

Wildland Fire Policy as it relates to air quality; (4) Field trip at the Pt. Reyes National Seashore; (5) Subcommittee reports and recommendations (Coho, Public/Private/Tribal Partnership Opportunities, Work on the Ground, Recreation/Tourism, PAC/Scert, Monitoring); (6) Agencies' feedback on implementing the Coho Subcommittee roads resolution; (7) Joint 3 PAC meeting follow-up on priority action items identified at the May 28-29 PAC meeting; (8) PAC updates; and (9) Open public forum. All California Coast Province Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend.

**FOR FURTHER INFORMATION CONTACT:**

Direct questions regarding this meeting to Daniel Chisholm, USDA, Forest Supervisor, Mendocino National Forest, 825 N. Humboldt Avenue, Willows, CA 95988, (530) 934-3316 or Phebe Brown, Province Coordinator, USDA, Mendocino National Forest, 825 N. Humboldt Avenue, Willows, CA 95988, (530) 934-3316.

Dated: June 22, 1998.

**Daniel K. Chisholm,**

*Forest Supervisor.*

[FR Doc. 98-17282 Filed 6-29-98; 8:45 am]

BILLING CODE 3410-11-M

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Southwest Oregon Provincial Interagency Executive Committee (PIEC), Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Southwest Oregon PIEC Advisory Committee will meet on July 14, 1998 at the Diamond Lake Resort at Diamond Lake in Douglas County, Oregon.

The meeting will begin at 9:00 a.m. and continue until 5:00 p.m. Agenda items to be covered include: (1) Review of committee operating guides; (2) a proposal for course woody material management; (3) Province Interagency Executive Committee action on the Advisory Committee's recommendation on issues to work on over the next year; (4) local issue presentation by Umpqua National Forest and Roseburg Bureau of Land Management; (5) Subcommittee reports; and (7) public comment. All Province Advisory Committee meetings are open to the public.

**FOR FURTHER INFORMATION CONTACT:**

Direct questions regarding this meeting to Chuck Anderson, Province Advisory Committee staff, USDA, Forest Service,

Rogue River National Forest, 333 W. 8th Street, Medford, Oregon 97501, phone 541-858-2322.

Dated: June 22, 1998.

**Charles J. Anderson,**

*Acting Forest Supervisor, Designated Federal Official.*

[FR Doc. 98-17283 Filed 6-29-98; 8:45 am]

BILLING CODE 3410-11-M

**DEPARTMENT OF AGRICULTURE**

**Grain Inspection, Packers and Stockyards Administration**

**Deposting of Stockyards**

Notice is hereby given, that the livestock markets named herein, originally posted on the dates specified below as being subject to the Packers and Stockyards Act, 1921, as amended (7 U.S.C. 181 *et seq.*), no longer comes within the definition of a stockyard under the Act and are therefore, no longer subject to the provisions of the Act.

Facility No., name, and location of stockyard	Date of posting
GA-153, Coosa Valley Livestock Market, Inc., Rome, Georgia.	May 20, 1959.
UT-117, Parker Sales, Logan, Utah.	June 18, 1992.

This notice is in the nature of a change relieving a restriction and, thus, may be made effective in less than 30 days after publication in the **Federal Register** without prior notice or other public procedure. This notice is given pursuant to section 302 of the Packers and Stockyards Act (7 U.S.C. 202) and is effective upon publication in the **Federal Register**.

Done at Washington, DC, 22nd day of June 1998.

**Daniel L. Van Ackeren,**

*Director Office of Policy/Litigation Support Packers and Stockyards Programs.*

[FR Doc. 98-17350 Filed 6-29-98; 8:45 am]

BILLING CODE 3410-EN-P

**ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD**

**Meeting**

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of meeting.

**SUMMARY:** The Architectural and Transportation Barriers Compliance

Board (Access Board) has scheduled its regular business meetings to take place in Washington, D.C. on Monday, Tuesday, and Wednesday, July 13-15, 1998 at the times and location noted below.

**DATES:** The schedule of events is as follows:

*Monday, July 13, 1998*

9:00 a.m.–Noon and 1:30–4:00 p.m. Committee of the Whole—Accessibility Guidelines (Closed Meeting).

*Tuesday, July 14, 1998*

9:30 a.m.–Noon Committee of the Whole—Accessibility Guidelines (Closed Meeting).

1:30–4:00 p.m. Committee of the Whole—Detectable Warnings and over-the-Road Buses, Final Rules (Closed Meeting).

*Wednesday, July 15, 1998*

9:00 a.m.–10:30 a.m. Planning and Budget Committee

10:30 a.m.–Noon Technical Programs Committee

1:30 p.m.–3:30 p.m. Board Meeting

**ADDRESSES:** The meetings will be held at: Marriott at Metro Center, 775 12th Street, NW., Washington, D.C.

**FOR FURTHER INFORMATION CONTACT:** For further information regarding the meetings, please contact Lawrence W. Roffee, Executive Director, (202) 272-5434, ext. 14 (voice) and (202) 272-5449 (TTY).

**SUPPLEMENTARY INFORMATION:** At the Board meeting, the Access Board will consider the following agenda items. Specific voting items are noted next to each committee report.

**Open Meeting**

- Executive Director's Report.
- Approval of the Minutes of the May 13, 1998 Board Meeting.
- Planning and Budget Committee Report—Fiscal Year 1998 Spending Plan Revision.
- Technical Programs Committee Report—Status Report on Fiscal Year 1997 and 1998 Research Projects, and Discussion of Research Objectives and Direction.

**Closed Meeting**

- Committee of the Whole Reports—Accessibility Guidelines; Suspension of Requirements for Detectable Warnings, Final Rule; and Accessibility Requirements for Over-the-Road Buses, Final Rule.

All meetings are accessible to persons with disabilities. Sign language

interpreters and an assistive listening system are available at all meetings.

**Lawrence W. Roffee,**

*Executive Director.*

[FR Doc. 98-17303 Filed 6-29-98; 8:45 am]

BILLING CODE 8150-01-P

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* Bureau of the Census.

*Title:* Current Population Survey (CPS)—October 1998 School Enrollment Supplement.

*Form Number(s):* There are no forms. We conduct all interviewing on computers.

*Agency Approval Number:* 0607-0464.

*Type of Request:* Reinstatement, with change of an expired collection.

*Burden:* 4,000 hours.

*Number of Respondents:* 48,000.

*Avg Hours Per Response:* 5 minutes.

*Needs and Uses:* The Census Bureau is requesting clearance for the collection of data concerning the School Enrollment Supplement to be conducted in conjunction with the October 1998 CPS. The Bureau of the Census and the Bureau of Labor Statistics (BLS) sponsor the basic annual school enrollment questions, which have been collected annually in the CPS for 40 years.

This survey provides information on public/private elementary and secondary school enrollment, and characteristics of private school students and their families, which is used for tracking historical trends and for policy planning and support. This survey is the only source of national data on the age distribution and family characteristics of college students, and the only source of demographic data on preprimary school enrollment. As part of the Federal Government's efforts to collect data and provide timely information to local governments for policymaking decisions, the survey provides national trends in employment and progress in school.

The data are used by Federal agencies; state, county, and city governments; and private organizations responsible for education to formulate and implement education policy. They are also used by employers and analysts to anticipate the composition of the labor force in the future.

This year, we are removing inquiries on computer usage and private school tuition which are only asked periodically. No other changes are proposed.

*Affected Public:* Individuals or households.

*Frequency:* Annually.

*Respondent's Obligation:* Voluntary.

*Legal Authority:* Title 13, U.S.C., Section 182; and Title 29, U.S.C., Sections 1-9.

*OMB Desk Officer:* Nancy Kirkendall, (202) 395-7313.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, DOC Forms Clearance Officer, (202) 482-3272, Department of Commerce, room 5327, 14th and Constitution Avenue, NW, Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Nancy Kirkendall, OMB Desk Officer, room 10201, New Executive Office Building, Washington, DC 20503.

Dated: June 23, 1998.

**Madeleine Clayton,**

*Management Analyst, Office of Management and Organization.*

[FR Doc. 98-17286 Filed 6-29-98; 8:45 am]

BILLING CODE 3510-07-P

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506 (c)(2)(A)).

*Bureau:* International Trade Administration.

*Title:* American Management and Business Internship Training (AMBIT) Program: Applications.

*Agency Form Number:* None.

*OMB Number:* 0625-0224.

*Type of Request:* Regular Submission.

*Burden:* 1,050 hours.

*Number of Respondents:* 450.

*Avg. Hours Per Response:* Range from 1 to 3 hours.

*Needs and Uses:* The U.S. Department of Commerce's International Trade Administration, in collaboration with the International Fund for Ireland (IFI), has established the American Management & Business Internship Training (AMBIT) program. AMBIT-participating U.S. firms provide one-to six-month training programs for

managers and technical experts from Northern Ireland and the Border Counties of Ireland, thereby improving their skills while enhancing U.S. commercial opportunities in the region. AMBIT is one of several U.S. Government economic initiatives announced by President Clinton to demonstrate America's interest in supporting the economic development of Northern Ireland and the Six Border Counties of Ireland.

The U.S. Department of Commerce works in partnership with the IFI, and organization established in 1986 by the British and Irish Governments to promote economic/social progress and to encourage contact, dialog, and reconciliation in the region. The United States, the European Union, Canada, and New Zealand contribute to the IFI budget.

The applications are sent to U.S. companies and intern candidates via facsimile or mail upon request. Feedback surveys are given to participating companies and interns at the completion of the programs.

*Affected Public:* Businesses or other for-profit, not-for-profit institutions.

*Frequency:* On Occasion.

*Respondent's Obligation:* Required to obtain or retain a benefit, voluntary.

*OMB Desk Officer:* Victoria Baecher-Wassmer, (202) 395-7340.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, Departmental Forms Clearance Officer, (202) 482-3272, Department of Commerce, Room 5327, 14th and Constitution, N.W., Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days to Victoria Baecher-Wassmer, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20503.

Dated: June 25, 1998.

**Madeleine Clayton,**

*Management Analyst, Office of Management and Organization.*

[FR Doc. 98-17395 Filed 6-29-98; 8:45 am]

BILLING CODE 3510-DA-U

## DEPARTMENT OF COMMERCE

### Bureau of the Census

#### Quarterly Financial Report

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing