

Frequency: Monthly and Annual.
Description of respondents: Producers and consumers of ferrous and related metals.

Annual Responses: 3,560.

Annual burden hours: 1,997.

Bureau clearance officer: John E. Cordyack, Jr., 703-648-7313.

John H. DeYoung, Jr.,

Chief Scientist, Minerals Information Team.

[FR Doc. 98-18195 Filed 7-8-98; 8:45 am]

BILLING CODE 4310-Y7-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO-050-1990-00]

Closure of Public Lands

AGENCY: Bureau of Land Management, Interior.

ACTION: Closure of public lands Saguache County, CO.

SUMMARY: Notice is hereby given that effective July 6, 1998 that certain public lands, including all existing roads and trails, in Saguache County are closed to the public. The purpose of this closure is to assure public health and safety by preventing contact with contaminated soils and vegetation in the identified area. This closure is made under the authority of 43 CFR 8364.1. The public lands affected by this emergency closure are specifically identified as follows: Saguache County, Colorado

T. 45N, R. 7E., NMPM

Section 26, S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$,
 S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$;

Section 35, N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$,
 N $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$.
 20 acres total.

DATES: Effective July 6, 1998 and will remain in effect until July 5, 2000 unless revised, revoked or amended.

ADDRESSES: Bureau of Land Management, Canon City District Office, 3170 East Main Street, Canon City, Colorado 81212; Telephone (719) 269-8500; TDD (719) 269-8597 or Saguache Field Office, P.O. Box 67, Saguache, CO 81149. Telephone (719) 655-2547.

FOR FURTHER INFORMATION CONTACT: Tom Goodwin, Saguache Field Office Manager, Saguache Field Office at the above address and phone number.

SUPPLEMENTARY INFORMATION: This closure does not apply to emergency, law enforcement, and federal or other government or contracted personnel and vehicles while being used for official or emergency purposes, or those persons with expressly authorized or otherwise officially approved by BLM. Violation of this order is punishable by fine and/or

imprisonment as defined in 18 U.S.C. 3571. A copy of this Federal Register Notice and map showing the closure area is posted in the Canon City District Office and Saguache Field Office and in public places in the affected area.

Donnie R. Sparks,

District Manager.

[FR Doc. 98-18265 Filed 7-8-98; 8:45 am]

BILLING CODE 4310-JB-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR-010-1430-00; GP8-0240]

Meeting Notice for South Steens Subcommittee of The Southeast Oregon Resource Advisory Council

AGENCY: Lakeview District, Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The South Steens Subcommittee of the Southeast Oregon Resource Advisory Council meeting that was scheduled for June 25 and 26, 1998, was postponed. The new meeting is scheduled for the Burns District BLM Office on July 30, 1998, at 8 am. Upon meeting, they will proceed to the South Steens allotment for a field trip. They will reconvene on July 31, 1998, at 8 am at the Burns District BLM Office. The purpose of this meeting is to gather information on the proposed projects associated with the Catlow Conservation Agreement.

DATES: July 30, 1998, and July 31, 1998.

FOR FURTHER INFORMATION CONTACT:

Sonya Hickman, Bureau of Land Management, Lakeview District, P.O. Box 151, Lakeview, OR 97630, (Telephone 541-947-2177).

Scott R. Florence,

Acting Lakeview District Manager.

[FR Doc. 98-17985 Filed 7-8-98; 8:45 am]

BILLING CODE 4310-84-U

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-350-1020-00]

Notice of Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Northeast California Resource Advisory Council, Susanville, California, Interior.

ACTION: Notice of meeting.

SUMMARY: Pursuant to the authorities in the Federal Advisory Committees Act (Public Law 92-463) and the Federal

Land Policy and Management Act (Public Law 94-579), the U.S. Bureau of Land Management's Northeast California Resource Advisory Council will meet Thursday and Friday, August 13 and 14, 1998 at the Bureau of Land Management's Eagle Lake Field Office, 2950 Riverside Drive, Susanville, CA.

SUPPLEMENTARY INFORMATION: On Thursday, Aug. 13, the council will convene at 9 a.m. at the Eagle Lake Field Office and depart for a field tour of livestock grazing allotments in the BLM Eagle Lake Field Office area of responsibility. Members of the public are invited on the field tour, but they must provide their own transportation in a high-clearance vehicle. On Friday, Aug. 14, the council will convene at 8 a.m. in the conference room of the Eagle Lake Field Office for a business meeting. Agenda items include a recommendation on implementation of recreation user fees, implementation of healthy rangeland standards and guidelines, an update on the northeastern California mule deer project, an update on the proposed Pronghorn Area of Critical Environmental Concern, and a discussion about monitoring. Public comments will be taken at 1 p.m. Depending on the number of persons wishing to speak, a time limit could be established.

FOR ADDITIONAL INFORMATION: Contact Jeff Fontana, public affairs officer, at (530) 257-5381.

Linda D. Hansen,

Eagle Lake Field Manager.

[FR Doc. 98-18198 Filed 7-8-98; 8:45 am]

BILLING CODE 4310-40-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR-050-1020-00: GP8-0239]

Notice of Meeting of John Day-Snake Resource Advisory Council

AGENCY: Bureau of Land Management, Prineville District.

ACTION: Meeting of John Day-Snake Resource Advisory Council: Baker City, Oregon; August 13 & 14, 1998.

SUMMARY: A meeting of the John Day-Snake Resource Advisory Council will be held on August 13, 1998 from 8:00 a.m. to 5:00 p.m. at the Forest Service—BLM office, 3165 10th Street, Baker City, Oregon. On August 14, from 7:30 a.m. to 12 noon, the Council will take a field tour of Forest Service and BLM land near Baker City. The meeting is open to the public. Public comments

will be received at 1:00 p.m. on August 13. The field tour is open to the public, but transportation will not be provided. The August 13 session will include a briefing on Interior Columbia Basin Ecosystem Management project—subbasin review process, future RAC program of work, approval of a subgroup nomination and selection process, Hells Canyon NRA subgroup charter and member approval, briefing on listing of new fish for threatened and endangered within the RAC area, and an update of the John Day River plan subgroup.

FOR FURTHER INFORMATION CONTACT: James L. Hancock, Bureau of Land Management, Prineville District Office, 3050 NE Third Street, P.O. Box 550, Prineville, Oregon 97754, or call 541-416-6700.

Dated: June 30, 1998.

James L. Hancock,
District Manager.

[FR Doc. 98-18259 Filed 7-8-98; 8:45 am]

BILLING CODE 4310-33-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NM-030-5101-00-G022; NMNM 99276]

Right-of-Way Application; New Mexico

AGENCY: Bureau of Land Management (BLM), Interior.

ACTION: Notice.

SUMMARY: This notice is to advise the public that the BLM Las Cruces Field Office, is proposing to issue a right-of-way grant to the Rio Grande Electric Cooperative, Inc., to construct a three phase overhead electrical distribution powerline (24.9 kV [phase-to-phase] and 14.4 kV [phase-to-ground]) from a substation in Dell City, Texas to a proposed pipeline pump station site located approximately 12 miles south of Piñon, New Mexico. The proposed overhead electrical distribution powerline will cross approximately 9 miles of New Mexico private land and 7.6 miles of Texas private land, approximately 10 miles of New Mexico State trust land, and 26.2 miles of public land. The portion that crosses public land will be approximately 138,336 feet in length by 30 feet wide paralleling existing State Road 506 and County Roads EO28, FO42, and GOO1.

FOR FURTHER INFORMATION CONTACT: Lorraine J. Salas, Realty Specialist at the Bureau of Land Management, Las Cruces Field Office, 1800 Marquess, Las Cruces, New Mexico 88005, (505) 525-4388.

SUPPLEMENTARY INFORMATION: The following described public land have been identified as suitable for this action pursuant to Title V of the Federal Land Policy and Management Act of 1976, (90 Stat. 2776, 43 U.S.C. 1761) and subject to stipulations issued by the BLM.

New Mexico Principal Meridian

- T. 22 S., R. 15 E.,
Section 13, S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, and N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$.
- T. 23 S., R. 15 E.,
Section 13, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, and NW $\frac{1}{4}$ SW $\frac{1}{4}$;
Section 14, SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, and N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Section 23, N $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$;
Section 25, SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$;
Section 26, SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Section 35, NE $\frac{1}{4}$ NE $\frac{1}{4}$.
- T. 24 S., R. 15 E.,
Section 1, Lots 1 and 2, N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$.
- T. 22 S., R. 16 E.,
Section 17, SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$;
Section 18, Lot 3, and N $\frac{1}{2}$ N $\frac{1}{2}$ S $\frac{1}{2}$;
Section 20, W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Section 28, W $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$;
Section 29, E $\frac{1}{2}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Section 33, W $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$.
- T. 23., R. 16 E.,
Section 4, Lot 4, W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$;
Section 7, Lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, and N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Section 8, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, and N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$;
Section 9, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$;
Section 18, Lot 1.
- T. 24 S., R. 16 E.,
Section 6, Lots 6 and 7, SE $\frac{1}{4}$ SW $\frac{1}{4}$;
Section 17, W $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$;
Section 18, NE $\frac{1}{4}$ NE $\frac{1}{4}$, and NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$;
Section 20, SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Section 28, SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$;
Section 29, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$;
Section 33, W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$;
Section 34, SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$.
- T. 25 S., R. 16 E.,

Section 3, Lot 4, NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, and W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$;

Section 11, S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Section 12, SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$;

Section 13, N $\frac{1}{2}$ N $\frac{1}{2}$.

T. 26 S., R. 17 E.,

Section 9, W $\frac{1}{2}$ W $\frac{1}{2}$;

Section 16, W $\frac{1}{2}$ W $\frac{1}{2}$;

Section 21, NW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, and W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$;

Section 28, W $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, and SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$;

Section 34, Lot 1;

Section 35, Lot 4.

Containing 3,537.04 acres.

The purpose of this right-of-way is to provide electrical power to a proposed pump station for an Ultramar Diamond Shamrock existing pipeline. In addition, the new powerline will accommodate future growth in Otero County.

Dated: July 2, 1998.

Josie Banegas,

Acting Field Manager, Las Cruces.

[FR Doc. 98-18218 Filed 7-8-98; 8:45 am]

BILLING CODE 4310-VC-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-942-08-1420-00]

Filing of Plats of Survey; Nevada

AGENCY: Bureau of Land Management.

ACTION: Notice.

SUMMARY: The purpose of this notice is to inform the public and interested State and local government officials of the filing of Plats of Survey in Nevada.

EFFECTIVE DATES: Filing is effective at 10:00 a.m. on the dates indicated below.

FOR FURTHER INFORMATION CONTACT: Robert H. Thompson, Acting Chief, Cadastral Survey, Bureau of Land Management (BLM), Nevada State Office, 1340 Financial Blvd., P.O. Box 12000, Reno, Nevada 89520-0006; 702-861-6541.

SUPPLEMENTARY INFORMATION:

1. The Supplemental Plats of the following described lands were officially filed at the Nevada State Office, Reno, Nevada on June 26, 1998:

The supplemental plat, showing new lottings in section 12, Township 36 North, Range 49 East, Mount Diablo Meridian, Nevada, was accepted June 26, 1998.

The supplemental plat, showing new lottings in section 13, Township 36 North, Range 49 East, Mount Diablo