

*Status:* Open to the public, limited only by the space available. The meeting room accommodates approximately 40 people.

*Purpose:* The mission of the Task Force is to develop and publish a Guide to Community Preventive Services, which is based on the best available scientific evidence and current expertise regarding essential public health services and what works in the delivery of those services.

*Matters to be Discussed:* Agenda items include a discussion on DHHS Initiative to Eliminate Disparities in Health; Report on Methods Development (including a discussion on cost effectiveness); a review of evidence on interventions on Vaccine Preventable Diseases (VPD); a presentation on the layout of the VPD Chapter; the plan to field test the VPD Chapter; the review of evidence, layout and field testing of the Motor Vehicle Occupant Injury chapter; reports on the Physical Activity and Tobacco Chapters; plans for implementation and evaluation of the Guide; and plans for publishing chapters of the Guide in peer-review journals.

Agenda items are subject to change as priorities dictate.

*Contact Person for Additional Information:* Marguerite Pappaioanou, Chief, GCPS Development Activity, Division of Prevention Research and Analytic Methods, Epidemiology Program Office, CDC, 1600 Clifton Road, NE, M/S D-01, Atlanta, Georgia 30333, telephone 404/639-4301.

Persons interested in reserving a space for this meeting should call 404/639-4301 by close of business on June 17, 1998.

Dated: June 10, 1998.

**Carolyn J. Russell,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 98-15927 Filed 6-15-98; 8:45 am]

BILLING CODE 4163-18-P

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention**

**The National Center for Environmental Health Meeting**

The National Center for Environmental Health (NCEH) of the Centers for Disease Control and Prevention (CDC) announces the following meeting:

*Name:* 1998 National Lead Grantee Conference: Linking Health, Housing, Environment.

*Times and Dates:* 6 p.m.-9 p.m., June 21, 1998; 9:00 a.m.-6 p.m., June 22, 1998; 8 a.m.-5:15 p.m., June 23, 1998; 8:30 a.m.-11:45 a.m., June 24, 1998.

*Place:* Phoenix at Civic Plaza, 225 East Adams Street, Phoenix, Arizona 85004-2379, telephone 602/262-6225.

*Status:* Open to the public, limited by space available.

*Purpose:* The purpose of this meeting is to provide a forum to strengthen and enhance Federal grantee capacity to develop and implement cost effective programs by providing state-of-the-art program and technical information; building program management skills; and encouraging coordination and cooperation among grantees and the public and private sectors.

*Matters to be Discussed:* Workshops and topical tables on specific program issues will include Managing Effective Grants; Remodeling and Renovation: Protecting Workers and Families; Lead Hazard Control and Rehabilitation; Partnering with Community-based Organizations; Identifying and Testing Lead Hazards; HUD Guidelines; Core Public Health Functions; Waste Management; Outreach and Public Education on Lead Issues; EPA-related Certification and Regulations; Title X Status Report; Managed Care and Medicaid Issues; NHANES III-Part 2; Insurance and Liability; CDC Screening Guidelines; Lead Effects Research; Healthy Homes; Laboratory Techniques and Technologies; and Media Perspectives.

Workshops and topical tables are subject to change as priorities dictate.

*Contact Person for More Information:* Barbara Nelson, Lead Poisoning Prevention Branch, Division of Environmental Hazards and Health Effects, NCEH, CDC, 4770 Buford Highway, NE, M/S F-42, Atlanta, Georgia 30341-3724, telephone 770/488-7272.

Dated: June 10, 1998.

**Carolyn J. Russell,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 98-15928 Filed 6-15-98; 8:45 am]

BILLING CODE 4163-18-P

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Administration for Children and Families**

**Agency Information Collection Under OMB Review**

*Title:* Information Collection from applicants who will respond to Request

for Applications for funding of 6 OCS competitive grants.

*OMB No.:* 0970-0062.

*Description:* The Office of Community Services is requesting approval to continue the use of its program announcements to collect information which will enable the agency to determine which projects to fund and the amount of the grant awards. The programs covered include: Community Food and Nutrition; Discretionary Grants Program; Low Income Home Energy Assistance Program; Job Opportunities for Low-Income Individuals; Training and Technical Assistance and Capacity Building; and Family Violence Prevention and Services Program.

Information collected from the requirements contained in these 6 program announcements will be the sole source of information available to OCS in reviewing applications leading to awards of discretionary grants to eligible applicants.

The application forms that will be used contain information for competitive review in accordance with the program announcements' guidelines. The data provided is necessary to compute the amount of the grant in relation to proposed project activities by the ACF Grant Officers.

OMB recommended that ACF submit one information collection package covering all OCS program announcements, since the same application form is used in each announcement. This information collection was last approved in 1995 and is due to expire September 30, 1998. Since the last approval, the Demonstration Partnership Program no longer exists. Therefore, this request covers 6 programs, rather than the 7 programs previously covered.

*Respondents:* Not-for-profit institutions.

Instrument	Estimated number of respondents	Number of responses per respondent	Average burden hours per respondent	Total burden hours
CFN Announcement .....	250	1	10	2500
LIHEAP Announcement .....	10	1	24	240
Community Economic Dev. Announcement .....	200	1	35	7000
JOLI Announcement .....	150	1	40	6000
CSBG T&TA Announcement .....	25	1	24	600

Instrument	Estimated number of respondents	Number of responses per respondent	Average burden hours per respondent	Total burden hours
Family Violence Announcement .....	100	1	40	4000

**Estimated Total Annual Burden:**  
20,340.

In compliance with the requirements of Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Administration for Children and Families is soliciting public comment on the specific aspects of the information collection described above. Copies of the proposed collection of information can be obtained and comments may be forwarded by writing to the Administration for Children and Families, Office of Information Services, 370 L'Enfant Promenade, S.E., Washington, DC 20447, Attn: ACF Reports Clearance Officer. All requests should be identified by the title of the information collection.

The Department specifically requests comments on: (a) whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Consideration will be given to comments and suggestions submitted within 60 days of this publication.

Dated: June 10, 1998.

**Bob Sargis,**

*Acting Reports Clearance Officer,*

[FR Doc. 98-15879 Filed 6-15-98; 8:45 am]

BILLING CODE 4184-01-M

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Food and Drug Administration**

**Relocation of the Dockets Management Branch**

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing the relocation and partial closing of the Dockets Management Branch (DMB). During this relocation process, it is

necessary to partially close DMB to allow the staff to set up the new offices. This relocation will permit more efficient utilization of work and document storage space. The purpose of this document is to inform the public in advance to avoid confusion in carrying out DMB's functions.

**FOR FURTHER INFORMATION CONTACT:**

Jennie C. Butler, Dockets Management Branch (HFA-305), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301-443-7542.

**SUPPLEMENTARY INFORMATION:** On June 20, 1998, DMB will move from its current location at 12420 Parklawn Dr., rm. 1-23, Rockville, MD 20857, to a new location at 5630 Fishers Lane, rm. 1061, Rockville, MD 20857. Therefore, from June 19 to 22, 1998, DMB will be partially closed. During this time, the public reading room will be open from 9 a.m. to 4 p.m., normal business hours, to accept hand-delivered documents, but will not provide other services.

Anyone wishing to hand deliver documents to DMB on June 19, 1998, should go to 12420 Parklawn Dr., rm. 1-23, Rockville, MD 20857, and anyone wishing to hand deliver documents to DMB on June 22, 1998, should go to 5630 Fishers Lane, rm. 1061, Rockville, MD. Normal operations of DMB will resume on June 23, 1998, at the new location, 5630 Fishers Lane, rm. 1061, Rockville, MD 20857. Also starting on June 23, 1998, the new phone number for DMB will be 301-827-6860.

DMB, which is part of the Office of Management and Systems, is responsible for many activities under 21 CFR 10.20. The major functions of DMB include: (1) Serving as the entry point for citizen petitions, comments, hearing requests, and other documents related to FDA's rulemaking and administrative activities; (2) maintaining a public reading room where documents are available for public inspection; (3) providing copies of official records maintained in accordance with the Freedom of Information Act; and (4) providing advice and guidance regarding filing requirements pertaining to FDA's rulemaking or administrative activities.

Dated: June 10, 1998.

**William K. Hubbard,**

*Associate Commissioner for Policy Coordination.*

[FR Doc. 98-15878 Filed 6-15-98; 8:45 am]

BILLING CODE 4160-01-F

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Health Care Financing Administration**

**[Document Identifier: HCFA-250, and HCFA-R-153]**

**Agency information Collection Activities: Proposed Collection; Comment Request**

**AGENCY:** Health Care Financing Administration, HHS.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Health Care Financing Administration (HCFA), Department of Health and Human Services, is publishing the following summary of proposed collections for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

(1) *Type of Information Collection Request:* Extension of a currently approved collection; *Title of Information Collection:* Medicare Secondary Payer and Supporting Regulations in 42 CFR 489.20; *Form No.:* HCFA-250 (OMB# 0938-0214); *Use:* Medicare Secondary Payer (MSP) is essentially the same concept known in the private insurance industry as coordination of benefits, and refers to those situations where Medicare does not have primary responsibility for paying the medical expenses of a Medicare beneficiary. HCFA contracts with health insuring organizations, herein referred to as intermediaries and