

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration****[I.D. 060398A]****Marine Mammals**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Issuance of permit amendment.

**SUMMARY:** Notice is hereby given that D. Ann Pabst, Ph.D., University of North Carolina at Wilmington, 601 South College Road, Wilmington, North Carolina 28403-3297, has been issued an amendment to scientific research Permit No. 1031.

**ADDRESSES:** The amendment and related documents are available for review upon written request or by appointment in the following offices:

Permits Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13130, Silver Spring, MD 20910 (301/713-2289);

Regional Administrator, Northeast Region, NMFS, NOAA, One Blackburn Drive, Gloucester, MA 01930-2298 (508/281-9250); and

Regional Administrator, Southeast Region, NMFS, NOAA, 9721 Executive Center Drive, St. Petersburg, FL 33702-2432 (813/570-5301).

**SUPPLEMENTARY INFORMATION:** On April 23, 1998, notice was published in the **Federal Register** (63 FR 20171) that an amendment of permit No. 1031, issued March 5, 1997 (62 FR 11158), had been requested by the above-named individual. The requested amendment has been issued under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216), the Endangered Species Act (ESA) of 1973, as amended (16 U.S.C. 1531 *et seq.*), and the Regulations Governing the Taking, Importing, and Exporting of Endangered Fish and Wildlife (50 CFR part 222).

Issuance of this amendment, as required by the ESA, was based on a finding that such permit: (1) Was applied for in good faith; (2) will not operate to the disadvantage of the endangered species which is the subject of this permit; and (3) is consistent with the purposes and policies set forth in section 2 of the ESA.

Dated: June 10, 1998.

**Ann D. Terbush,**

*Chief, Permits and Documentation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 98-15994 Filed 6-15-98; 8:45 am]

BILLING CODE 3510-22-F

**COMMODITY FUTURES TRADING COMMISSION****Applications of the Chicago Mercantile Exchange for Designation as a Contract Market in Dry Whey Futures and Options and Nonfat Dry Milk Futures and Options**

**AGENCY:** Commodity Futures Trading Commission.

**ACTION:** Notice of availability of the terms and conditions of proposed commodity futures and options contracts.

**SUMMARY:** The Chicago Mercantile Exchange (CME or Exchange) has applied for designation as a contract market in dry whey futures and options contracts and nonfat dry milk futures and options contracts. The Director of the Division of Economic Analysis (Division) of the Commission, acting pursuant to the authority delegated by Commission Regulation 140.96, has determined that publication of the proposals for comment is in the public interest, will assist the Commission in considering the views of interested persons, and is consistent with the purpose of the Commodity Exchange Act.

**DATES:** Comments must be received on or before July 16, 1998.

**ADDRESSES:** Interested persons should submit their views and comments to Jean A. Webb, Secretary, Commodity Futures Trading Commission, Three Lafayette Centre, 1155 21st Street, NW Washington, DC 20581. In addition, comments may be sent by facsimile transmission to facsimile number (202) 418-5521, or by electronic mail to secretary@cftc.gov. Reference should be made to the CME dry whey futures and options or the nonfat dry milk futures and options.

**FOR FURTHER INFORMATION CONTACT:** Please contact Frederick Linse of the Division of Economic Analysis, Commodity Futures Trading Commission, Three Lafayette Centre, 1155 21st Street NW, Washington, 20581, telephone (202) 418-5273. Facsimile number: (202) 418-5527. Electronic mail: flinse@cftc.gov

**SUPPLEMENTARY INFORMATION:** Copies of the terms and conditions will be

available for inspection at the Office of the Secretariat, Commodity Futures Trading Commission, Three Lafayette Centre, 1155 21st Street NW, Washington, DC 20581. Copies of the terms and conditions can be obtained through the Office of the Secretariat by mail at the above address or by phone at (202) 418-5100.

Other materials submitted by the CME in support of the applications for contract market designation may be available upon request pursuant to the Freedom of Information Act (5 U.S.C. 522) and the Commission's regulations thereunder (17 CFR Part 145 (1997)), except to the extent they are entitled to confidential treatment as set forth in 17 CFR 145.5 and 145.9. Requests for copies of such material should be made to the FOI, Privacy and Sunshine Act Compliance Staff of the Office of Secretariat at the Commission's headquarters in accordance with 17 CFR 145.7 and 145.8.

Any person interested in submitting written data, views, or arguments on the proposed terms and conditions, or with respect to other materials submitted by the CME, should send such comments to Jean A. Webb, Secretary, Commodity Futures Trading Commission, Three Lafayette Centre, 1155 21st Street NW, Washington, DC 20581 by the specified date.

Issued in Washington, DC, on June 9, 1998.

**Steven Manaster,**

*Director.*

[FR Doc. 98-15976 Filed 6-15-98; 8:45 am]

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**DEPARTMENT OF DEFENSE****Department of the Navy****Notice of Availability and Announcement of Public Hearings for the Draft Legislative Environmental Impact Statement (DLEIS) for Renewal of the B-20 Land Withdrawal at Naval Air Station Fallon, Nevada**

**AGENCY:** Department of the Navy, DOD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Navy has prepared and filed with the U.S. Environmental Protection Agency a Draft Legislative Environmental Impact Statement (DLEIS) for the renewal of the withdrawal of approximately 21,576 acres of Public Lands for training range B-20 in Churchill County, Nevada near Naval Air Station Fallon, Nevada. This DLEIS and the renewal request are being submitted in accordance with Public law 99-606, the Military Lands Withdrawal Act of 1986. Two public

hearings will be held for the purpose to receive oral and written comments on the DLEIS. Federal, state and local agencies, and interested individuals are invited to be present or represented at the hearings.

**DATES:** Hearing dates are as follows:

1. July 13, 1998, 7:00 p.m., Fallon, Nevada.
2. July 14, 1998, 7:00 p.m., Reno, Nevada.

**ADDRESSES:** Hearing locations are:

1. Fallon—Fallon Convention Center, 100 Campus Way, Fallon, Nevada.
2. Reno—Airport Plaza Hotel, 1981 Terminal Way, Reno, Nevada.

**FOR FURTHER INFORMATION CONTACT:** Mr. Samuel L. Dennis at (650) 244-3007.

**SUPPLEMENTARY INFORMATION:** The proposed action evaluated this DLEIS is the renewal of the withdrawal of approximately 21,576 acres of public land at training range B-20 in Churchill County, Nevada, near Naval Air Station Fallon, Nevada. These lands were withdrawn under the Military Lands Withdrawal Act of 1986 (Public Law [PL] 99-606). As part of this process, the Department of the Navy has prepared a DLEIS to evaluate the potential for significant environmental effects of the proposed action. The DLEIS has been prepared pursuant to Section 102(2)(c) of the National Environmental Policy Act and the Council on Environmental Quality implementing regulations (40 CFR 1500-1508).

The DLEIS has been distributed to various federal, state and local agencies, local group, elected official, special interest groups, and individuals. The DLEIS is also available for review at the following public libraries: Austin Branch Library; Battle Mountain Branch Library; Round Mountain Branch Library; Gabbs City Library; Fallon Churchill County Public Library; Eureka Branch Library; Carson City Library; and Reno Washoe County Public Library.

Two open houses and public hearings will be held for the purpose to receive oral and written comments on the DLEIS. The first open house will be held on Monday, July 13, 1998, at 3:00 to 5:30 p.m., and the public hearing at 7:00 to 10:00 p.m., at the Fallon Convention Center, 100 Campus Way, Fallon, Nevada. The second open house will be held on Tuesday, July 14, 1998, at 3:00 to 5:30 p.m., and the public hearing at 7:00 to 10:00 p.m., at the Airport Plaza Hotel, 1981 Terminal Way, Reno, Nevada. Federal, state and local agencies, and interested individuals are invited to be present or represented at the hearings. Oral comments will be heard and transcribed by a court recorder. To assure accuracy of the

record, all comments should be submitted in writing. All comments, both oral and written, will become part of the public record in the study. In the interest of available time, each speaker will be asked to limit oral comments to three minutes. Longer comments should be summarized at the public hearing and mailed to Mr. Samuel Dennis (Code 7031), Engineering Field Activity West, Naval Facilities Engineering Command, 900 Commodore Drive, San Bruno, California 94066-5006, fax (650) 244-3206. Written comments are requested not later than September 15, 1998.

Dated: June 12, 1998.

**Matthew G. Shirley,**  
LCDR, JAGC, USN, Federal Register Liaison Officer.

[FR Doc. 98-16125 Filed 6-15-98; 8:45 am]

BILLING CODE 3810-FF-M

## DEPARTMENT OF EDUCATION

### National Board of the Fund for the Improvement of Postsecondary Education; Meeting

**AGENCY:** National Board of the Fund for the Improvement of Postsecondary Education, Education.

**ACTION:** Notice of partially closed meeting.

**SUMMARY:** This notice sets forth the proposed agenda of a forthcoming meeting of the National Board of the Fund for the Improvement of Postsecondary Education. This notice also describes the functions of the Board. Notice of this meeting is required under Section 10(a)(2) of the Federal Advisory Committee Act.

**DATES AND TIMES:** June 26, 1998 from 8:30 a.m. to 5:00 p.m.

**ADDRESSES:** Channel Inn Hotel, 650 Water Street, S.W., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Charles Karelis, U.S. Department of Education, 600 Independence Avenue, S.W., Room 3100, ROB #3, Washington, DC. 20202-5175. Telephone: (202) 708-5750. Individuals who use a telecommunication device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern time, Monday through Friday.

Individuals with disabilities may obtain this document in an alternate format (e.g., Braille, large print, audiotape, or computer diskette) on request to the contact person listed in the preceding paragraph.

**SUPPLEMENTARY INFORMATION:** The National Board of the Fund for the Improvement of Postsecondary

Education is established under Section 1001 of the Higher Education Amendments of 1980, Title X (20 U.S.C. 1131a-1). The National Board of the Fund is authorized to recommend to the Director of the Fund and the Assistant Secretary for Postsecondary Education priorities for funding and approval or disapproval of grants of a given kind.

On June 26, 1998, from 8:30 a.m. to 1:00 p.m. the Board will meet in open session. The proposed agenda for the open portion of the meeting will include a review of the Comprehensive Program priorities, an update of FIPSE targeted competitions, and an update of FIPSE's FY 1998 budget.

On June 26, 1998, from 1:00 p.m. to 5:00 p.m. the meeting will be closed to the public for the purpose of reviewing and recommending grant applications submitted to the Comprehensive Program. This portion of the meeting will be closed under the authority of Section 10(d) of the Federal Advisory Committee Act (Pub. L. 92-463; 5 U.S.C.A. Appendix 2) and under exemptions (4) and (6) of the Government in the Sunshine Act (Public law 94-409, 5 U.S.C. 552b (c) (4) and (6)). The review and discussions of the applications and the qualifications of proposed staff to work on these grants are likely to disclose trade secrets and commercial or financial information obtained from a person and privileged or confidential, and to disclose information of a personal nature where disclosure would constitute a clearly unwarranted invasion of personal privacy if conducted in open session.

The meeting site is accessible to individuals with disabilities. An individual with a disability who will need an auxiliary aid or service to participate in the meeting (e.g., interpreting service, assistive listening device or materials in an alternate format) should notify the contact person listed in this notice at least two weeks before the scheduled meeting date. Although the Department will attempt to meet a request received after that date, the requested auxiliary aid or service may not be available because of insufficient time to arrange it.

A summary of the activities at the closed session and related matters which are informative to the public consistent with the policy of Title 5 U.S.C. 552b will be available to the public within fourteen days of the meeting.

Records are kept of all Board proceedings, and are available for public inspection at the office of the Fund for the Improvement of Postsecondary Education, Room 3100, Regional Office Building #3, 7th & D Streets, S.W.,