

workers from the hazards associated with occupational exposure to metalworking fluids, will meet in Denver, Colorado, on Monday through Wednesday, June 29 through July 1, 1998.

**DATES:** The meeting will be held June 29 through July 1, 1998. On Monday, June 29, the Committee will meet from 8:00 am to 11:30 am and 2:00 pm to 5:00 pm. On June 30, 1998, the meeting will be from 8:00 am to 5:00 pm; on July 1, the meeting will be from 9:00 am to approximately 4:00 pm.

**ADDRESSES:** On June 29, 1998, the Committee will meet at the National Jewish Medical and Research Center, 1400 Jackson Street, Denver, Colorado 80206, in conference rooms F-216, F-217 and F-218. On June 30 and July 1, the Committee will meet at the Executive Tower Hotel, 1405 Curtis Street, Denver, Colorado 80202. (1-800-525-6651)

Mail comments, views, or statements in response to this notice to Dr. Peter Infante, U.S. Department of Labor, OSHA, Directorate of Health Standards Programs, Metalworking Fluids Standards Advisory Committee, Room N-3718, 200 Constitution Avenue, N.W., Washington, D.C. 20210.

**FOR FURTHER INFORMATION CONTACT:** Bonnie Friedman, Director, Office of Information and Consumer Affairs, OSHA, (202) 219-8151.

**SUPPLEMENTARY INFORMATION:** All interested persons are invited to attend the public meetings of the Metalworking Fluids Standards Advisory Committee, at the times and places indicated above. Individuals with disabilities wishing to attend should contact Theresa Berry at (202) 219-8615 ext. 106 (Fax: 202-219-5986) no later than June 22, 1998, to obtain appropriate accommodations.

#### Meeting Agenda

This meeting will focus on non-cancer respiratory effects associated with exposure to metalworking fluids including respiratory irritation, asthma, and hypersensitivity pneumonitis. Early detection methods for these disorders will be discussed. Other items for discussion are: the changing nature of metalworking fluid components including biocides, microorganisms, and new components (such as anti-misting agents); OSHA's regulatory and nonregulatory options for reducing dermatitis by using coolant management; and some discussion of the cancer studies presented in the NIOSH Criteria Document on Metalworking Fluids.

#### Public Participation

Written data, views, or comments for consideration by the MWFSAC on the various agenda items listed above may be submitted, preferably with 25 copies, to Dr. Peter Infante at the address provided above. Submissions received by June 15, 1998, will be provided to the members of the committee and will be included in the record of the meeting. Requests to make oral presentations to the Committee may be granted if time permits. Anyone wishing to make an oral presentation to the Committee on any of the agenda items noted above should notify Dr. Peter Infante at the address listed above. The request should state the amount of time desired, the capacity in which the person will appear, and a brief outline of the content of the presentation.

**Authority:** This notice is issued under the authority of sections 6(b)(1) and 7(b) of the Occupational Safety and Health Act of 1970 (29 U.S.C. 665, 656), the Federal Advisory Committee Act (5 U.S.C. App. 2), and 29 CFR Part 1912.

Signed at Washington, D.C. this 29th day of May, 1998.

**Charles N. Jeffress,**

*Assistant Secretary of Labor.*

[FR Doc. 98-14717 Filed 6-2-98; 8:45 am]

BILLING CODE 4510-26-M

#### NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 98-072]

##### NASA Advisory Council Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Pub. L. 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council.

**DATES:** Wednesday, June 17, 1998, 8:30 a.m. to 3:00 p.m.; and Thursday, June 18, 1998, 9:00 a.m. to 3:00 p.m.

**ADDRESSES:** National Aeronautics and Space Administration, Room 9H40, 300 E Street, SW, Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Ms. Anne L. Accola, Code Z, National Aeronautics and Space Administration, Washington, DC 20546, 202/358-2096.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows:  
—ISS Program Status and Assembly Sequence

—ISS Utilization  
—Shuttle Upgrades  
—Space Transportation Investment Strategy  
—Technology Development in the Enterprises  
—Commercial Technology Program and SBIR'S/STTR'S  
—Radiation-Hardened Electronics  
—Committee/TaskForce/Working Group Reports  
—Discussion of Findings and Recommendations

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitor's register.

Dated: May 27, 1998.

**Matthew M. Crouch,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. 98-14597 Filed 6-2-98; 8:45 am]

BILLING CODE 7510-01-P

#### NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 98-071]

##### NASA Advisory Council (NAC), Space Science Advisory Committee (SScAC), Astronomical Search for Origins and Planetary Systems (ORIGINS); Subcommittee Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Pub. L. 92-463, as amended, the National Aeronautics and Space Administration announces a forthcoming meeting of the NASA Advisory Council, Space Science Advisory Committee, ORIGINS Subcommittee.

**DATES:** Tuesday, June 30, 1998, 8:30 a.m. to 5:00 p.m.; Wednesday, July 1, 1998, 8:30 a.m. to 5:00 p.m.

**ADDRESSES:** NASA Headquarters, Conference Room MIC 7 West, 300 E Street, SW, Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Dr. Edward J. Weiler, Code SA, National Aeronautics and Space Administration, Washington, DC 20546, 202/358-2150.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the capacity of the room. The agenda for the meeting includes the following topics:

—Welcoming Remarks  
—OSS Budget Status  
—ORIGINS Programmatic Status

## —ORIGINS Mission's Status

## —Astrobiology Institute Selection

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitor's register.

Dated: May 27, 1998.

**Matthew M. Crouch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

[FR Doc. 98-14598 Filed 6-2-98; 8:45 am]

BILLING CODE 7510-01-P

**NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES****National Endowment for the Arts;  
Combined Arts Panel**

Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), as amended, notice is hereby given that a meeting of the Combined Arts Panel, Multidisciplinary Section (Creation & Presentation Category) to the National Council on the Arts will be held on July 8-9, 1998. The panel will meet from 9:00 a.m. to 7:00 p.m. on July 8 and from 9:00 a.m. to 5:00 p.m. on July 9, in Room 716 at the Nancy Hanks Center, 1100 Pennsylvania Avenue, NW, Washington, D.C., 20506. A portion of this meeting, from 11:30 a.m. to 1:45 p.m. on July 9, will be open to the public for a policy discussion on interdisciplinary creation, artists' communities, guidelines, and leadership initiatives.

The remaining portions of this meeting, from 9:00 a.m. to 7:00 p.m. on July 8, and from 9:00 a.m. to 11:30 a.m. and 2:00 p.m. to 5:00 p.m. on July 9, are for the purpose of Panel review, discussion, evaluation, and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including information given in confidence to the agency by grant applicants. In accordance with the determination of the Chairman of May 14, 1998, these sessions will be closed to the public pursuant to subsection (c)(4), (6) and (9)(B) of section 552b of Title 5, United States Code.

Any person may observe meetings, or portions thereof, of advisory panels which are open to the public, and, if time allows, may be permitted to participate in the panel's discussions at the discretion of the panel chairman and with the approval of the full-time Federal employee in attendance.

If you need special accommodations due to a disability, please contact the

Office of Access Ability, National Endowment for the Arts, 1100 Pennsylvania Avenue, N.W., Washington, D.C. 20506, 202/682-5532, TDY-TDD 202/682-5496, at least seven (7) days prior to the meeting.

Further information with reference to this meeting can be obtained from Ms. Kathy Plowitz-Worden, Office of Guidelines & Panel Operations, National Endowment for the Arts, Washington, D.C., 20506, or call 202/682-5691.

Dated: May 27, 1998.

**Kathy Plowitz-Worden,**

*Panel Coordinator, Panel Operations,  
National Endowment for the Arts.*

[FR Doc. 98-14700 Filed 6-2-98; 8:45 am]

BILLING CODE 7537-01-M

**NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES****National Endowment for the Arts;  
Combined Arts Panel**

Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), as amended, notice is hereby given that a meeting of the Combined Arts Panel, Opera Section (Creation & Presentation Category) to the National Council on the Arts will be held on June 29-30, 1998. The panel will meet from 9:00 a.m. to 6 p.m. on June 29 and from 9:00 a.m. to 1:00 p.m. on June 30, in Room 716 at the Nancy Hanks Center, 1100 Pennsylvania Avenue NW, Washington, DC 20506. A portion of this meeting, from 9:00 a.m. to 11:00 a.m. on June 30, will be open to the public for a policy discussion on field needs, Leadership/Millennium initiatives, and guidelines.

The remaining portions of this meeting, from 9:00 a.m. to 6:00 p.m. on June 29, and from 11:00 a.m. to 11:00 p.m. on June 30, are for the purpose of Panel review, discussion, evaluation, and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including information given in confidence to the agency by grant applicants. In accordance with the determination of the Chairman of May 14, 1998, these sessions will be closed to the public pursuant to subsection (c)(4)(6) and (9)(B) of section 552b of Title 5, United States Code.

Any person may observe meetings, or portions thereof, of advisory panels which are open to the public, and, if time allows, may be permitted to participate in the panel's discussions at the discretion of the panel chairman and with the approval of the full-time Federal employee in attendance.

If you need special accommodations due to a disability, please contact the Office of Accessibility, National Endowment for the Arts, 1100 Pennsylvania Avenue NW., Washington, DC 20506, 202/682-5532, TDY-TDD 202/682-5496, at least seven (7) days prior to the meeting.

Further information with reference to this meeting can be obtained from Ms. Kathy Plowitz-Worden, Office of Guidelines & Panel Operations, National Endowment for the Arts, Washington, DC 20506, or call 202/682-5691.

Dated: May 28, 1998.

**Kathy Plowitz-Worden,**

*Panel Coordinator, Panel Operations,  
National Endowment for the Arts.*

[FR Doc. 98-14701 Filed 6-2-98; 8:45 am]

BILLING CODE 7537-01-M

**NATIONAL LABOR RELATIONS BOARD****Sunshine Act Meeting**

**AGENCY HOLDING THE MEETING:** National Labor Relations Board.

**TIME AND DATE:** 3:00 p.m., Monday, May 18, 1998.

**PLACE:** Board Conference Room, Eleventh Floor, 1099 Fourteenth St., N.W., Washington, D.C. 20570.

**STATUS:** Closed to public observation pursuant to 5 U.S.C. Section 552b(c)(2) (internal personnel rules and practices); and (c)(6) (personal information where disclosure would constitute a clearly invasion of personal privacy).

**MATTERS TO BE CONSIDERED:** Personnel.

**CONTACT PERSON FOR MORE INFORMATION:** John J. Toner, Executive Secretary, Washington, D.C. 20570, Telephone: (202) 273-1940.

Dated: Washington, D.C., May 27, 1998.

By direction of the Board.

**John J. Toner,**

*Executive Secretary, National Labor Relations Board.*

[FR Doc. 98-14822 Filed 6-1-98; 11:15 am]

BILLING CODE 7545-01-M

**NUCLEAR REGULATORY COMMISSION****Sunshine Act Meeting**

**AGENCY HOLDING THE MEETING:** Nuclear Regulatory Commission.

**DATES:** Weeks of June 1, 8, 15, and 22, 1998.

**PLACE:** Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland.

**STATUS:** Public and Closed.