

interpretation or other reasonable accommodations, should contact Joan Sweetland at the Carson City Field Office, 5665 Morgan Mill Road, Carson City, NV 89701, (702) 885-6000.

**DATES:** The council will meet on Thursday, July 30, 1998 at 9:00 a.m., at the Carson Valley Inn, 1627 US Highway 395 N, Minden, NV. The meeting will be called to order and then council members will depart on a tour of Carson Valley to look at the agricultural lands in the Carson Valley being considered for protection under the "Rural Lands Initiative". The Council will break for lunch and return to the business meeting at the Carson Valley Inn at approximately 1:30. The public comment period will be at 1:45 p.m. with adjournment at 5:00 p.m. Friday, July 31, the RAC will meet from 8:00 a.m. until noon. They will break for lunch and reconvene at 1:00. The public comment period will be at 1:00 and adjournment at 4:00.

**FOR FURTHER INFORMATION CONTACT:** Joan Sweetland, Public Affairs Specialist, Carson City Field Office, telephone (702) 885-6000.

Dated: June 24, 1998.

**John O. Singlaub,**  
Field Manager.

[FR Doc. 98-17704 Filed 7-2-98; 8:45 am]

BILLING CODE 4310-HC-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZ-070-98-1430-01; AZA 30675]

#### Arizona: Notice of Realty Action

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Classification of Public Land for Recreation and Public Purposes Lease and Conveyance, Mohave County, Arizona.

**SUMMARY:** The following described public land in Mohave County, Arizona, has been examined and found suitable for classification for lease and conveyance under the provisions of the Recreation and Public Purposes (R&PP) Act, as amended (43 U.S.C. 869 et seq.):

#### Gila and Salt River Meridian, Arizona

T. 17 N, R. 21 W.,  
Sec. 5, lots 3 and 4.

Containing 79.04 acres, more or less.

**SUPPLEMENTARY INFORMATION:** The Big Sandy Natural Resource Conservation District proposes to use the land for a park, botanical gardens, and experimental agricultural projects and exhibits for educational purposes. The

land is not required for any Federal purposes. The lease and conveyance of the land for recreational or public purposes is consistent with current Bureau planning for this area and would be in the public interest.

The lease and conveyance, when issued, will contain the following reservations to the United States:

1. Rights-of-way for ditches and canals constructed by the authority of the United States.

2. All minerals reserved to Santa Fe Minerals, with the right to prospect for, mine, and remove materials.

And will be subject to:

1. The provisions of the R&PP Act and all applicable regulations of the Secretary of the Interior.

Upon publication of this Notice in the **Federal Register**, the land will be segregated from all forms of appropriation under the public land laws, except for lease and conveyance under the Recreation and Public Purposes Act. The mineral estate is in private ownership and is not subject to Bureau of Land Management administration.

**DATES:** For a period of 45 days from the date of publication of this Notice in the **Federal Register**, interested parties may submit comments to the Field Manager, Lake Havasu Field Office, 2610 Sweetwater Avenue, Lake Havasu City, Arizona 86406. Any adverse comments will be reviewed by the Arizona State Director. In the absence of any adverse comments, the classification of the land described in this Notice will become effective 60 days from the date of publication of this Notice in the **Federal Register**. The land will not be offered for lease and conveyance until after the classification becomes effective.

#### Classification Comments

Interested parties may submit comments involving the suitability of the land for a park, botanical gardens, and experimental agricultural projects and exhibits for educational purposes. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with the local planning and zoning, or if the use is consistent with State and Federal programs.

#### Application Comments

Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the Bureau of Land Management followed proper administrative procedures in reaching

the decision, or any other factor not directly related to the suitability of the land for a park, botanical gardens, experimental agricultural projects and exhibits for educational purposes.

#### FOR FURTHER INFORMATION CONTACT:

Land Law Examiner Janice Easley, Lake Havasu Field Office, 2610 Sweetwater Avenue, Lake Havasu City, Arizona 86406 or telephone (52) 505-1239.

Dated: June 29, 1998.

**Jaime T. Provencio,**  
Field Manager.

[FR Doc. 98-17768 Filed 7-2-98; 8:45 am]

BILLING CODE 4310-32-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-930-1430-00; N-62765, N-55975]

#### Notice of Proposed Withdrawal and Amended Notice of Exchange Proposal; Nevada

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Nellis Air Force Base has filed an application (N-62765) to withdraw approximately 1,755 acres of public lands adjacent to the base from surface entry and mining in order to provide safety buffers between potentially hazardous areas on the base and public use or populated areas. There are also approximately 745 acres of non-Federal lands proposed to be acquired in the Carl Volkmar exchange that would become a part of this application and subsequent withdrawal. This notice closes the lands for up to 2 years from settlement, sale, location, or entry under the general land laws, including the mining laws.

Additionally, the Bureau of Land Management is considering a proposal to exchange land pursuant to Section 206 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1716), as amended. The exchange proposed by Carl Volkmar, N-55975, was initiated under a Notice of Exchange Proposal published in the Las Vegas Review-Journal on July 22, 1994.

**DATES:** Comments on the withdrawal and/or land exchange proposals should be received on or before October 5, 1998.

#### FOR FURTHER INFORMATION CONTACT:

Sharon DiPinto, Las Vegas Field Office, 702-647-5062 for the exchange. Dennis Samuelson, Nevada State Office, 702-861-6532 for the withdrawal.

**SUPPLEMENTARY INFORMATION:** On June 25, 1998, Nellis Air Force Base filed an

application to withdraw the following described public lands from settlement, sale, location, or entry under the general land laws, including the mining laws, subject to valid existing rights:

#### Mount Diablo Meridian

- T. 19 S., R. 62 E.,  
 Sec. 25, NE $\frac{1}{4}$  south of Las Vegas Boulevard.  
 T. 19 S., R. 63 E.,  
 Sec. 27, NE $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 34, NE $\frac{1}{4}$ .  
 T. 20 S., R. 62 E.,  
 Sec. 1, lots 9, 10, and lots 13 to 20, inclusive;  
 Sec. 11, lots 1 to 8, inclusive;  
 Sec. 12, lots 2 to 7, inclusive, and lots 12 and 13.  
 T. 20 S., R. 63 E.,  
 Sec. 3, SE $\frac{1}{4}$ .  
 The areas described aggregate approximately 1,755 acres in Clark County.

The following described non-Federal lands, if acquired by the United States in the Volkmar land exchange, would become a part of this application and subsequent withdrawal:

- T. 19 S., R. 62 E.,  
 Sec. 35, A portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ , and a portion of the S $\frac{1}{2}$ SW $\frac{1}{4}$ .  
 T. 20 S., R. 62 E.,  
 Sec. 2, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , a portion of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;  
 Sec. 10, E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 11, E $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ ;  
 Sec. 15, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ .  
 The areas described aggregate 745 acres in Clark County.

The above described lands have been identified for acquisition by the Air Force for public safety and to comply with Department of Defense regulation 6055.9 regarding ammunition and explosion safety standards. Recently, an explosives site plan was completed for the Live Ordnance Loading Area (LOLA) of Nellis Air Force Base. This site plan expanded the Quantity Distance (QD) arcs for the live ordnance loading area and the evacuation zone outside of the current Nellis Air Force Base boundaries. These QD arcs are established in order to provide safety buffers between potentially hazardous areas and populated areas. The purpose of the proposed withdrawal is to set aside land that serves as the safety buffers.

The application will be processed in accordance with the regulations set forth in 43 CFR Part 2300.

For a period of 2 years from the date of publication of this notice in the **Federal Register**, the lands will be segregated as specified above unless the application is denied or canceled or the withdrawal is approved prior to that date. Other uses which will be permitted during this segregative period

are rights-of-way, leases, and permits. The temporary segregation of the land in connection with a withdrawal application shall not affect administrative jurisdiction over the land, and the segregation shall not have the effect of authorizing any use of the land by the Nellis Air Force Base.

In the amended land exchange proposal, Carl Volkmar has added offered lands including portions of the following lands in the vicinity of Nellis Air Force Base in Clark County, Nevada, and Lake Tahoe in Douglas and Washoe Counties, Nevada. The Nellis lands are adjacent to the Nellis Air Force Base and are located within the facility's Live Ordnance Loading Area safety zones. Nellis Lands: Approximately 745 acres within:

- T. 19 S., R. 62 E.,  
 Sec. 35, a portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ , and a portion of the S $\frac{1}{2}$ NW $\frac{1}{4}$ .  
 T. 20 S., R. 62 E.,  
 Sec. 2, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , a portion of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;  
 Sec. 10, E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 11, E $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ ;  
 Sec. 15, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ .

These lands would be withdrawn upon Federal acquisition to the United States Air Force. The Nellis lands are private land adjacent to Nellis Air Force Base located within the facility's Live Ordnance Loading Area safety zones as described above.

Tahoe lands: Approximately 93 acres within:

- T. 14 N., R. 18 E.,  
 Sec. 3, a portion of the SW $\frac{1}{4}$ ;  
 Sec. 4, Lot 3;  
 Sec. 15, a portion of Lot 3, and a portion of Lot 4;  
 Sec. 27, a portion of the NW $\frac{1}{4}$ .  
 T. 16 N., R. 18 E.,  
 Sec. 11, a portion of the W $\frac{1}{2}$ .

These private lands in Douglas and Washoe counties if Federally acquired would be managed by the United States Forest Service.

The Notice of Exchange Proposal is also amended to include the following selected lands in Clark County: Approximately 1,614 acres within:

- T. 19 S., R. 60 E.,  
 Sec. 5, Lots 5, 8–19;  
 Sec. 6, Lots 1–5, 12–18, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;  
 Sec. 7, Lots 5, 6, 8–12, 14–16, 18–21  
 T. 22 S., R. 60 E.,  
 Sec. 12, SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ ,

SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ .

- Sec. 13, W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ .  
 Sec. 36, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ .  
 T. 23 S., R. 61 E.,  
 Sec. 5, S $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ .  
 Sec. 6, Lots 5, 6, N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ .

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal or land exchange may present their views by writing to Michael F. Dwyer, Field Office Manager, Las Vegas Field Office, 4765 Vegas Drive, Las Vegas, NV 89108.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal. Any party who desires a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to the Las Vegas Field Office Manager within 90 days from the date of publication of this notice.

Dated: June 29, 1998.

**William K. Stowers,**  
*Lands Team Lead.*

[FR Doc. 98–17760 Filed 7–2–98; 8:45 am]

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