

Subject city, state	Effective date	Subject city, state	Effective date
STERLING HGTS, MI		PATERSON, NJ	
WATSON, RITA W .....	06/18/1998	GARRIES, MAURICE D .....	06/18/1998
RICHMOND, VA		HEMPSTEAD, NY	
WENTWORTH, DAPHNE J .....	06/18/1998	GORE, LORI A .....	06/18/1998
CONCORD, NH		SOUTHFIELD, MI	
WILLMER, KAREN A .....	06/18/1998	GRIFFITH, DAVID L .....	06/18/1998
PHILADELPHIA, PA		MARYSVILLE, WA	
WOLF, ROBERT .....	06/18/1998	GRULLON, IVETTE A .....	06/18/1998
NEW ROCHELLE, NY		NEW YORK, NY	
WOLFE, GERALD L .....	06/18/1998	LEATHERS, KEVIN P .....	06/18/1998
POWAY, CA		KIRKLAND, WA	
YEE, ROBERT RANDALL .....	06/18/1998	NORTON, LUCILLE PATRICIA	
SACRAMENTO, CA		AUGUSTA, ME	
<b>FEDERAL/STATE EXCLUSION/ SUSPENSION</b>			
BYERS, THOMAS Q .....	06/18/1998	VILLETA, JAVIER G .....	06/18/1998
BONNER FERRY, ID		SAN JUAN, PR	
CONNELY, LAURIE E .....	06/18/1998	WEIGEL, HOWARD J .....	06/18/1998
KOOSKIA, ID		OLD BRIDGE, NJ	
DUTT, DAVID S .....	06/18/1998	WHEELER, TREV D .....	06/18/1998
BOISE, ID		ONTARIO, OR	
GREENIDGE, NEIL TREVOR ..	06/18/1998	WHEELER, JACQUELYN L .....	06/18/1998
BRONX, NY		WASHINGTON, DC	
GUSTIN, KELLY D .....	06/18/1998	WIESEN, KENNETH M .....	06/18/1998
PRIEST RIVER, ID		CHERRY HILL, NJ	
RUMPAKIS, JOHN M B .....	06/18/1998	WILLIAMS, WALTER HOW-	
LAKE OSWEGO, OR		ARD .....	06/18/1998
<b>OWNED/CONTROLLED BY CONVICTED/ EXCLUDED</b>			
EKG UNLIMITED, INC		EL PASO, TX	
EGLIN, FL		ZENGOE, CLARE T .....	06/18/1998
INDIAN RIVER YELLOW CAB		NAMPA, ID	
W MELBOURNE, FL		<b>EXCLUSION BASED ON SETTLEMENT AGREEMENT</b>	
LOD MEDICAL SERVICES, INC .....	06/18/1998	ASIS MEDICAL EQUIPMENT, INC .....	12/17/1997
RAIFORD, FL		MIAMI, FL	
<b>DEFAULT ON HEAL LOAN</b>			
ACOSTA (DELGADO), FELIBERTO D .....	06/18/1998	GERMAN, MARIA .....	12/17/1997
BRONX, NY		MIAMI, FL	
ATALLAH, HASSAN A .....	06/18/1998	LOPEZ, FRANK J .....	10/10/1997
TORRANCE, CA		HOMOSASSA SPNGS, FL	
BARTON, ROBERT L .....	06/18/1998	PHYSICIAN'S 1ST CHOICE, INC .....	10/10/1997
PRESCOTT, AZ		HOMOSASSA SPRNGS, FL	
BELL, DERRICK LEE .....	06/18/1998	REBOLLO, SUSANNA .....	12/17/1997
MODESTO, CA		MIAMI, FL	
BOUFFORD, EDWARD J .....	06/18/1998	SOMED, CO .....	10/10/1997
SALEM, MA		HOMOSASSA SPNGS, FL	
BUCKLEY, ALETA M .....	06/18/1998	<b>DEPARTMENT OF HEALTH AND HUMAN SERVICES</b>	
LAS VEGAS, NV		<b>National Institutes of Health</b>	
CARLOS H POWERS, JR, DDS, PC .....	06/18/1998	Dated: June 1, 1998.	
WASHINGTON, DC		<b>Joanne Lanahan,</b>	
CHAPMAN, ROBERT DAVID III		<i>Director, Health Care Administrative</i>	
HOUSTON, TX		<i>Sanctions, Office of Inspector General.</i>	
CHOI, SEONG Y .....	06/18/1998	[FR Doc. 98-15560 Filed 6-10-98; 8:45 am]	
DIAMOND BAR, CA		<b>BILLING CODE 4150-04-P</b>	
CLAWSON, PATRICIA A .....	06/18/1998	<b>DEPARTMENT OF HEALTH AND HUMAN SERVICES</b>	
CORDES LAKES, AZ		<b>National Institutes of Health</b>	
COHEN, DANIEL B .....	06/18/1998	<b>National Institute of Diabetes and Digestive and Kidney Diseases; Notice of Closed Meeting</b>	
SOUTHFIELD, MI		Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.	
DIRHAM, PAMELA M .....	06/18/1998	The meeting will be closed to the public in accordance with the	
REDONDO BEACH, CA		provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.	
DOLAN, DAVID PATRICK .....	06/18/1998	<i>Name of Committee:</i> National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel.	
OMAHA, NE		<i>Date:</i> July 23-24, 1998.	
GALBRAITH, ERNEST L .....	06/18/1998	<i>Time:</i> July 23, 1998, 8:00 am to Adjournment.	
MEMPHIS, TN		<i>Agenda:</i> To review and evaluate grant applications.	
GARCIA, NATIVIDAD .....	06/18/1998	<i>Place:</i> Holiday Inn Chevy Chase, 5520 Wisconsin Avenue, Chevy Chase, MD 20815.	
		<i>Contact Person:</i> Neal A. Musto, SRA, Scientific Review Administrator, Review Branch, DEA, NIDDK, Natcher Building, Room 6AS-37A, National Institutes of Health, Bethesda, MD 20892-6600, (301) 594-7798.	
		(Catalogue of Federal Domestic Assistance Program Nos. 93.847, Diabetes, Endocrinology and Metabolic Research; 93.848, Digestive Diseases and Nutrition Research; 93.849, Kidney Diseases, Urology and Hematology Research, National Institutes of Health, HHS)	
		Dated: June 4, 1998.	
		<b>LaVerne Y. Stringfield,</b>	
		<i>Committee Management Officer, NIH.</i>	
		[FR Doc. 98-15561 Filed 6-10-98; 8:45 am]	
		<b>BILLING CODE 4140-01-M</b>	

provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel.

*Date:* July 23-24, 1998.

*Time:* July 23, 1998, 8:00 am to Adjournment.

*Agenda:* To review and evaluate grant applications.

*Place:* Holiday Inn Chevy Chase, 5520 Wisconsin Avenue, Chevy Chase, MD 20815.

*Contact Person:* Neal A. Musto, SRA, Scientific Review Administrator, Review Branch, DEA, NIDDK, Natcher Building, Room 6AS-37A, National Institutes of Health, Bethesda, MD 20892-6600, (301) 594-7798.

(Catalogue of Federal Domestic Assistance Program Nos. 93.847, Diabetes, Endocrinology and Metabolic Research; 93.848, Digestive Diseases and Nutrition Research; 93.849, Kidney Diseases, Urology and Hematology Research, National Institutes of Health, HHS)

Dated: June 4, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 98-15561 Filed 6-10-98; 8:45 am]

**BILLING CODE 4140-01-M**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Institute of Diabetes and Digestive and Kidney Diseases; Notice of Closed Meetings**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. as amended. The contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel, ZDK1-GRB-C (C3)-S.

*Date:* June 25, 1998.

*Time:* 9:00 a.m. to 11:30 a.m.

*Agenda:* To review and evaluate contract proposals.

*Place:* Embassy Suites Hotel Crystal City, 1300 Jefferson Davis Highway, Arlington, VA 22202.

*Contact Person:* Dan E. Matsumoto, Ph.D., Scientific Review Administrator, Review Branch, DEA, NIDDK, Natcher Building, Room 6AS-37B, National Institutes of Health, Bethesda, MD 20892-6600, (301) 594-8894.

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel, ZDK1-GRB-C (C2)-S.

*Date:* June 25, 1998.

*Time:* 12:30 p.m. to 5:30 p.m.

*Agenda:* To review and evaluate contract proposals.

*Place:* Embassy Suites Hotel Crystal City, 1300 Jefferson Davis Highway, Arlington, VA 22202.

*Contact Person:* Dan E. Matsumoto, Ph.D., Scientific Review Administrator, Review Branch, DEA, NIDDK, Natcher Building, Room 6AS-37B, National Institutes of Health, Bethesda, MD 20892-6600, (301) 594-8894.

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel, ZDK1-GRB-C (C1)-S.

*Date:* June 26, 1998.

*Time:* 8:00 a.m. to Adjournment.

*Agenda:* To review and evaluate contract proposals.

*Place:* Embassy Suites Hotel Crystal City, 1300 Jefferson Davis Highway, Arlington, VA 22202.

*Contact Person:* Dan E. Matsumoto, Ph.D., Scientific Review Administrator, Review Branch, DEA, NIDDK, Natcher Building, Room 6AS-37B, National Institutes of Health, Bethesda, MD 20892-6600, (301) 594-8894.

(Catalogue of Federal Domestic Assistance Program Nos. 93.847, Diabetes, Endocrinology and Metabolic Research; 93.848, Digestive Diseases and Nutrition Research; 93.849, Kidney Diseases, Urology and Hematology Research, National Institutes of Health, HHS)

Dated: June 4, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 98-15562 Filed 6-10-98; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Diabetes and Digestive and Kidney Diseases; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel, ZDK1 GRB-4(O1).

*Date:* June 29, 1998.

*Time:* 8:00 a.m. to Adjournment.

*Agenda:* To review and evaluate grant applications.

*Place:* Doubletree Guest Suites, 1300 Concourse Drive, Linthicum, MD 21090.

*Contact Person:* William Elzinga, Ph.D., Scientific Review Administrator, Review Branch, DEA, NIDDK, Natcher Building, Room 6AS-37, National Institutes of Health, Bethesda, MD 20892-6600, (301) 594-8895.

(Catalogue of Federal Domestic Assistance Program Nos. 93.847, Diabetes, Endocrinology and Metabolic Research; 93.848, Digestive Diseases and Nutrition Research; 93.849, Kidney Diseases, Urology and Hematology Research, National Institutes of Health, HHS)

Dated: June 4, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 98-15563 Filed 6-10-98; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Dental Research; Notice of Closed Meeting of the National Institute of Dental Research Special Grants Review Committee

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting:

*Name of Committee:* National Institute of Dental Research Special Grants Review Committee.

*Date:* June 18-19, 1998.

*Time:* 8:30 a.m. to Adjournment.

*Place:* Hilton Hotel, 620 Perry Parkway, Gaithersburg, Maryland 20877.

*Contact Person:* Dr. William Gartland, Scientific Review Administrator, NIDR Special Grants Review Committee, Natcher Building, Room 4AN-38E, Bethesda, MD 20892, (301) 594-2372.

*Purpose/Agenda:* To review and evaluate grant applications and/or contract proposals.

This notice is being published less than fifteen days prior to the meeting due to the urgent need to meet timing limitations imposed by the extramural research review cycle.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program No. 93.121, Dental Research Institute; National Institutes of Health, HHS)

Dated: June 4, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 98-15564 Filed 6-10-98; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request

Periodically, the Substance Abuse and Mental Health Services Administration (SAMHSA) will publish a list of information collection requests under OMB review, in compliance with the Paperwork Reduction Act (44 U.S.C. Chapter 35). To request a copy of these documents, call the SAMHSA Reports Clearance Officer on (301) 443-7978.

#### Proposed Project

Treatment Improvement Protocols (TIPs): Retrospective Evaluation; New

Since 1992, the Center for Substance Abuse Treatment (CSAT) has published 25 Treatment Improvement Protocols, which provide administrative and clinical practice guidance to the substance abuse treatment field. Under the proposed project, three primary studies will be conducted to evaluate the impact of TIPs. The first of these, the