

**DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission**

[Docket No. CT98-56-000]

**Iroquois Gas Transmission System, L.P.; Notice of GRI Refunds**

June 23, 1998.

Take notice that on June 19, 1998, Iroquois Gas Transmission System, L.P. (Iroquois) tendered for filing a report of Gas Research Institute (GRI) refunds to Iroquois for the period from January 1, 1997 to December 31, 1997.

Iroquois states that the refund credits have been based on the total refund from GRI to Iroquois of \$309,562 and that credits were given to all eligible firm customers.

Iroquois states that copies of its filing were served on all jurisdictional customers and interested state commissions.

Any person desiring to be heard or to protest this filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, NE, Washington, DC 20426, in accordance with Sections 385.214 and 385.211 of the Commission's Rules and Regulations. All such motions or protests must be filed on or before June 30, 1998. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceedings. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public inspection in the Public Reference Room.

**Linwood A. Watson, Jr.,***Acting Secretary.*

[FR Doc. 98-17192 Filed 6-26-98; 8:45 am]

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**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-6117-6]

**Gulf of Mexico Program Management Committee Meeting****AGENCY:** Environmental Protection Agency (EPA).**ACTION:** Notice of meeting of the Gulf of Mexico Program Management Committee.

**SUMMARY:** The Gulf of Mexico Program's Management Committee will hold a meeting at the Nassau Bay Hilton, Houston, Texas.

**FOR FURTHER INFORMATION CONTACT:** James D. Giattina, Director, Gulf of

Mexico Program Office, Building 1103, Room 202, Stennis Space Center, MS 39529-6000 at (228) 688-1172.

**SUPPLEMENTARY INFORMATION:** A meeting of the Gulf of Mexico Program Management Committee will be held at the Nassau Bay Hilton, Houston, Texas. The committee will meet from 1:00 P.M. to 5:00 P.M. on July 22 and from 8:30 A.M. to 3:00 P.M. on July 23. Agenda items will include: Multi-Year Performance Plan Review; Overview of Clean Water Action Plan Implementation; FY 1999 Funding Guidance criteria discussion; and Gulf of Mexico Program/Gulf NEP Compact overview.

The meeting is open to the public.

**James D. Giattina,***Director, Gulf of Mexico Program.*

[FR Doc. 98-17261 Filed 6-26-98; 8:45 am]

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**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-6117-5]

**Gulf of Mexico Program Citizens Advisory Committee Meeting****AGENCY:** Environmental Protection Agency (EPA).**ACTION:** Notice of meeting of the Gulf of Mexico Program Citizens Advisory Committee.

**SUMMARY:** The Gulf of Mexico Program's Citizens Advisory Committee will hold a meeting at the Nassau Bay Hilton, Houston, Texas.

**FOR FURTHER INFORMATION CONTACT:**

James D. Giattina, Director, Gulf of Mexico Program Office, Building 1103, Room 202, Stennis Space Center, MS 39529-6000 at (228) 688-1172.

**SUPPLEMENTARY INFORMATION:** A meeting of the Gulf of Mexico Program Citizens Advisory Committee will be held at the Nassau Bay Hilton, Houston, Texas. The committee will meet from 10:00 A.M. to 5:00 P.M. on July 21. Agenda items will include: Multi-Year Performance Plan and FY 1999 Funding Guidance discussion; Coastal watershed/estuary approach to assisting Gulf States; and CAC Membership & attendance update and discussion.

The meeting is open to the public.

**James D. Giattina,***Director, Gulf of Mexico Program.*

[FR Doc. 98-17262 Filed 6-26-98; 8:45 am]

BILLING CODE 6560-50-U

**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-6117-2]

**Regulatory Reinvention (XL) Pilot Projects****AGENCY:** Environmental Protection Agency (EPA).**ACTION:** Notice of availability of Lucent Project XL Draft Umbrella Final Project Agreement and Related Documents.

**SUMMARY:** EPA is today requesting comments on a proposed Project XL Final Project Agreement (FPA) for Lucent Technologies, Inc. The FPA is a voluntary agreement developed collaboratively by Lucent, stakeholders, the Commonwealth of Pennsylvania, and EPA. Project XL, announced in the **Federal Register** on May 23, 1995 (60 FR 27282), gives regulated sources the flexibility to develop alternative strategies that will replace or modify specific regulatory requirements on the condition that they produce greater environmental benefits. EPA has set a goal of implementing a total of fifty projects undertaken in full partnership with the states.

The draft FPA is based on an existing third-party certified environmental management system (EMS) for Lucent's entire global microelectronics business unit, in fulfillment of the ISO 14001 standard for EMSs. The draft FPA would allow Lucent to use the existing EMS as a framework for developing specific proposals involving regulatory flexibility such as simplifying permitting, record keeping, and reporting requirements, while driving continual improvement and pollution prevention programs. The draft FPA would provide a "test bed" to determine the broad applicability of ISO 14001 as a vehicle for determining and managing regulatory flexibility while achieving superior environmental performance.

Lucent's proposed project is a multi-regional attempt to incorporate environmental management practices across the entire business unit. The parties anticipate that the EMS will foster superior environmental performance by identifying opportunities to reduce Lucent's environmental impact. EPA Regions 3 and 4 are intended sites for facility-specific projects. Each facility-specific addendum to the umbrella FPA will also demonstrate superior environmental performance. The regulatory flexibility necessary to implement specific projects will be discussed in each facility-specific addendum.

As part of its EMS, Lucent has established facility-specific Local Environmental Advisory Groups (LEAGs) for all of its facilities globally. Each LEAG is composed of local stakeholders including environmental organizations, community groups, employees, and other interested citizens. The LEAGs provide input on the XL project and the EMS. The LEAGs unanimously approved the draft umbrella FPA.

**DATES:** The period for submission of comments ends on July 29, 1998.

**ADDRESSES:** All comments on the draft Final Project Agreement should be sent to: Rich Kampf, U.S. EPA, Region III, 841 Chestnut Street (3WP00), Philadelphia, PA 19107, or L. Nancy Birnbaum, U.S. EPA, 401 M Street, SW, Room 1025WT (1802), Washington, DC 20460. Comments may also be faxed to Mr. Kampf at (215) 566-2301 or Ms. Birnbaum at (202) 401-2474. Comments will also be received via electronic mail sent to: [kampf.rich@epamail.epa.gov](mailto:kampf.rich@epamail.epa.gov) or [birnbaum.nancy@epamail.epa.gov](mailto:birnbaum.nancy@epamail.epa.gov).

**FOR FURTHER INFORMATION CONTACT:** To obtain a copy of the proposed Final Project Agreement or Fact Sheet, contact: Rich Kampf, U.S. EPA, Region III, 841 Chestnut Street (3WP00), Philadelphia, PA 19107, or L. Nancy Birnbaum, U.S. EPA, 401 M Street, SW, Room 1025WT (1802), Washington, DC 20460. The documents are also available via the Internet at the following location: "<http://www.epa.gov/ProjectXL>". In addition, public files on the Project are located at EPA Region III in Philadelphia. Questions to EPA regarding the documents can be directed to Rich Kampf at (215) 566-2105 or L. Nancy Birnbaum at (202) 260-2601. To be included on the Lucent Project XL mailing list to receive information about future public meetings, XL progress reports and other mailings from Lucent on the XL Project, contact: Debra Hennelly, Lucent Technologies, Inc., 219 Mount Airy Road, Room 2F236, P.O. Box 612, Basking Ridge, NJ 07920-0612. Ms. Hennelly can also be reached by telephone at (908) 953-4960. For information on all other aspects of the XL Program contact Christopher Knopes at the following address: Office of Reinvention, United States Environmental Protection Agency, Room 1029, 401 M Street, SW (1802), Washington, DC 20460. Additional information on Project XL, including documents referenced in this notice, other EPA policy documents related to

Project XL, regional XL contacts, application information, and descriptions of existing XL projects and proposals, is available via the Internet at "<http://www.epa.gov/ProjectXL>" and via an automated fax-on-demand menu at (202) 260-8590.

Dated: June 23, 1998.

**Lisa Lund,**  
Deputy Associate Administrator for  
Reinvention Programs, Office of Reinvention.  
[FR Doc. 98-17263 Filed 6-26-98; 8:45 am]  
BILLING CODE 6560-50-U

**FEDERAL COMMUNICATIONS COMMISSION**

[DA 98-1010; Report No. AUC-98-18-B (Auction No. 18)]

**Auction of the Phase II 220 MHz Service Licenses; Scheduled for September 15, 1998—Minimum Opening Bids and Other Procedural Issues**

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** This Public Notice announces the procedures and minimum opening bids for the upcoming Phase II 220 MHz Service ("220 MHz Service") auction. On January 13, 1998, the Commission released a Public Notice, ("220 MHz Public Notice"), seeking comment on the establishment of reserve prices or minimum opening bids for the 220 MHz Service auction. In addition, the Commission also sought comment on a number of procedures to be used in the 220 MHz Service auction.

**EFFECTIVE DATES:** June 29, 1998.

**FOR FURTHER INFORMATION CONTACT:** Lisa Hartigan, Bob Reagle, or Frank Stilwell, Auctions and Industry Analysis Division, Wireless Telecommunications Bureau at (202) 418-0660, Scott A. Mackoul, Commercial Wireless Division at (202) 418-7240, or Marty Liebman, Policy Division, Wireless Telecommunications Bureau at (202) 418-1310.

**SUPPLEMENTARY INFORMATION:** This is the summary of a Public Notice released May 29, 1998. The text of the public notice in its entirety, including attachments, is available for inspection and copying during normal business hours in the FCC Reference Center (Room 239), 1919 M Street, NW, Washington, DC and also may be

purchased from the Commission's copy contractor, International Transcription Services, Inc. (ITS), 1231 20th Street, NW, Washington, DC 20036, (202) 857-3800. In addition, the text of the public notice in its entirety, including attachments, is available on the World Wide Web at <http://www.fcc.gov/wtb/auctions/220/220.html#PN>.

**1. Introduction**

1. The Federal Communications Commission ("FCC" or "Commission") will hold an auction for 908 licenses to operate in the 220-222 MHz band. These licenses encompass the United States, the Northern Mariana Islands, Guam, American Samoa, the United States Virgin Islands and Puerto Rico. Specifically, the licenses include: (1) five licenses in each of 172 geographic areas known as Economic Areas (EAs) and three EA-like areas; (2) five licenses in six Economic Area Groupings (EAGs); and (3) three Nationwide licenses which encompass the same territory as all of the EAGs combined (see Attachment A for a complete listing of licenses). The licenses include the following channels:

	Channels
(1) EA Block:	
A: Channel Groups 2, 13 .....	10
B: Channel Groups 3, 16 .....	10
C: Channel Groups 5, 18 .....	10
D: Channel Groups 8, 19 .....	10
E: Channel 171-180 .....	10
(2) EAG Block:	
F: Channel Groups 1, 6, 11 .....	15
G: Channel Groups 4, 9, 14 .....	15
H: Channel Groups 7, 12, 17 .....	15
I: Channel Groups 10, 15, 20 .....	15
J: Channel 186-200 .....	15
(3) Nationwide Block:	
K: Channels 51-60 .....	10
L: Channels 81-90 .....	10
M: Channels 141-150 .....	10

**Auction Date:** The auction will commence on September 15, 1998. The initial schedule for bidding will be announced by public notice at least one week before the start of the auction. Unless otherwise announced, bidding will be conducted on each business day until bidding has stopped on all licenses.

**Auction Title:** The Phase II 220 MHz Service—Auction No. 18.

**Bidding Methodology:** Simultaneous multiple round bidding. Bidding will be permitted only from remote locations, either electronically (by computer) or telephonically.

**Pre-Auction Deadline**

- Auction Seminar .....
- Short Form Application (FCC Form 175) .....

August 6, 1998.  
August 17, 1998; 5:30 p.m. ET.