HUD, (202) 708-3700 x5707, Joseph F. Lackey, Jr., OMB, (202) 395-7316.

Dated: July 15, 1998.

[FR Doc. 98-19413 Filed 7-20-98; 8:45 am]

BILLING CODE 4210-01-M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4369-N-06]

Announcement of OMB Approval Number for Technical Assistance for Community Planning and Development Programs

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD.

ACTION: Announcement of OMB approval number.

SUMMARY: The purpose of this notice is to announce the OMB approval number for the collection of information pertaining to Technical Assistance for Community Planning and Development Programs.

FOR FURTHER INFORMATION CONTACT:

Penelope G. McCormack, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-3176. This is not a toll-free number.

SUPPLEMENTARY INFORMATION:

In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended), this notice advises that OMB has responded to the Department's request for approval of the information collection pertaining to Technical Assistance for Community Planning and Development Programs. The OMB approval number for this information collection is 2506-0166, which expires on June 30, 2001.

An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information, unless it displays a currently valid OMB control number.

Dated: July 15, 1998.

Kenneth Williams,

Deputy Assistant Secretary for Grant Programs.

[FR Doc. 98-19412 Filed 7-20-98; 8:45 am]

BILLING CODE 4210-29-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AK-962-1410-00-P]

Notice for Publication; F-14908-A; Alaska Native Claims Selection

In accordance with Departmental regulation 43 CFR 2650.7(d), notice is hereby given that a decision to issue conveyance under the provisions of Sec. 14(a) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1613(a), will be issued to Sitnasuak Native Corporation for 0.614 acre. The lands involved are in the vicinity of Nome, Alaska.

The Court House lot and School lot, within U.S. Survey No. 451.

A notice of the decision will be published once a week, for four (4) consecutive weeks, in *The Nome Nugget*. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 ((907) 271-5960).

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until August 20, 1998 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their rights.

Katherine L. Flippen,

Land Law Examiner, ANCSA Team, Branch of 962 Adjudication.

[FR Doc. 98-19354 Filed 7-20-98; 8:45 am]

BILLING CODE 4310-JA-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[WY-921-41-5700; WYW140724]

Notice of Proposed Reinstatement of Terminated Oil and Gas Lease

July 2, 1998.

Pursuant to the provisions of 30 U.S.C. 188(d) and (e), and 43 CFR 3108.2-3(a) and (b)(1), a petition for reinstatement of oil and gas lease W140724 for lands in Johnson County, Wyoming was timely filed and was accompanied by all the required rentals

accruing from the date of termination. The lessee has agreed to the amended lease terms for rentals and royalties at rates of \$5.00 per acre, or fraction thereof, per year and 16 $\frac{2}{3}$ percent, respectively.

The lessee has paid the required \$500 administrative fee and \$125 to reimburse the Department for the cost of this **Federal Register** notice. The lessee has met all the requirements of reinstatement of the lease as set out in Section 31(d) and (e) of the Mineral Lands Leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate lease WYW140724 effective March 1, 1998, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

Pamela J. Lewis,

Chief, Leasable Minerals Section.

[FR Doc. 98-19321 Filed 7-20-98; 8:45 am]

BILLING CODE 4310-22-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AZ030-1020-00-241A; AZA 22796]

Arizona: Reconveyed Lands Opened to Entry—Mohave, Yavapai Counties

AGENCY: Bureau of Land Management.

ACTION: Notice.

SUMMARY: The following-described lands were reconveyed to the U.S. under the provisions of Sec. 206 of the Federal Land Policy and Management Act of 1976, on March 9, 1988. This order will open the lands to entry under the general mining laws and the mineral leasing laws.

Gila and Salt River Meridian, Arizona

T. 11 N., R. 8 W.,

Sec. 6, portion of lots 6, 7, and 8 lying southwest of Hwy 93;

Sec. 7, lots 2 to 8 incl., and portion of lot

1 lying southwest of Hwy 93;

Sec. 8, portion of W $\frac{1}{2}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$ lying southwest of Hwy 93;

Sec. 16, portion SW $\frac{1}{4}$ lying southwest of Hwy 93;

Sec. 17, portion lying southwest of Hwy

93;

Sec. 18, lots 1 to 8, incl.;

Sec. 19, lots 1 to 4, incl.;

Sec. 20, N $\frac{1}{2}$;

Sec. 21, portion of NW $\frac{1}{4}$ lying southwest

of Hwy 93.

T. 11 N., R. 9 W.,

Sec. 1, lots 3, 4, and portion of lots 1, 2,

S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ lying southwest of Hwy 93

and outside of Arrastra Mountain

Wilderness;

Sec. 2, portion of lots 1, 2, and S $\frac{1}{2}$ NE $\frac{1}{4}$

outside of Arrastra Mountain

Wilderness;