

(202) 219-7207. Copies of the information collection requests are available for inspection and copying in the Docket Office and will be mailed to persons who request copies by telephoning Mr. Davey at (202) 219-7207 or Barbara Bielaski at (202) 219-8076. For electronic copies of the information collection request, contact OSHA's Web Page on the Internet at <http://www.osha-slc.gov> (click on *Information Collection Requests*).

#### **SUPPLEMENTARY INFORMATION:**

##### **Background**

The Occupational Safety and Health Administration (OSHA) currently has approval from the Office of Management and Budget (OMB) for the information collection (posting) requirements contained in 29 CFR 1926.50(f) and 1926.250(a)(2). That approval will expire on September 30, 1998, unless OSHA applies for an extension of the OMB approvals. This notice initiates the process for OSHA to request an extension of the current OMB approval.

Currently, section 1926.50(f) requires that telephone number of physicians, hospitals, or ambulances are to be conspicuously posted. However, on June 18, 1998, at 63 FR 33469, OSHA published a final rule amending this standard to totally eliminate the requirement to post the 911 number in areas where that service is available. Following the effective date, August 17, 1998, telephone numbers of physicians, hospitals, or ambulances need only be posted in areas where 911 is not available. Since construction work is hazardous at times and the injury and severity rates are high in spite of efforts to abate identifiable hazards, there is a need to obtain medical attention or provide ambulance and hospital service as expeditiously as possible. It is therefore necessary to require that the phone numbers be conspicuously posted on construction job sites. Section 1926.250(a)(2) requires that the maximum safe load limits of floors within buildings and structures, in pounds per square foot, must be posted in all storage areas, except for floor or slab on grade. During construction of certain multi-story buildings or structures, it is necessary to store materials on elevated floors. To make sure the floors is not overloaded, OSHA requires the load limits to be posted in the storage area in pounds per square foot. This should eliminate the hazard of building collapse due to overloading.

##### **Current Action**

This notice requests public comment on OSHA's burden hour estimates prior to OSHA seeking Office on Management

and Budget (OMB) approval of the information collection (posting) requirements in 29 CFR 1926.50(f) and 1926.250(a)(2).

*Type of Review:* Revision.

*Agency:* Occupational Safety and Health Administration, U.S. Department of Labor.

*Title:* Construction Posting Requirements—Emergency Phone Numbers and Floor Load Limits.

*OMB Number:* 1218-0093.

*Agency Number:* Docket No. ICR-98-12.

*Frequency:* Once.

*Affected Public:* Business or other For-profit.

*Number of Respondents:* 187,562.

*Estimated Time Per Respondent:* § 1926.50(f): 2 minutes; § 1926.250(a)(2): 5 minutes.

*Total Burden Hours:* 5,555 hours.

Comments submitted in response to this notice will be summarized and included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Signed this 7th day of July 1998.

**Charles N. Jeffress,**

*Assistant Secretary of Labor.*

[FR Doc. 98-18709 Filed 7-13-98; 8:45 am]

BILLING CODE 4510-26-M

#### **NATIONAL GAMBLING IMPACT STUDY COMMISSION**

##### **Meeting**

**AGENCY:** National Gambling Impact Study Commission.

**ACTION:** Notice of public meeting.

**SUMMARY:** At its fourth on-site meeting the National Gambling Impact Study Commission, established under Public Law 104-169, dated August 3, 1996, will hear presentations from invited panels of speakers, receive public comment, and conduct its normal meeting business.

**DATES:** Wednesday, July 29, 1998, 8:00 a.m. to 3:45 p.m.

**ADDRESSES:** The meeting site will be: San Diego/Del Mar Hilton, 15575 Jimmy Durante Blvd., Del Mar, CA 92014.

**DATES:** Thursday, July 30, 1998, 8:00 a.m. to 5:00 p.m.

**ADDRESSES:** The meeting site will be: The Buttes, Wyndham Resort, 2000 Westcourt Way, Tempe, AZ 85282.

Written comments can be sent to the Commission at 800 North Capitol Street, N.W., Suite 450, Washington, D.C. 20002.

**STATUS:** The meeting will be open to the public both days. However, the

Commission will enter executive session during its lunch period from 1:15 p.m. to 2:15 p.m. on Wednesday, July 29.

**CONTACT PERSONS:** For further information contact Amy Ricketts at (202) 523-8217 or write to 800 North Capitol St., N.W., Suite 450, Washington, D.C. 20002.

**SUPPLEMENTARY INFORMATION:** The meeting will take place over a two-day period in two separate locations, Del Mar, California on July 29, and Tempe, Arizona on July 30. The meeting agenda will include presentations from State and Local Officials and Tribal Leaders; staff briefings on Pari-mutuels and Native American gambling; testimony from invited panels of speakers on Pari-mutuels, and Native American gambling; normal meeting business; executive session; and an open forum period for public comment at both venues.

An open forum for public participation will be held both days on issues relevant to the Commission's work. On July 29 in Del Mar, it will be held from 2:55 p.m. to 3:40 p.m. On July 30 in Tempe, it will be held from 12:04 p.m. to 12:55 p.m. Anyone wishing to make an oral presentation at either location must contact Mr. Steve White by telephone only at (202) 523-8217 no later than 5:00 p.m. July 24, 1998. No requests will be accepted before 9:00 a.m. Pacific time, or 12:00 p.m. (EST), the day this notice appears in the **Federal Register**.

Callers must specify which day they wish to speak. Callers will then be asked to provide name, organization (if applicable), address, and daytime telephone number. Call-backs from staff may be required. No requests will be accepted via mail, facsimile, e-mail, or voice mail. A waiting list will be compiled once the allotted number of slots becomes filled. Oral presentations will be limited to three (3) minutes per speaker. If this is not enough time to complete comments, please restrict to three minutes a summary of your comments and bring a typed copy of full comments to file with the Commission. Persons speaking at a forum are requested, but not required, to supply twenty (20) copies of their written statements to the registration desk prior to the public comment period. Members of the public, on the waiting list or otherwise, are always invited to send written comments to the Commission at any time. However, if individuals wish to have their written comments placed into the official record of the meeting, the Commission must receive them by August 19, 1998. Each speaker is kindly

asked to be prepared prior to their presentation; to refrain from any use of profanity, vulgar language, or obscene signage; to refrain from making any comments or disrupting sounds during the presentation of another speaker; and to remain seated. If visual aids are necessary during the course of a speaker's presentation, each speaker is responsible for providing the equipment to run the visual aid. A complete list of guidelines is available on the Commission's web site: [www.ngisc.gov](http://www.ngisc.gov).

**Tim Bidwill,**

*Special Assistant to the Chairman.*

[FR Doc. 98-18705 Filed 7-13-98; 8:45 am]

BILLING CODE 6802-ET-M

## NATIONAL TRANSPORTATION SAFETY BOARD

### Agenda; Sunshine Act Meeting

**TIME AND DATE:** 9:30 a.m., Tuesday, July 21, 1998.

**PLACE:** NTSB Board Room, 5th floor, 490 L'Enfant Plaza, SW., Washington, DC 20594.

**STATUS:** Open.

#### MATTERS TO BE CONSIDERED:

7036 Safety Study: Safety at Passive Grade Crossings.

6800B Aviation Accident Report: In-Flight Fire/Emergency Landing, Federal Express Flight 1406, Stewart International Airport, Newburgh, New York, September 5, 1996.

6809A Pipeline Accident Summary Report: Natural Gas Pipeline Rupture and Fire during Dredging, Tiger Pass, Louisiana, October 23, 1996.

**NEWS MEDIA CONTACT:** Telephone: (202) 314-6100.

**FOR MORE INFORMATION CONTACT:** Rhonda Underwood (202) 314-6065.

**Rhonda Underwood,**

*Federal Register Liaison Officer.*

[FR Doc. 98-18873 Filed 7-10-98; 2:49 pm]

BILLING CODE 7533-01-M

## NEIGHBORHOOD REINVESTMENT CORPORATION

### Sunshine Act Meeting; Regular Board Meeting, of the Board of Directors

**TIME & DATE:** 2:00 P.M., Friday, July 24, 1998.

**PLACE:** Neighborhood Reinvestment Corporation, 1325 G Street, NW, Suite 800, Board Room, Washington, DC 20005.

**STATUS:** Open.

#### CONTACT PERSON FOR MORE INFORMATION:

Jeffrey T. Bryson, General Counsel/Secretary 202/376-2441.

#### AGENDA:

I. Call to Order

II. Approval of Minutes: May 29, 1998 20th Annual Meeting

III. Budget Committee Report July 20, 1998 Meeting

a. Proposed FY 1998 Budget Reallocation

b. Proposed FY 1999 Budget Request

c. Proposed FY 2000 Budget Submission to OMB

IV. Treasurer's Report

V. Executive Director's Quarterly Management Report

VI. Adjourn

**Jeffrey T. Bryson,**

*General Counsel/Secretary.*

[FR Doc. 98-18850 Filed 7-10-98; 12:30 pm]

BILLING CODE 7570-01-M

## NUCLEAR REGULATORY COMMISSION

[Docket Nos 50-269, 50-270, and 50-287]

### Duke Power Corp. (Oconee Nuclear Station, Units 1, 2, and 3); Notice of Receipt of Application for Renewal of Facility Operating Licenses Nos. DPR-38, DPR-47, and DPR-55 for an Additional 20 Year Period

The Nuclear Regulatory Commission has received an application from the Duke Power Corporation dated July 6, 1998, filed pursuant to Section 104b of the Atomic Energy Act of 1954, as amended, and 10 CFR part 54 for renewal of operating licenses DPR-38, DPR-47, and DPR-55, which authorize the applicant to operate its Oconee Nuclear Station (ONS) Units 1, 2, and 3. The current operating licenses for the ONS Units 1, 2, and 3 expire on February 6, 2013, October 6, 2013, and July 19, 2014, respectively. The ONS Units are pressurized water reactors designed by Babcock and Wilcox. The ONS Units 1, 2, and 3 are located in Oconee County, South Carolina. The acceptability of the tendered application for docketing and other matters, including an opportunity to request a hearing, will be the subject of a subsequent **Federal Register** Notice.

A copy of the application is available for public inspection at the Commission's Public Document Room, 2120 L Street, N.W., Washington, D.C. 20037, and the Local Public Document Room for the ONS Units 1, 2, and 3 located in the Oconee County Library, 501 West South Broad Street, Walhalla, SC 29691.

Dated at Rockville, Maryland, this 8th day of July 1998.

For the Nuclear Regulatory Commission.

**Christopher I. Grimes,**

*Director, License Renewal Project Directorate, Division of Reactor Program Management, Office of Nuclear Reactor Regulation.*

[FR Doc. 98-18686 Filed 7-13-98; 8:45 am]

BILLING CODE 7590-01-P

## NUCLEAR REGULATORY COMMISSION

### Post-Fire Safe Shutdown Circuit Analysis Workshop

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Notice of meeting.

**SUMMARY:** The Nuclear Regulatory Commission staff is holding a workshop to discuss with the nuclear industry and the public the status of post-fire safe shutdown circuit analysis and the implementation of circuit analysis results at commercial nuclear reactors. A summary of the questions and comments discussed at the workshop on post-fire safe shutdown circuit analysis and of staff follow up plans and actions will be generated by the staff and distributed to the registered participants after the workshop.

**DATES:** July 23, 1998, from 8:00 a.m.—5:00 p.m.

**ADDRESSES:** Bethesda Marriott, 5151 Pookshill Road, Bethesda, MD 20814.

**FOR FURTHER INFORMATION CONTACT:** Leon E. Whitney, Mail Stop O-8-D1, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001. Telephone (301) 415-3081; Internet: LEW1@NRC.GOV.

**SUPPLEMENTARY INFORMATION:** The preliminary agenda for the proposed workshop is:

7:30-8:00

Registration/Acceptance of Papers/  
Input from Industry and Public/  
Handout of Agenda

8:00-8:10

Introduction/Presentation of  
Agenda—Tad Marsh, Chief, Plant  
Systems Branch, NRR

8:10-8:20

Discussion of Workshop Purpose—  
Brian Sheron, Acting Associate  
Director for Technical Review

8:20-8:25

Introductory Remarks by a Public  
Representative

8:30-8:30

Introductory Remarks by an Industry  
Representative

8:30-9:00

NRC Presentation of U.S. Commercial  
Nuclear Reactor Plant Post-fire Safe  
Shutdown Circuit Analysis History