

of a spill or fire with the prescribed mitigation ratios.

The Environmental Assessment considers the environmental consequences of three alternatives. Alternative one, the proposed action, consists of the issuance of an incidental take permit to Seneca and Enron, and implementation of the Habitat Conservation Plan and its Implementing Agreement. This alternative is preferred because: (1) it satisfies the purpose and needs of the Service, Seneca, and Enron; (2) measures have been incorporated to avoid and minimize incidental take to the greatest practicable extent; and (3) unavoidable impacts are mitigated by the permanent protection of between 10 to 63 acres of habitat at an approved preserve site.

Alternative 2 consists of development of oil production facilities on an alternative site. This alternative was not selected as the preferred alternative because any other areas suitable for oil production in this portion of California will have similar listed species concerns. Under the No Action Alternative, the Service would not issue an incidental take permit. No oil well development and production would take place and no incidental take of listed species would occur. In addition, no habitat would be permanently protected through purchase of credits at an approved preserve. Therefore the No Action Alternative was not selected as the preferred alternative.

This notice is provided pursuant to section 10(a) of the Endangered Species Act and the National Environmental Policy Act of 1969 regulations (40 CFR 1506.6). The Service will evaluate the application, associated documents, and comments submitted thereon to determine whether the application meets the requirements of the National Environmental Policy Act regulations and section 10(a) of the Endangered Species Act. If it is determined that the requirements are met, a permit will be issued for the incidental take of the listed species. The final permit decision will be made no sooner than 30 days from the date of this notice.

Dated: May 26, 1998.

Michael J. Spear,

Regional Director, Region 1, Portland, Oregon.
[FR Doc. 98-14667 Filed 6-2-98; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

Correction to Federal Register Notices of November 18, 1996 (61 FR 58700) and November 14, 1997 (62 FR 61144)—Proclaiming Certain Lands as Reservation for the Redwood Valley Rancheria of Pomo Indians of California

AGENCY: Bureau of Indian Affairs, Interior.

ACTION: Correction to Notices of Reservation Proclamation.

SUMMARY: This notice corrects **Federal Register** Notices 61 FR 58700 published on November 18, 1996 and 62 FR 6114 published on November 14, 1997, "Proclaiming Certain Lands as Reservation for the Redwood Valley of Pomo Indians of California." The legal descriptions are corrected.

FOR FURTHER INFORMATION CONTACT:

Larry E. Scrivner, Bureau of Indian Affairs, Division of Real Estate Services, MS-4510/MIB/Code 220, 1849 C Street, N.W., Washington, D.C. 20240, telephone (202) 208-7737.

SUPPLEMENTARY INFORMATION: On November 1, 1996, and November 3, 1997, the Assistant Secretary of Indian Affairs, pursuant to the Act of June 18, 1934 (48 Stat. 986; 25 U.S.C. 467), proclaimed certain lands to be additions to and made a part of the reservation of the Redwood Valley Rancheria of Pomo Indians of California for the exclusive use of Indians on that reservation who are entitled to reside at the reservation by enrollment or tribal membership. Notices of these proclamations were published on November 18, 1996, and November 14, 1997, at 61 FR 58700 and 62 FR 61144.

Need for Corrections

As published, the notices contained errors which are in need of correction. For this reason, the following publication corrects and supersedes both 61 FR 58700 and 62 FR 61144. The land referred hereto is described as follows:

Redwood Valley Rancheria Reservation,
Mendocino County, California

All that certain real property situated, lying and being in the unincorporated area, County of Mendocino, State of California, more particularly described as follows:

Parcel One: Beginning at the Northeast corner of a parcel of land described in a deed from the Finnish Colony, a corporation to V. E. Frost and Z. J. Elliott, dated December 3, 1929, recorded in Liber 48 of Official Records,

Page 208, Mendocino County Records (it being a point in the East line of Lot 20 of the Finnish Colony Subdivision, according to the Official plat thereof on file in the Office of the County Recorder of said Mendocino County) from which the Southeast corner of said Lot 20 bears South 8° 13' 30" East and is 372.72 feet distant; thence on the exterior boundaries of the land to be described as follows: South 77° 17' 30" West along the North line of said Lot of Frost and Elliott 579.04 feet to its Northwest corner; thence North 9° 20' West along a Northerly projection of the West boundary line of said Parcel 660 feet to an iron pin marked "X" in the South boundary line of a parcel of land described in a deed from Bank of America National Trust and Savings Association to Dan Bergamaschi, a single man, dated January 16, 1935, recorded in Liber 100 of Official Records, Page 45, Mendocino County Records; thence North 87° 59' East along said South boundary line 606 feet to the Southeast corner of said last mentioned parcel of land (it being a point in the East boundary line of said Lot 20) thence South 8° 13' 30" East along said East boundary line 542.21 feet to the point of beginning.

Parcel Two: Beginning at the Southeast corner of Lot 20 of the Finnish Colony Subdivision, originally filed in Map Book 2, Page 189, now on file in Map Case 1, Drawer 4, Page 89; thence from said point of beginning South 78° 31' West, 571.18 feet along the South line of said Lot 20; thence North 9° 20' West 360 feet; thence North 77° 17' 30" East 579.04 feet to the East line of said Lot 20; thence South 8° 13' 30" East 372.72 feet along the East line of said Lot 20 to the point of beginning.

Parcel Three: The land described in Grant Deed, numbered 5369, recorded in Book 1502, pages 479, 480, and 481, of the official records of Mendocino County, California, described as follows:

That portion of Lot 19 of the Finnish Colony Subdivision, filed for record at the Recorder's Office, Mendocino County, State of California, and that portion of the Northeast quarter of Section 34 and of the Northwest quarter of Section 35, Township 17 North, Range 12 West, Mount Diablo Base and Meridian, lying Northerly of the following described line: Beginning at the Southeast corner of Lot 20 of said Finnish Colony Subdivision; thence North 82° 15' East 265.57 feet; thence North 44° 24' East 1028.50 feet; thence North 81° 30' East to the Westerly line of the parcels of land conveyed in the Deed executed by R.J. Rospide et al to Floyd C. Lawrence et ux, dated May 3,

1954, recorded May 10, 1954 in Volume 370 of Official Records, Page 151.

Excepting Therefrom the Following

1st: Beginning at the Northwest corner of said Lot 19 and running thence South 8° 13' 30" East along the West line of said Lot 19, a distance of 373.97 feet; thence North 44° 31' East 350.38 feet; thence North 11° 43' West 132.57 feet to the North line of said Lot 19; thence South 87° 59' West along the said North line of said Lot 19, a distance of 272.33 feet to the point of beginning.

2nd: That portion of the Northwest quarter of the Northeast quarter of Section 34, Township 17 North, Range 12 West, Mount Diablo Base and Meridian, lying North of the agreed boundary line dated May 27, 1918, recorded in Liber 151 of Deeds, Page 188, Mendocino County Records; between Effie M. Heughes and the Finnish Colony, a corporation.

Together with a non-exclusive easement 20 feet in width for an existing road over and across a portion of Lot 19 of the Finnish Colony as filed in Case 1, Drawer 4, Page 89, said easement lying and being within a strip of land 200 feet in width, lying Southerly and Southeasterly of the following described line:

Beginning at the Southeast corner of Lot 20 of said Finnish Colony; thence from said point of beginning North 82° 15' East 265.57 feet; thence North 44° 24' East 1028.50 feet; thence North 81° 30' East to a point on the Westerly line of that certain parcel of land as conveyed to Floyd C. Lawrence et ux in deed recorded May 10, 1954, in Book 370, Page 151, Official Records of Mendocino County.

Also together with, as an appurtenance to the property above described: A non-exclusive easement 60 feet in width for ingress and egress over that portion of Lot 20 of Finnish Colony Subdivision as filed for record in Case 1, Drawer 4, Page 89, Mendocino County Records, lying Easterly and Southeasterly of the following described line: Beginning at a point on the Southerly line of Lot 20, said point being 60 feet West of the Southeast corner of said Lot 20; thence from said point of beginning, along a curve Northerly and Easterly to the right with a radius of 60 feet, the center of said radius being the Southeast corner of said Lot 20, to a point on the East line of said Lot 20.

Title to the land described above is conveyed subject to any valid existing easements for public roads and highways, for public utilities and for railroads and pipelines and any other rights-of-way or reservations of record.

Dated: May 19, 1998.

Kevin Gover,

Assistant Secretary—Indian Affairs.

[FR Doc. 98-14687 Filed 6-2-98; 8:45 am]

BILLING CODE 4310-02-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-930-1020-00 [4000/1790]]

Notice of Availability of Final Environmental Impact Statement and Proposed Plan Amendment to Land Use Plans in the Development of Standards for Rangeland Health and Guidelines for Grazing Management on Public Lands in California and Northwestern Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Correction.

SUMMARY: In notice document 98-12586 on page 27102 in the issue of Friday, May 15, 1998, make the following corrections: In the first and second columns, the date for receiving protests, shown as June 15, 1998, is corrected to read June 22, 1998.

Dated: May 26, 1998.

Carl Rountree,

Deputy State Director, Natural Resources.

[FR Doc. 98-14669 Filed 6-2-98; 8:45 am]

BILLING CODE 4310-40-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO-030-08-1010-00-1784]

Southwest Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice; Resource Advisory Council Meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act (5 USC), notice is hereby given that the Southwest Resource Advisory Council (Southwest RAC) will meet in Montrose, Colorado.

DATES: The meeting will be held on Thursday, June 18, 1998.

ADDRESSES: For additional information, contact Roger Alexander, Bureau of Land Management (BLM), Montrose District Office, 2465 South Townsend Avenue, Montrose, Colorado 81401; telephone 970-240-5335; TDD 970-240-5366; e-mail r2alexan@co.blm.gov

SUPPLEMENTARY INFORMATION: The June 18, 1998, meeting will begin at 9:00 a.m.

in the BLM Montrose District Office Conference Room, 2465 South Townsend, Montrose, Colorado. The agenda will focus on development of recreation guidelines and a request from the National Mustang Association-Spring Creek Basin Herd Account. Time will be provided for public comments at 9:30 am.

All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council, or written statements may be submitted for the Council's consideration. If necessary, a per-person time limit may be established by the Montrose District Manager.

Summary minutes for Council meetings are maintained in the Montrose District Office and on the World Wide Web at http://www.co.blm.gov/mdo/mdo_sw_rac.htm and are available for public inspection and reproduction within thirty (30) days following each meeting.

Dated: May 28, 1998.

Roger Alexander,

Public Affairs Specialist.

[FR Doc. 98-14649 Filed 6-2-98; 8:45 am]

BILLING CODE 4310-JB-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[UT-912-0777-52]

Notice of RAC Subgroup Meeting

AGENCY: Bureau of Land Management, Interior.

SUMMARY: The Utah Bureau of Land Management's Resource Advisory Council (RAC) has formed a subgroup to advise and inform the RAC and BLM on planning issues in Lockhart Basin and Comb Wash areas in San Juan County, Utah.

A 2-day meeting for the 15-member subgroup will be headquartered in Monticello, Utah, during the week of June 15-19, 1998. The subgroup will be touring the Lockhart Basin and Comb Wash areas and making their recommendations.

Resource Advisory Council meetings, as well as subgroup meetings, are open to the public; however, transportation, meals, and overnight accommodations are the responsibility of the participating public.

FOR FURTHER INFORMATION CONTACT:

Anyone interested in attending the meeting should contact Hardy Redd, Subgroup Chairperson, at (435) 686-2221 or Kent Walter, BLM's San Juan