

Dated: July 1, 1998.

John P. Burke III,

HCFA Reports Clearance Officer, HCFA Office of Information Services, Security and Standards Group, Division of HCFA Enterprise Standards.

[FR Doc. 98-18266 Filed 7-8-98; 8:45 am]

BILLING CODE 4120-03-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Extension of Public Comment Period on a Permit Application and an Environmental Assessment for Issuance of Permits to Allow Incidental Take of Endangered Species for Obyan Beach Resort Associates, Saipan, Commonwealth of the Northern Mariana Islands and the Commonwealth of the Northern Mariana Islands Department of Lands and Natural Resources

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of extension.

SUMMARY: This notice announces the extension of the public comment period on the above named permit application and Environmental Assessment for the proposed incidental take of listed species pursuant to the Endangered Species Act of 1973, as amended. In response to requests for a time extension, the original public comment period that closed June 23, 1998 (63 FR 31226), is reopened until July 24, 1998, to allow adequate time for review and response by the public.

DATES: Written comments on the permit application, Habitat Conservation Plan, Environmental Assessment, Implementation Agreement, and the Saipan Upland Mitigation Bank Agreement should be received on or before July 24, 1998.

ADDRESSES: Comments should be addressed to Mr. Brooks Harper, Field Supervisor, Fish and Wildlife Service, P.O. Box 50088, Honolulu, Hawaii 96850. Comments also may be sent by facsimile to telephone (808) 541-3470.

FOR FURTHER INFORMATION CONTACT: Mr. Brooks Harper or Ms. Gina Shultz, Pacific Islands Fish and Wildlife Office, telephone (808) 541-3441.

SUPPLEMENTARY INFORMATION: This notice is provided pursuant to section 10(c) of the Endangered Species Act of 1973, as amended, and National Environmental Policy Act regulations (40 CFR 1506.6). All comments received will become part of the public record and may be released.

Dated: July 2, 1998.

Thomas Dwyer,

Acting Regional Director, Region 1, Portland, Oregon.

[FR Doc. 98-18194 Filed 7-8-98; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

North American Wetlands Conservation Council; Meeting Announcement

AGENCY: U.S. Fish and Wildlife Service, Interior.

ACTION: Notice of meeting.

SUMMARY: The North American Wetlands Conservation Council (Council) will meet July 8, 1998 to review proposals for funding submitted pursuant to the North American Wetlands Conservation Act. Upon completion of the Council's review, proposals will be submitted to the Migratory Bird Conservation Commission with recommendations for funding. The meeting is open to the public.

DATES: July 8, 1998, Kingston, Ontario, Canada—10:00 A.M.

ADDRESSES: The meeting will be held at the Holiday Inn Kingston Waterfront, located at 1 Princess Street, Kingston, Ontario, Canada. The North American Wetlands Conservation Council Coordinator is located at U.S. Fish and Wildlife Service, 4401 N. Fairfax Drive, Suite 110, Arlington, Virginia 22203.

FOR FURTHER INFORMATION CONTACT: David A. Smith, Coordinator, North American Wetlands Conservation Council, (703) 358-1784.

SUPPLEMENTARY INFORMATION: In accordance with the North American Wetlands Conservation Act (Pub. L. 101-223, 103 Stat. 1968, December 13, 1989, as amended), the North American Wetlands Conservation Council is a Federal-State-private body which meets to consider wetland acquisition, restoration, enhancement and management projects for recommendation to and final approval by the Migratory Bird Conservation Commission. Proposals from State, Federal, and private sponsors require a minimum of 50 percent non-Federal matching funds.

Dated: July 2, 1998.

John G. Rogers,

Director, U.S. Fish and Wildlife Service.

[FR Doc. 98-18288 Filed 7-8-98; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Geological Survey

Request for Public Comments on Information Collection Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act

A request revising and extending the collection of information listed below has been submitted to the Office of Management and Budget for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35). Copies of the proposed collection of information and related forms may be obtained by contacting the Bureau's Clearance Officer at the phone number listed below. OMB has up to 60 days to approve or disapprove the information collection but may respond after 30 days; therefore, public comments should be submitted to OMB within 30 days in order to assure their maximum consideration. Comments and suggestions on the requirement should be made directly to the Desk Officer for the Interior Department, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503 and to the Bureau Clearance Officer, U.S. Geological Survey, 807 National Center, Reston, VA 20192. As required by OMB regulations at 5 CFR 1320.8(d)(1), the U.S. Geological Survey solicits specific public comments regarding the proposed information collection as to:

1. whether the collection of information is necessary for the proper performance of the functions of the Bureau, including whether the information will have practical utility;
2. the accuracy of the Bureau's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;
3. the utility, quality, and clarity of the information to be collected; and,
4. how to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated electronic, mechanical, or other forms of information technology.

Title: Ferrous Metals Surveys.

Current OMB approval number: 1032-0006.

Abstract: Respondents supply the U.S. Geological Survey with domestic production and consumption data on ferrous and related metals. This information will be published as monthly and annual reports for use by Government agencies, industry, and the general public.

Bureau form numbers: Various (18 forms).

Frequency: Monthly and Annual.
Description of respondents: Producers and consumers of ferrous and related metals.

Annual Responses: 3,560.

Annual burden hours: 1,997.

Bureau clearance officer: John E. Cordyack, Jr., 703-648-7313.

John H. DeYoung, Jr.,

Chief Scientist, Minerals Information Team.

[FR Doc. 98-18195 Filed 7-8-98; 8:45 am]

BILLING CODE 4310-Y7-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO-050-1990-00]

Closure of Public Lands

AGENCY: Bureau of Land Management, Interior.

ACTION: Closure of public lands Saguache County, CO.

SUMMARY: Notice is hereby given that effective July 6, 1998 that certain public lands, including all existing roads and trails, in Saguache County are closed to the public. The purpose of this closure is to assure public health and safety by preventing contact with contaminated soils and vegetation in the identified area. This closure is made under the authority of 43 CFR 8364.1. The public lands affected by this emergency closure are specifically identified as follows: Saguache County, Colorado

T. 45N, R. 7E., NMPM

Section 26, S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$,
 S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$;

Section 35, N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$,
 N $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$.
 20 acres total.

DATES: Effective July 6, 1998 and will remain in effect until July 5, 2000 unless revised, revoked or amended.

ADDRESSES: Bureau of Land Management, Canon City District Office, 3170 East Main Street, Canon City, Colorado 81212; Telephone (719) 269-8500; TDD (719) 269-8597 or Saguache Field Office, P.O. Box 67, Saguache, CO 81149. Telephone (719) 655-2547.

FOR FURTHER INFORMATION CONTACT: Tom Goodwin, Saguache Field Office Manager, Saguache Field Office at the above address and phone number.

SUPPLEMENTARY INFORMATION: This closure does not apply to emergency, law enforcement, and federal or other government or contracted personnel and vehicles while being used for official or emergency purposes, or those persons with expressly authorized or otherwise officially approved by BLM. Violation of this order is punishable by fine and/or

imprisonment as defined in 18 U.S.C. 3571. A copy of this Federal Register Notice and map showing the closure area is posted in the Canon City District Office and Saguache Field Office and in public places in the affected area.

Donnie R. Sparks,

District Manager.

[FR Doc. 98-18265 Filed 7-8-98; 8:45 am]

BILLING CODE 4310-JB-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR-010-1430-00; GP8-0240]

Meeting Notice for South Steens Subcommittee of The Southeast Oregon Resource Advisory Council

AGENCY: Lakeview District, Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The South Steens Subcommittee of the Southeast Oregon Resource Advisory Council meeting that was scheduled for June 25 and 26, 1998, was postponed. The new meeting is scheduled for the Burns District BLM Office on July 30, 1998, at 8 am. Upon meeting, they will proceed to the South Steens allotment for a field trip. They will reconvene on July 31, 1998, at 8 am at the Burns District BLM Office. The purpose of this meeting is to gather information on the proposed projects associated with the Catlow Conservation Agreement.

DATES: July 30, 1998, and July 31, 1998.

FOR FURTHER INFORMATION CONTACT:

Sonya Hickman, Bureau of Land Management, Lakeview District, P.O. Box 151, Lakeview, OR 97630, (Telephone 541-947-2177).

Scott R. Florence,

Acting Lakeview District Manager.

[FR Doc. 98-17985 Filed 7-8-98; 8:45 am]

BILLING CODE 4310-84-U

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-350-1020-00]

Notice of Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Northeast California Resource Advisory Council, Susanville, California, Interior.

ACTION: Notice of meeting.

SUMMARY: Pursuant to the authorities in the Federal Advisory Committees Act (Public Law 92-463) and the Federal

Land Policy and Management Act (Public Law 94-579), the U.S. Bureau of Land Management's Northeast California Resource Advisory Council will meet Thursday and Friday, August 13 and 14, 1998 at the Bureau of Land Management's Eagle Lake Field Office, 2950 Riverside Drive, Susanville, CA.

SUPPLEMENTARY INFORMATION: On Thursday, Aug. 13, the council will convene at 9 a.m. at the Eagle Lake Field Office and depart for a field tour of livestock grazing allotments in the BLM Eagle Lake Field Office area of responsibility. Members of the public are invited on the field tour, but they must provide their own transportation in a high-clearance vehicle. On Friday, Aug. 14, the council will convene at 8 a.m. in the conference room of the Eagle Lake Field Office for a business meeting. Agenda items include a recommendation on implementation of recreation user fees, implementation of healthy rangeland standards and guidelines, an update on the northeastern California mule deer project, an update on the proposed Pronghorn Area of Critical Environmental Concern, and a discussion about monitoring. Public comments will be taken at 1 p.m. Depending on the number of persons wishing to speak, a time limit could be established.

FOR ADDITIONAL INFORMATION: Contact Jeff Fontana, public affairs officer, at (530) 257-5381.

Linda D. Hansen,

Eagle Lake Field Manager.

[FR Doc. 98-18198 Filed 7-8-98; 8:45 am]

BILLING CODE 4310-40-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR-050-1020-00: GP8-0239]

Notice of Meeting of John Day-Snake Resource Advisory Council

AGENCY: Bureau of Land Management, Prineville District.

ACTION: Meeting of John Day-Snake Resource Advisory Council: Baker City, Oregon; August 13 & 14, 1998.

SUMMARY: A meeting of the John Day-Snake Resource Advisory Council will be held on August 13, 1998 from 8:00 a.m. to 5:00 p.m. at the Forest Service—BLM office, 3165 10th Street, Baker City, Oregon. On August 14, from 7:30 a.m. to 12 noon, the Council will take a field tour of Forest Service and BLM land near Baker City. The meeting is open to the public. Public comments