

Does the application adequately address the requirements of Title 45 CFR Part 46 for the protection of human subjects?

\_\_\_ Yes \_\_\_ No

Comments: \_\_\_\_\_

#### H. Other Requirements

##### Technical Reporting Requirements

Provide CDC with original plus two copies of:

1. Semiannual progress reports. The first semiannual report is required with each year's continuation application and should cover program activities from beginning of the current budget period to date of report/application preparation. The second semiannual report is due 90 days after the end of each budget period and should cover activities for the entire budget period recently completed. This second report may simply be a "cut/paste" update of the first semiannual (partial budget period) report to add information from date of first report to the end of the budget period.

2. Financial Status Report (FSR), no more than 90 days after the end of the budget period; and

3. Final FSR and performance reports, no more than 90 days after the end of the project period. Send all reports to: Oppie Byrd, Grants Management Specialist, Grants Management Branch, Procurement and Grants Office, Centers for Disease Control and Prevention (CDC), 255 East Paces Ferry Rd., NE., Rm. 300, Mailstop E-18, Atlanta, GA 30305-2209.

The following additional requirements are applicable to this program. For a complete description of each, see Attachment I in the application kit.

AR98-1 Human Subjects Requirements

AR98-2 Requirements for Inclusion of Women and Racial and Ethnic Minorities in Research

AR98-7 Executive Order 12372 Review

AR98-9 Paperwork Reduction Act Requirements

AR98-10 Smoke-Free Workplace Requirements

AR98-11 Healthy People 2000

AR98-12 Lobbying Restrictions

#### I. Authority and Catalog of Federal Domestic Assistance Number

This program is authorized under Sections 301(a) and 317(k)(1)(2) of the Public Health Service Act [42 U.S.C. sections 241(a) and 247b(k)(1)(2)], as amended. The Catalog of Federal Domestic Assistance number is 93.283.

#### J. Where To Obtain Additional Information

To receive additional written information and to request an application kit, call 1-888-GRANTS4 (1-888-472-6874). You will be asked to leave your name and address and will be instructed to identify the Announcement number of interest.

If you have questions after reviewing the contents of all the documents, business management technical assistance may be obtained from Oppie Byrd, Grants Management Specialist Grants Management Branch, Procurement and Grants Office, Announcement 99011, Centers for Disease Control and Prevention (CDC), 255 East Paces Ferry Road, NE., Room 300, Mailstop E-18, Atlanta, GA 30305-2209, Telephone (404) 842-6546, E-mail address: oxb3@cdc.gov.

For program technical assistance, contact Robert W. Pinner, M.D., or Pat McConnon, M.P.H., Office of the Director, National Center for Infectious Diseases, Centers for Disease Control and Prevention (CDC), Mailstop C-12, 1600 Clifton Road, NE., Atlanta, GA 30333, Telephone (404) 639-2603, E-mail address for Dr. Pinner: rwp1@cdc.gov/E-mail address for Mr. McConnon: pjm2@cdc.gov.

See also the CDC homepage on the Internet: <http://www.cdc.gov>

Potential applicants may obtain a copy of "Addressing Emerging Infectious Disease Threats: A Prevention Strategy for the United States" through the Centers for Disease Control and Prevention (CDC), National Center for Infectious Diseases, Office of Planning and Health Communication—EP, Mailstop C-14, 1600 Clifton Road, NE., Atlanta, GA 30333. Requests may also be sent by facsimile to (404) 639-3039.

Dated: June 10, 1998.

**John L. Williams,**

*Director, Procurement and Grants Office, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 98-15924 Filed 6-15-98; 8:45 am]

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#### DEPARTMENT OF HEALTH AND HUMAN SERVICES

##### Centers for Disease Control and Prevention

##### Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Cooperative Agreements for Prevention Research Centers, Program Announcement 98047; Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following committee meeting.

*Name:* Disease, Disability, and Injury Prevention and Control SEP: Cooperative Agreements for Prevention Research Centers, Program Announcement 98047.

*Times and Dates:* 8 a.m.-5 p.m., July 14, 1998; 8 a.m.-5 p.m., July 15, 1998; 8 a.m.-5 p.m., July 16, 1998.

*Place:* Sheraton Colony Square Hotel, 188 14th Street, N.E., Atlanta, Georgia 30316.

*Status:* The meeting will be open from 8 a.m.-9 a.m., July 14, 1998; and closed 9 a.m. July 14, 1998, through 5 p.m. July 16, 1998.

*Matters to be Discussed:* The meeting will include the review, discussion, and evaluation of applications received in response to Program Announcement 98047.

Portions of this meeting will be closed to the public in accordance with provisions set forth in section 552b(c)(4) and (6), Title 5 U.S.C., and the Determination of the Associate Director for Management and Operations, CDC, pursuant to Pub. L. 92-463.

*Contact Person for more Information:* Michael N. Waller, National Center for Chronic Disease Prevention and Health Promotion, CDC, M/S K30, 4770 Buford Highway, N.E., Atlanta, Georgia 30345, telephone 770/488-5264.

Dated: June 10, 1998.

**Carolyn J. Russell,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).*

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#### DEPARTMENT OF HEALTH AND HUMAN SERVICES

##### Centers for Disease Control and Prevention

##### Office of the Director, Centers for Disease Control and Prevention (CDC); Meeting

*Name:* Guide to Community Preventive Services (GCPS) Task Force Meeting.

*Times and Dates:* 10 a.m.-5 p.m., June 22, 1998; 8 a.m.-3 p.m., June 23, 1998.

*Place:* The Wyndham Garden Hotel, 3340 Peachtree Road, NE, Atlanta, Georgia 30326, telephone (404) 231-1234.

*Status:* Open to the public, limited only by the space available. The meeting room accommodates approximately 40 people.

*Purpose:* The mission of the Task Force is to develop and publish a Guide to Community Preventive Services, which is based on the best available scientific evidence and current expertise regarding essential public health services and what works in the delivery of those services.

*Matters to be Discussed:* Agenda items include a discussion on DHHS Initiative to Eliminate Disparities in Health; Report on Methods Development (including a discussion on cost effectiveness); a review of evidence on interventions on Vaccine Preventable Diseases (VPD); a presentation on the layout of the VPD Chapter; the plan to field test the VPD Chapter; the review of evidence, layout and field testing of the Motor Vehicle Occupant Injury chapter; reports on the Physical Activity and Tobacco Chapters; plans for implementation and evaluation of the Guide; and plans for publishing chapters of the Guide in peer-review journals.

Agenda items are subject to change as priorities dictate.

*Contact Person for Additional Information:* Marguerite Pappaioanou, Chief, GCPS Development Activity, Division of Prevention Research and Analytic Methods, Epidemiology Program Office, CDC, 1600 Clifton Road, NE, M/S D-01, Atlanta, Georgia 30333, telephone 404/639-4301.

Persons interested in reserving a space for this meeting should call 404/639-4301 by close of business on June 17, 1998.

Dated: June 10, 1998.

**Carolyn J. Russell,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).*

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention**

**The National Center for Environmental Health Meeting**

The National Center for Environmental Health (NCEH) of the Centers for Disease Control and Prevention (CDC) announces the following meeting:

*Name:* 1998 National Lead Grantee Conference: Linking Health, Housing, Environment.

*Times and Dates:* 6 p.m.-9 p.m., June 21, 1998; 9:00 a.m.-6 p.m., June 22, 1998; 8 a.m.-5:15 p.m., June 23, 1998; 8:30 a.m.-11:45 a.m., June 24, 1998.

*Place:* Phoenix at Civic Plaza, 225 East Adams Street, Phoenix, Arizona 85004-2379, telephone 602/262-6225.

*Status:* Open to the public, limited by space available.

*Purpose:* The purpose of this meeting is to provide a forum to strengthen and enhance Federal grantee capacity to develop and implement cost effective programs by providing state-of-the-art program and technical information; building program management skills; and encouraging coordination and cooperation among grantees and the public and private sectors.

*Matters to be Discussed:* Workshops and topical tables on specific program issues will include Managing Effective Grants; Remodeling and Renovation: Protecting Workers and Families; Lead Hazard Control and Rehabilitation; Partnering with Community-based Organizations; Identifying and Testing Lead Hazards; HUD Guidelines; Core Public Health Functions; Waste Management; Outreach and Public Education on Lead Issues; EPA-related Certification and Regulations; Title X Status Report; Managed Care and Medicaid Issues; NHANES III-Part 2; Insurance and Liability; CDC Screening Guidelines; Lead Effects Research; Healthy Homes; Laboratory Techniques and Technologies; and Media Perspectives.

Workshops and topical tables are subject to change as priorities dictate.

*Contact Person for More Information:* Barbara Nelson, Lead Poisoning Prevention Branch, Division of Environmental Hazards and Health Effects, NCEH, CDC, 4770 Buford Highway, NE, M/S F-42, Atlanta, Georgia 30341-3724, telephone 770/488-7272.

Dated: June 10, 1998.

**Carolyn J. Russell,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 98-15928 Filed 6-15-98; 8:45 am]

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Administration for Children and Families**

**Agency Information Collection Under OMB Review**

*Title:* Information Collection from applicants who will respond to Request

for Applications for funding of 6 OCS competitive grants.

*OMB No.:* 0970-0062.

*Description:* The Office of Community Services is requesting approval to continue the use of its program announcements to collect information which will enable the agency to determine which projects to fund and the amount of the grant awards. The programs covered include: Community Food and Nutrition; Discretionary Grants Program; Low Income Home Energy Assistance Program; Job Opportunities for Low-Income Individuals; Training and Technical Assistance and Capacity Building; and Family Violence Prevention and Services Program.

Information collected from the requirements contained in these 6 program announcements will be the sole source of information available to OCS in reviewing applications leading to awards of discretionary grants to eligible applicants.

The application forms that will be used contain information for competitive review in accordance with the program announcements' guidelines. The data provided is necessary to compute the amount of the grant in relation to proposed project activities by the ACF Grant Officers.

OMB recommended that ACF submit one information collection package covering all OCS program announcements, since the same application form is used in each announcement. This information collection was last approved in 1995 and is due to expire September 30, 1998. Since the last approval, the Demonstration Partnership Program no longer exists. Therefore, this request covers 6 programs, rather than the 7 programs previously covered.

*Respondents:* Not-for-profit institutions.

Instrument	Estimated number of respondents	Number of responses per respondent	Average burden hours per respondent	Total burden hours
CFN Announcement .....	250	1	10	2500
LIHEAP Announcement .....	10	1	24	240
Community Economic Dev. Announcement .....	200	1	35	7000
JOLI Announcement .....	150	1	40	6000
CSBG T&TA Announcement .....	25	1	24	600