submitted the following request (see below) for emergency OMB review under the Paperwork Reduction Act (44 U.S.C. Chapter 35). OMB approval has been requested by February 1, 1998. A copy of the information collection plans may be obtained by calling the SAMHSA Reports Clearance Officer on (301) 443–0525.

*Title:* Questions for Callers to NCADI in Response to ONDCP Media Campaign.

OMB Number: 0930–new. Frequency: On occasion. Affected public: Individuals. Number of respondents: 36,750. Estimated time per respondent: 40 seconds.

Total burden hours: 404.

In order to monitor the volume of calls to the National Clearing House on Drug and Alcohol Information (NCADI) generated by Phase I of ONDCP's National Youth Anti-Drug Media Campaign, SAMHSA will ask callers to NCADI several questions to determine how the caller got the NCADI number, the age of the caller and whether the caller plans to use requested materials with a child. The information collected will help NCADI prepare for the nationwide phase of the ONDCP campaign.

Written comments and recommendations concerning the proposed information collection should be sent within one week of this notice to: Daniel Chenok, Office of Information and Regulatory Affairs, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, DC 20503.

Dated: January 19, 1998.

#### Richard Kopanda,

Executive Officer, SAMHSA. [FR Doc. 98–1724 Filed 1–23–98; 8:45 am] BILLING CODE 4162–20–M

### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Office of the Secretary [Docket No. 4281-N-01]

#### **Delegation of Authority**

**AGENCY:** Office of the Secretary, HUD. **ACTION:** Notice of delegation of authority.

SUMMARY: This notice delegates to the Assistant Secretary for Community Planning and Development the Secretary's authority to designate two additional urban Empowerment Zones, pursuant to 26 U.S.C. § 1391, as

amended by Title IX, Subtitle F, Chapter 1, Section 951 (Additional Empowerment Zones) of the Taxpayer Relief Act of 1997, Public Law 105–34, 111 Stat. 885, approved August 5, 1997. **EFFECTIVE DATE:** January 7, 1998.

FOR FURTHER INFORMATION CONTACT: Michael T. Savage, Deputy Director, Office of Economic Development, Department of Housing and Urban Development, 451 Seventh Street, S.W., Room 7136, Washington, D.C. 20410–0400, Telephone Number (202) 708–2290. Persons with hearing or speech impairments may also utilize HUD's TTY Number at (202) 708–1455 or the Federal Information Relay Service's TTY Number at (800) 877–8339. Aside from the "800" number, the telephone and TTY numbers listed are not toll-free.

SUPPLEMENTARY INFORMATION: Title XIII, Subchapter C, Part I, Section 1391 (Empowerment Zones, Enterprise Communities and Rural Development Investment Areas) of the Omnibus Budget Reconciliation Act of 1993, Public Law 103-66, 107 Stat. 543, approved August 10, 1993, codified as 26 U.S.C. § 1391, et seq., authorized the designation of an aggregate of nine **Empowerment Zones and 95 Enterprise** Communities. Under this Act, the Secretary of Housing and Urban Development was authorized to designate up to six urban Empowerment Zones and up to 65 urban Enterprise Communities, and the Secretary of Agriculture was authorized to designate up to three rural Empowerment Zones and up to 30 rural Enterprise Communities.

On December 21, 1994, President Clinton announced the urban areas that were designated by the department of Housing and Urban Development as **Empowerment Zones and Enterprise** Communities, and the rural areas that were designated by the Department of Agriculture as Empowerment Zones and Enterprise Communities. On that date, President Clinton also announced the designation of two Supplemental **Empowerment Zones and four** Enhanced Enterprise Communities. In a notice published in the Federal Register on February 23, 1995 at 60 FR 10018, the Department of Housing and Urban Development announced the jurisdictions designated as urban Empowerment Zones, urban Supplemental Empowerment Zones, urban Enhanced Enterprise Communities, and urban Enterprise Communities.

Title IX, Subtitle F, Chapter 1, Section 951 (Additional Empowerment Zones) of the Taxpayer Relief Act of 1997,

Public Law 105–34, 111 Stat. 885, approved August 5, 1997, amended 26 U.S.C. § 1391 to allow the Secretary of Housing and Urban Development to designate two additional urban Empowerment Zones. This Act also increased from 750,000 to one million the maximum aggregate population of all urban Empowerment Zones. The designation of the two additional urban Empowerment Zones is to be made within 180 days of the August 5, 1997 enactment of the Act, and will not take effect before January 1, 2000.

Accordingly, the Secretary delegates authority as follows:

#### **Section A. Authority Delegated**

The Secretary of the Department of Housing and Urban Development delegates to the Assistant Secretary for Community Planning and Development the authority to designate two additional urban Empowerment Zones, pursuant to 26 U.S.C. § 1391, as amended by Title IX, Subtitle F, Chapter 1, Section 951 (Additional Empowerment Zones) of the Taxpayer Relief Act of 1997, Public Law 105–34, 111 Stat. 885, approved August 5, 1997.

#### Section B. Authority Excepted

The authority delegated under Section A does not include the power to sue or be sued.

**Authority:** Section 7(d), Department of Housing and Urban Development Act, 42 U.S.C. § 353(d).

Dated: January 7, 1998.

#### Andrew Cuomo,

Secretary of Housing and Urban Development.

[FR Doc. 98–1676 Filed 1–23–98; 8:45 am] BILLING CODE 4210–29–M

#### DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[WO-220-1060-00-24 1A]

## Wild Horse and Burro Advisory Board; Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Announcement of meeting.

SUMMARY: The Bureau of Land Management (BLM) announces that the Wild Horse and Burro Advisory Board will conduct a meeting on matters pertaining to management and protection of wild, free-roaming horses and burros on the Nation's public lands. DATES: The advisory board will meet on February 9, 1998, from 7:30 a.m. to 5:30 p.m. local time. On February 10, 1998,

the advisory board will participate in a field trip from 5:00 a.m. to 4:30 p.m. local time.

Submit written comments no later than close of business February 13, 1998.

**ADDRESSES:** The advisory board will meet in the Reno Hilton, Reno, Nevada.

Send written comments to Bureau of Land Management, WO–610, Mail Stop 406 LS, 1849 C Street, NW, Washington, DC 20240. See SUPPLEMENTARY INFORMATION section for electronic access and filing address.

FOR FURTHER INFORMATION CONTACT: Mary Knapp, Wild Horse and Burro Public Affairs Specialist, (202) 452–5176. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service at 1–800–877–8339 between 8:00 a.m. and 4:00 p.m. Eastern time, Monday through Friday, excluding Federal holidays.

#### SUPPLEMENTARY INFORMATION:

#### I. Public Meeting

Under the authority of 43 CFR part 1784, the Wild Horse and Burro Advisory Board advises the Secretary of the Interior, the Director of the BLM, the Secretary of Agriculture, and the Chief, Forest Service, on matters pertaining to management and protection of wild, free-roaming horses and burros on the Nation's public lands. The tentative agenda for the meeting is:

Monday, February 9, 1998

- Welcome by BLM Nevada State
  Director Bob Abbey and BLM Director
  Pat Shea;
- Fact-finders reports on specific issues related to the wild horse and burro program;
- —Discussion of science issues;
- Updates on several reports reviewing the wild horse and burro program;
- —Report on the adoption program; and
- —Presentation of comments by members of the public.

Tuesday, February 10, 1998

—Field trip to the Kama Mountain Herd Management Area to observe a gather and the immuno-contraception process.

The meeting is open to the public. The advisory board will make detailed minutes of the meeting. BLM will make the minutes available to interested parties who contact the individual listed under FOR FURTHER INFORMATION CONTACT.

Under the Federal advisory committee management regulations (41 CFR 101–6.1015(b)(2)), in exceptional circumstances an agency may give less

than 15 days notice of a committee meeting if the reasons for doing so are included in the committee meeting notice published in the **Federal Register**. In this case, BLM made commitments with regard to scheduling the first meeting of the advisory committee based on the approval of the charter within a time frame. Delays in obtaining approval of the charter, which required the signature of two Cabinet secretaries, will result in publication of the meeting notice 14 days prior to the committee meeting.

#### **II. Public Comment Procedures**

Members of the public may make oral statements to the advisory board on February 9, 1998 at the appropriate point in the agenda, which is anticipated to occur at 3:30 p.m. local time. Persons wishing to make statements should register with BLM by noon on February 9, 1998, at the meeting location. Depending on the number of speakers, the advisory board may limit the length of presentations. Speakers should address specific wild horse and burro-related topics listed on the agenda. Speakers must submit a written copy of their statement to the address listed in the ADDRESSES section or bring a written copy to the meeting.

Participation in the advisory board meeting is not a prerequisite for submittal of written comments. BLM invites written comments from all interested parties. Your written comments should be specific and explain the reason for any recommendation. BLM appreciates any and all comments, but those most useful and likely to influence decisions on management and protection of wild horses and burros are those that are either supported by quantitative information or studies or those that include citations to and analysis of applicable laws and regulations. Except for comments provided in electronic format, commenters should submit two copies of their written comments where feasible. BLM will not necessarily consider comments received after the time indicated under the DATES section or at locations other than that listed in the **ADDRESSES** section.

In the event there is a request under the Freedom of Information Act (FOIA) for a copy of your comments, we intend to make them available in their entirety, including your name and address (or your e-mail address if you file electronically). However, if you do not want us to release your name and address (or e-mail address) in response to a FOIA request, you must state this prominently at the beginning of your comment. We will honor your wish to

the extent allowed by law. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organization or businesses, will be released in their entirety, including names and addresses (or e-mail addresses).

Electronic Access and Filing Address

Commenters may transmit comments electronically via the Internet to: mknapp@wo.blm.gov. Please submit comments as an ASCII file and void the use of special characters or encryption. Please include the identifier "WH&B" in the subject of your message and your name and address in the body of your message.

Dated: January 22, 1998.

#### Pat Shea.

Director, Bureau of Land Management. [FR Doc. 98–1832 Filed 1–23–98; 8:45 am] BILLING CODE 4310–84–M

#### **DEPARTMENT OF THE INTERIOR**

# Bureau of Land Management [OR-020-05-1430-01: G-0078]

Realty Action; Oregon

**AGENCY:** Bureau of Land Management (BLM), DOI.

**ACTION:** Notice of Realty Action, Lease of Public Land in Harney County, Oregon.

**SUMMARY:** The following described public land is being considered for lease under Section 302 of the Federal Land Policy and Management Act of 1976, (43 U.S.C. 1732), at not less than fair market value

#### Willamette Meridian

T.20S., R.29E.,

Sec. 34, S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>.

The area described aggregates 3.75 acres, more or less, in Harney County, Oregon.

The purpose of the lease would be to authorize a longstanding occupancy use. The term of the proposed lease would be for the lifetime of the proponents, Alan and Ethel Bossuot, who own improvements on the property. The improvements include a cabin, outbuildings, a bridge and corrals, which have existed on the property for at least 40 years. The improvements were originally placed on public land inadvertently by the Bossuots and their predecessors. For these reasons, the land would not be offered for lease on a competitive basis.

The lease would be subject to Federal, State, and local ordinances applicable to