

detailed QA features found in QA standards.

**DATES:** The meeting will be held on June 25, 1998, from 8:00 am–5:00 pm, and on June 26, 1998, from 8:00 am–12:00 n.

**ADDRESS:** Conference Room O–4 B6, One White Flint North, 11555 Rockville Pike, Rockville, Maryland 20852.

**FOR FURTHER INFORMATION CONTACT:** Owen P. Gormley (301) 415–6793, Office of Nuclear Regulatory Research, U.S. Nuclear Regulatory Commission, Washington, DC 20555.

**SUPPLEMENTARY INFORMATION:** The ASQ EED and NRC meet periodically to discuss topics of mutual interest concerning problems in achieving quality and means to correct the problems, or interpretations or problems in implementing activities found in QA standards and in most QA programs. Topics at this session will include codes and standards, graded QA, and more detailed QA features found in QA standards. The format of the meeting will consist of discussion between the ASQ EED and NRC on the topics noted above. Seating for the public will be on a first come, first-served basis.

Dated at Rockville, Maryland, this 10th day of June 1998.

For the Nuclear Regulatory Commission.

**John W. Craig,**

*Director, Division of Regulatory Applications, Office of Nuclear Regulatory Research.*

[FR Doc. 98–16017 Filed 6–16–98; 8:45 am]

BILLING CODE 7590–01–P

## SMALL BUSINESS ADMINISTRATION

### Data Collection Available for Public Comments and Recommendations

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Small Business Administration's intentions to request approval on a new, and/or currently approved information collection.

**DATES:** Comments should be submitted on or before August 17, 1998.

**FOR FURTHER INFORMATION CONTACT:** Curtis B. Rich, Management Analyst, Small Business Administration, 409 3rd Street, S.W., Suite 5000, Washington, D.C. 20416. Phone Number: 202–205–6629.

**SUPPLEMENTARY INFORMATION:**

*Title:* "Business Coaches Application".

*Type of Request:* New Collection.  
*Form No:* 2063.

*Description of Respondents:* Current or former owners of Small Businesses

who are willing to devote a minimum of four (4) hours per month coaching new Small Business owners in solving problems and in learning better methods to start, run and grow their business.

*Annual Responses:* 5,000.

*Annual Burden:* 417.

*Title:* "Business Coaches Protégés. Application".

*Type of Request:* New Collection.

*Form No:* 2064.

*Description of Respondents:* Small Business owners who are in need of coaching in order to solve problems they are experiencing in operations and in learning better methods to start, run and grow their business.

*Annual Responses:* 5,000.

*Annual Burden:* 417.

*Comments:* Send all comments regarding these information collections to Jane Boorman, Business Development Specialist, Office of Business Initiatives, Small Business Administration, 409 3rd Street S.W., Suite 6100, Washington, DC 204016. Phone No: 202–205–7411. Send comments regarding whether these information collections are necessary for the proper performance of the function of the agency, accuracy of burden estimate, in addition to ways to minimize these estimates, and ways to enhance the quality.

Dated: June 11, 1998.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. 98–16057 Filed 6–16–98; 8:45 am]

BILLING CODE 8025–01–P

## SMALL BUSINESS ADMINISTRATION

### [Declaration of Disaster #3082]

#### State of Kentucky; Amendment #3

In accordance with a notice from the Federal Emergency Management Agency dated June 3, 1998, the above-numbered Declaration is hereby amended to include Letcher County in the State of Kentucky as a disaster area due to damages caused by severe storms, tornadoes, and flooding beginning on April 16, 1998 and continuing through May 10, 1998.

All counties contiguous to the above-named primary county have been previously declared.

All other information remains the same, i.e., the deadline for filing applications for physical damage is June 28, 1998 and for economic injury the termination date is January 29, 1999.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: June 10, 1998.

**Herbert L. Mitchell,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 98–16059 Filed 6–16–98; 8:45 am]

BILLING CODE 8025–01–P

## SMALL BUSINESS ADMINISTRATION

### [Declaration of Disaster #3085]

#### State of South Dakota

As a result of the President's major disaster declaration on June 1, 1998, and an amendment thereto on June 3, I find that Hanson and McCook Counties in the State of South Dakota constitute a disaster area due to damages caused by flooding, severe storms, and tornadoes beginning on April 25, 1998 and continuing.

Applications for loans for physical damages as a result of this disaster may be filed until the close of business on July 31, 1998, and for loans for economic injury until the close of business on March 1, 1999 at the address listed below or other locally announced locations:

Small Business Administration, Disaster Area 3 Office, 4400 Amon Carter Blvd., Suite 102, Fort Worth, TX 76155.

In addition, applications for economic injury loans from small businesses located in the contiguous counties of Davison, Hutchinson, Lake, Miner, Minnehaha, Sanborn, and Turner in South Dakota may be filed until the specified date at the above location.

The interest rates are:

	Percent
Physical Damage:	
Homeowners With Credit Available Elsewhere .....	7.000
Homeowners Without Credit Available Elsewhere .....	3.500
Businesses With Credit Available Elsewhere .....	8.000
Businesses and Non-Profit Organizations Without Credit Available Elsewhere .....	4.000
Others (including non-profit organizations) with credit available elsewhere .....	7.125
For Economic Injury	
Businesses and Small Agricultural Cooperatives Without Credit Available elsewhere ....	4.000

The number assigned to this disaster for physical damage is 308512 and for economic injury the number is 988100.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: June 5, 1998.

**Herbert L. Mitchell,**

*Acting Associate, Administrator for Disaster Assistance.*

[FR Doc. 98-16058 Filed 6-16-98; 8:45 am]

BILLING CODE 8025-01-P

## **SMALL BUSINESS ADMINISTRATION**

### **[Declaration of Economic Injury Disaster #9882]**

#### **State of Washington**

Clallam County and the contiguous Counties of Jefferson and San Juan in the State of Washington constitute an economic injury disaster area due to the effects of the warm water phenomenon known as El Nino beginning on May 1, 1997. Eligible small businesses and small agricultural cooperatives without credit available elsewhere may file applications for economic injury assistance for this disaster until the close of business on March 5, 1999 at the address listed below or other locally announced locations:

Small Business Administration, Disaster Area 4 Office, P.O. Box 13795, Sacramento, CA 95853-4795.

The interest rate for eligible small businesses and small agricultural cooperatives is 4 percent.

(Catalog of Federal Domestic Assistance Program No. 59002)

Dated: June 5, 1998.

**Aida Alvarez,**

*Administrator.*

[FR Doc. 98-16060 Filed 6-16-98; 8:45 am]

BILLING CODE 8025-01-P

## **SMALL BUSINESS ADMINISTRATION**

### **[Declaration of Disaster #3086]**

#### **Arkansas; (and Contiguous Counties in Texas and Parishes in Louisiana)**

Miller County and the contiguous Counties of Hempstead, Lafayette, and Little River in Arkansas; Bowie and Cass Counties in Texas; and Bossier and Caddo Parishes in Louisiana constitute a disaster area as a result of damages caused by heavy rains and flash flooding that occurred on May 27 and 28, 1998. Applications for loans for physical damages caused by this disaster may be filed until the close of business on August 6, 1998 and for economic injury until the close of business on March 5, 1999 at the address listed below or other locally announced locations:

Business Administration, Disaster Area 3 Office, 4400 Amon Carter Blvd., Suite 102, Ft. Worth, TX 76155.

The interest rates are:

	Percent
For Physical Damage:	
Homeowners With Credit Available Elsewhere .....	7.000
Homeowners Without Credit Available Elsewhere .....	3.500
Businesses With Credit Available Elsewhere .....	8.000
Businesses and Non-Profit Organizations Without Credit Available Elsewhere .....	4.000
Others (Including Non-Profit Organizations) With Credit Available Elsewhere .....	7.125
For Economic Injury:	
Businesses and Small Agricultural Cooperatives Without Credit Available Elsewhere ...	4.000

The numbers assigned to this disaster for physical damages are 308606 for Arkansas; 308706 for Texas; and 308806 for Louisiana. For economic injury the numbers are 988300 for Arkansas; 988400 for Texas; and 988500 for Louisiana.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: June 5, 1998.

**Aida Alvarez,**

*Administrator.*

[FR Doc. 98-16061 Filed 6-16-98; 8:45 am]

BILLING CODE 8025-01-P

## **SOCIAL SECURITY ADMINISTRATION**

### **Information Collection Activities: Proposed Collection Requests**

This notice lists information collection packages that will require submission to the Office of Management and Budget (OMB), in compliance with PL. 104-13 effective October 1, 1995, The Paperwork Reduction Act of 1995. The information collection(s) listed below require(s) extension(s) of the current OMB approval(s) or are proposed new collection(s):

1. Notice Regarding Substitution of Party Upon Death of Claimant—Reconsideration of Disability Cessation—0960-0351. The Social Security Administration uses the form SSA-770 to obtain information from substitute parties regarding their intention to pursue the appeals process for an individual who has died. The respondents are such parties.

*Number of Respondents:* 1,200.

*Frequency of Response:* 1.

*Average Burden Per Response:* 10 minutes.

*Estimated Annual Burden:* 200 hours.

2. Report of Student Beneficiary About to Attain Age 19—0960-0274.

The Social Security Administration uses the information collected on form SSA-1390 to determine whether a student beneficiary is entitled to benefits for the month of attainment of age 19 and subsequent months. The respondents are students about to attain age 19.

*Number of Respondents:* 50,000.

*Frequency of Response:* 1.

*Average Burden Per Response:* 3 minutes.

*Estimated Annual Burden:* 2,500 hours.

3. Supplement Security Income (SSI) Redetermination by Mail—0960-NEW. SSA will conduct a test of prototype form SSA-8204(TEST). This test will study the feasibility of using a questionnaire mailed to recipients as opposed to the current in person or telephone interview process. The information collected will be used to determine whether SSI recipients have met and continue to meet all requirements for continuing SSI program eligibility. The respondents for this study are randomly selected SSI recipients in the Atlanta and Kansas City regions.

*Number of Respondents:* 300.

*Frequency of Response:* 1.

*Average Burden Per Response:* 30 minutes.

*Estimated Annual Burden:* 150 hours.

Written comments and recommendations regarding the information collection(s) should be sent within 60 days from the date of this publication, directly to the SSA Reports Clearance Officer at the following address: Social Security Administration, DCFAM, Attn: Frederick W. Brickenkamp, 6401 Security Blvd., 1-A-21 Operations Bldg., Baltimore, MD 21235.

In addition to your comments on the accuracy of the agency's burden estimate, we are soliciting comments on the need for the information; its practical utility; ways to enhance its quality, utility and clarity; and on ways to minimize burden on respondents, including the use of automated collection techniques or other forms of information technology. To receive a copy of any of the forms or clearance packages, call the SSA Reports Clearance Officer on (410) 965-4125 or write to him at the address listed above.

Dated: June 9, 1998.

**Frederick W. Brickenkamp,**

*Reports Clearance Officer, Social Security Administration.*

[FR Doc. 98-15942 Filed 6-16-98; 8:45 am]

BILLING CODE 4190-29-P