mechanical or other forms of information technology.

# III. Data

*Title of the Collection of Information:* Department of the Interior, Bureau of Indian Affairs, Indian Service Population and Labor Force Estimates.

OMB Number: 1076-(new).

Affected Entities: Indian tribes who are living on or near a tribally, of by law, defined service area.

*Frequency of Response:* Biennially or less frequently.

Estimated Number of Annual Responses: 557.

*Estimated Time per Application:* <sup>1</sup>/<sub>2</sub> hour.

*Estimated Total Annual Burden Hours:* 139 hours biennially.

Dated: May 26, 1998.

Kevin Gover,

Assistant Secretary—Indian Affairs. [FR Doc. 98–14894 Filed 6–4–98; 8:45 am] BILLING CODE 4310–02–P

### DEPARTMENT OF THE INTERIOR

#### **Bureau of Land Management**

[NV-930-1430-00; NEV-046208]

## Closure and Restricted Use on Certain Public Lands Managed by the Bureau of Land Management, Las Vegas Field Office

**AGENCY:** Bureau of Land Management. **ACTION:** Closure and restricted use on certain public lands in Clark County, Nevada.

**SUMMARY:** The District Manager of the Las Vegas Field Office announces the indefinite closure and restricted use of certain designated public lands under its administration. Those certain public lands identified for closure and restricted use include lands within the boundaries of or adjacent to the closed Sunrise Mountain Landfill. The lands are currently being evaluated and monitored to address recent possible human health concerns from the potential exposure to hydrogen sulfide and other potential hazards emanating from the landfill. In an effort to protect public safety and minimize potential safety risks, these lands will be closed and use restricted indefinitely. **EFFECTIVE DATE:** The closure will become effective upon signature of this notice.

#### **Closure Area**

Approximately 788.75 acres of public lands located at the easterly end of Vegas Valley Drive and more particularly described as follows:

### Mount Diablo Meridian, Nevada

T. 21 S., R., 62 E.,

Sec. 1: Lots 12, 13, 14, 18, 19, 20, Sec. 12: Lots 1, 2, 3, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16.

### **Closure Restrictions**

The closure of the lands shall apply to all members of the general public. No casual or recreational uses shall be allowed, including but not limited to hiking, jogging, sightseeing, or off-road/ all terrain vehicle activity.

Exceptions to the closure will only be for those individuals authorized to conduct official duties associated with the ongoing closure and post-closure of the landfill site; or employees, agents, service personnel, or contractors of the leaseholder.

Maps depicting the area affected by this closure order are available for public inspection at the Las Vegas Field Office, Bureau of Land Management.

This closure order is issued under the authority of 43 CFR 8364.1. Violation of any of the terms, conditions, or restrictions contained within this closure order may subject the violator to citation or arrest, with the penalty of fine or imprisonment as specified by law.

## FOR FURTHER INFORMATION CONTACT:

Mike Moran, Environmental Protection Specialist, at the Bureau of Land Management, Las Vegas Field Office, 4765 W. Vegas Drive, Las Vegas, NV 89108, telephone (702) 647–5000.

Dated: May 28, 1998.

# Michael F. Dwyer,

District Manager, Las Vegas Field Office, Las Vegas, NV. [FR Doc. 98–15032 Filed 6–4–98; 8:45 am]

BILLING CODE 4310-HC-P

### DEPARTMENT OF THE INTERIOR

#### Bureau of Land Management

[OR-015-1610-00: GP8-0202]

# Notice of Availability of Beaty Butte Allotment Management Plan and Final Environmental Impact Statement (AMP/ FEIS)

### May 28, 1998.

**SUMMARY:** The Lakeview District has analyzed the potential environmental impacts of a proposed AMP for the Beaty Butte Allotment (0600). The proposed plan covers livestock grazing management activities on approximately 500,000 acres of public lands administered by the BLM in Lake and Harney Counties, Oregon.

**DATE:** This notice announces the availability of the FEIS for public

review. Interested parties are encouraged to provide written comments to the address below. The public review period will end 30 calendar days after the U.S. Environmental Protection Agency publishes its' Notice of Availability of the document in the **Federal Register**. This is expected on or about June 19, 1998.

ADDRESS: Scott R. Florence, Area Manager, Lakeview Resource Area, BLM, PO Box 151, Lakeview, OR 97630.

SUPPLEMENTARY INFORMATION: Those with a known interest in the proposal have been sent a copy of the AMP/FEIS. Reading copies are also available at the Lake, Klamath, and Harney County, Oregon libraries, and at the Public Room, Oregon State Office, BLM, 1515 SW 5th, Portland, Oregon. Those desiring a copy of the document may contact Richard Mayberry or Paul Whitman at the address above or by telephone at (541) 947–2177. All comments will be considered in the preparation of the Record of Decision. Scott R. Florence,

Area Manager.

[FR Doc. 98–15030 Filed 6–4–98; 8:45 am] BILLING CODE 4310–33–P

# DEPARTMENT OF THE INTERIOR

#### Bureau of Land Management

[CO-070-5101-CO12]

## Notice of Availability of the Record of Decision for the Final Environmental Impact Statement (EIS) on the Plateau Creek Pipeline Replacement Project

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Availability of the Record of Decision for the Final Environmental Impact Statement (EIS) on the Plateau Creek Pipeline Replacement Project.

**SUMMARY:** Pursuant to section 102(2)(C) of the National Environmental Policy Act of 1969 (NEPA), the Grand Junction Resource Area office, Grand Junction District, had an Environmental Impact Statement prepared to address impacts of the Plateau Creek Pipeline Replacement project proposed by the Ute Water Conservancy District (Ute Water). The project is a raw water conveyance system proposed on private and public lands in Mesa County, Colorado to replace a deteriorated and under sized pipeline currently approved under BLM ROW grant C 081284.

Copies of the Record of Decision will be available at the Mesa County Public Library in Grand Junction, Colorado, at the Grand Junction Resource Area, 2815 H Road, Grand Junction, Colorado 81506 at the BLM, Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado 80215 and at the Ute Water Conservancy District, 560 25 Road, Grand Junction, Colorado.

**DATES:** The Record of Decision will be available to the public starting May 15, 1998. A appeal period of 30 days will begin with the printing of the Notice of Availability in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT:

BLM, Dave Stevens, Project Team Leader, (970) 244–3009.

#### Mark T. Morse,

District Manager.

[FR Doc. 98–14952 Filed 6–4–98; 8:45 am] BILLING CODE 4310–JB–M

## DEPARTMENT OF THE INTERIOR

#### **Bureau of Land Management**

[ID-055-1220-00]

#### Vehicle closure

AGENCY: Bureau of Land Management, Interior.

ACTION: Vehicle Closure.

**SUMMARY:** Pursuant to 43 CFR 8341.2, the following area is immediately closed to all types of motorized and nonmotorized vehicles (including bicycles): Township 5 North, Range 18 East Boise Meridian, Section 32, all public land. Authorized rehabilitation actions and emergency operations are exempt from the closure.

**DATES:** This action is effective May 15, 1998, and will remain in effect until the adverse impacts to soil, vegetation, riparian, and the subject watershed's natural resources have been successfully rehabilitated. Under normal weather conditions, the duration of this closure is expected to be approximately two years.

**SUPPLEMENTARY INFORMATION:** Sometime prior to May 18, 1998, several four wheel drive vehicles traveled crosscountry and along an un-named perennial stream which is a tributary to Trail Creek, near the City of Sun Valley, Blaine County, Idaho. This off-road vehicle use caused considerable adverse impacts to soil, vegetation, the stream channel, wildlife habitat, visual resources, and to a portion of the Sun Peak Area of Critical Environmental Concern (Research Natural Area for the protection and study of a rare plant community). The access road to this area has been physically closed and signed to prevent recurrence of

inappropriate vehicle use, or additional damage from use by any type of vehicle. **FOR FURTHER INFORMATION CONTACT:** Rick Vander Voet, BLM Shoshone Resource Area, P.O. Box 2–B, Shoshone, Idaho 83352, telephone (208) 886–2206.

Dated: May 27, 1998.

## Bill Baker,

Area Manager.

[FR Doc. 98–14895 Filed 6–4–98; 8:45 am] BILLING CODE 4310–GG–P

# DEPARTMENT OF THE INTERIOR

## **Bureau of Land Management**

[UTU-75891]

## Utah; Proposed Reinstatement of Terminated Oil and Gas Lease

June 1, 1998.

In accordance with Title IV of the Federal Oil and Gas Royalty Management Act (Pub. L. 97–451), a petition for reinstatement of oil and gas lease UTU–75891 for lands in Grand County, Utah, was timely filed and required rentals accruing from January 1, 1998, the date of termination, have been paid.

The lessee has agreed to new lease terms for rentals and royalties at rates of \$5 per acre and  $16^{2}$ /3 percent, respectively. The \$500 administrative fee has been paid and the lessee has reimbursed the Bureau of Land Management for the cost of publishing this notice.

Having met all the requirements for reinstatement of the lease as set out in Section 31 (d) and (e) of the Mineral Leasing Act of 1920 (30 U.S.C. 188), the Bureau of Land Management is proposing to reinstate lease UTU–75891, effective January 1, 1998, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

### Robert Lopez,

Group Leader, Minerals Adjudication Group. [FR Doc. 98–14953 Filed 6–4–98; 8:45 am] BILLING CODE 4310–DQ–M

#### DEPARTMENT OF THE INTERIOR

#### **Bureau of Land Management**

[WY-921-41-5700; WYW128092]

## Notice of Proposed Reinstatement of Terminated, Oil and Gas Lease

Pursuant to the provisions of 30 U.S.C. 188(d) and (e), and 43 CFR 3108.2–3(a) and (b)(1), a petition for reinstatement of oil and gas lease WYW128092 for lands in Campbell County, Wyoming, was timely filed and was accompanied by all the required rentals accruing from the date of termination.

The lessee has agreed to the amended lease terms for rentals and royalties at rates of \$10.00 per acre, or fraction thereof, per year and  $16-^{2}$  percent, respectively.

The lessee has paid the required \$500 administrative fee and \$125 to reimburse the Department for the cost of this **Federal Register** notice. The lessee has met all the requirements for reinstatement of the lease as set out in Section 31 (d) and (e) of the Mineral Lands Leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate lease WYW128092 effective January 1, 1998, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

## Pamela J. Lewis,

Chief, Leasable Minerals Section. [FR Doc. 98–14898 Filed 6–4–98; 8:45 am] BILLING CODE 4310–22–P

# DEPARTMENT OF THE INTERIOR

#### Bureau of Land Management

(OR-958-1430-01; GP7-0126; OR-19075)

## Public Land Order No. 7338; Revocation of Executive Order Dated February 11, 1915; Oregon

**AGENCY:** Bureau of Land Management, Interior.

ACTION: Public Land Order.

SUMMARY: This order revokes an Executive order in its entirety as to 5 acres of lands withdrawn for Bureau of Land Management Powersite Reserve No. 469. The lands are no longer needed for the purpose for which they were withdrawn. This action will open 1 acre to surface entry. This land has been and will remain open to mining and mineral leasing. Of the remaining 4 acres, 2 acres have been conveyed out of Federal ownership with a reservation of all minerals to the United States, and 2 acres have been conveyed out of Federal ownership and have no remaining reservations to the United States. The land with reserved Federal minerals has been and will remain open to mineral leasing.

EFFECTIVE DATE: September 4, 1998.

FOR FURTHER INFORMATION CONTACT: Betty McCarthy, BLM Oregon/ Washington State Office, P.O. Box 2965, Portland, Oregon 97208–2965, 503–952– 6155.