

conflict with State Fish and Game Regulations.

This prohibition is designed to protect raptor habitat. The Table Mountain ACEC specifically noted the habitat of raptor species and they were noteworthy in the designating of the ACEC. The ACEC Plan's goals are to maintain suitability of raptor habitat throughout the ACEC. Additionally, the Eastern San Diego County Management Framework Plan provides for protecting habitat for sensitive wildlife species with emphasis on raptors.

Signs will be posted in the area restricted and a map showing the exact location of the restricted area will be available at the El Centro Resource Area office in El Centro, CA 92243.

Any person who knowingly and willfully violates these prohibitions may be subject to a \$1,000.00 fine or imprisonment for not longer than 12 months, or both, under authority of 43 CFR 8365.1-6 Supplementary Rules.

**FOR FURTHER INFORMATION CONTACT:** Area Manager, Bureau of Land Management, 1661 South 4th Street, El Centro, CA 92243 760-337-4400.

Dated: January 8, 1998.

**Terry A. Reed,**

*Area Manager.*

[FR Doc. 98-1187 Filed 1-16-98; 8:45 am]

BILLING CODE 4310-67-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[7-00160-ILM]

#### Interlakes Special Recreation Management Area

**AGENCY:** U.S.D.I. Bureau of Land Management (BLM), Redding Field Office; National Park Service (NPS), Whiskeytown National Recreation Area; Bureau of Reclamation (BOR), Shasta Area Office, California.

**ACTION:** Record of decision.

**SUMMARY:** BLM, NPS and BOR have approved a management plan detailing land management strategies for the Interlakes Special Recreation Management Area. Preparation of the management plan was a joint effort between the BLM, NPS, BOR and the U.S.D.A. Forest Service. The Forest Service has determined that the management plan is entirely consistent with the Record of Decision for the Shasta-Trinity National Forest Land and Resource Management Plan (1995).

**SUPPLEMENTARY INFORMATION:** The Draft Interlakes Plan and Environmental Impact Statement was released on

March 6, 1997. The Final Interlakes Plan and Environmental Impact Statement was released on October 31, 1997.

**FOR FURTHER INFORMATION CONTACT:** Charles M. Schultz, Field Office Manager, Bureau of Land Management, 355 Hemsted Drive, Redding, CA., 96002.

Dated: January 12, 1998.

**Francis Berg,**

*Acting Field Office Manager.*

[FR Doc. 98-1199 Filed 1-16-98; 8:45 am]

BILLING CODE 4310-40-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-957-1430-00]

#### Idaho: Filing of Plats of Survey; Idaho

The plat of the following described land was officially filed in the Idaho State Office, Bureau of Land Management, Boise, Idaho, effective 9:00 a.m. January 8, 1998.

The plat representing the department resurvey of portions of the west boundary and of the subdivisional lines, the subdivision of section 18, and a metes-and-bounds survey in section 18, T. 6S., R. 5E, Boise Meridian, Idaho, Group 994, was accepted January 8, 1998.

This survey was executed to meet certain administrative needs of the Bureau of Land Management. All inquiries concerning the survey of the above described land must be sent to the Chief, Cadastral Survey, Idaho State Office, Bureau of Land Management, 1387 South Vinnell Way, Boise, Idaho, 83709-1657.

Dated: January 8, 1998.

**Duane E. Olsen,**

*Chief Cadastral Surveyor for Idaho.*

[FR Doc. 98-1233 Filed 1-16-98; 8:45 am]

BILLING CODE 4310-GG-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZ-950-5700-77; AZA 30390]

#### Notice of Proposed Withdrawal and Opportunity for Public Meeting; Arizona; Correction

**AGENCY:** Bureau of Land Management.

**ACTION:** Correction.

**SUMMARY:** The Bureau of Land Management published a document in the **Federal Register** of October 9, 1997, concerning a proposed U.S. Forest Service withdrawal. This notice corrects

several legal descriptions which did not reflect current survey information.

**FOR FURTHER INFORMATION CONTACT:** Beverly Everson or Doug Franch, Prescott National Forest, (520) 445-7253.

In the **Federal Register** issue of October 9, 1997, Vol. 62, No. 196, page 52770, third column, correct the legal description for T. 12½ N., R. 2 W., secs. 26, 27, and 35 to read:

Sec. 26, lot 4, lots 8 to 17 inclusive, and MS 4051;

Sec. 27, lots 1 to 6 inclusive, W½NW¼, and MS 4051;

Sec. 35, lots 2, 3, and 9, and MS 2648.

Following the legal description in column 3, line 37, change the area described from 1,620 acres to 1,677.25 acres.

Dated: January 9, 1998.

**Michael A. Ferguson,**

*Deputy State Director Resources Division.*

[FR Doc. 98-1191 Filed 1-16-98; 8:45 am]

BILLING CODE 4310-32-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Draft Yosemite Valley Implementation Plan Supplemental Environmental Impact Statement; Yosemite National Park, California; Extension of Public Comment Period

**SUMMARY:** Pursuant to section 102(2)(C) of the National Environmental Policy Act of 1969 (Pub. L. 91-190 as amended), the National Park Service, Department of the Interior, has prepared a Draft Supplemental Environmental Impact Statement assessing alternatives for, and potential impacts of, a proposed Yosemite Valley Implementation Plan for Yosemite National Park, California. In deference to public interest expressed to date from local governmental agencies, organizations, and other interested parties, the original 75 day public comment period has been extended an additional 31 calendar days to February 23, 1998.

**SUPPLEMENTARY INFORMATION:** Written comments on the draft document must now be received or post-marked *not later than February 23, 1998*, and should be directed to the Superintendent, Attn: VIP Planning, Yosemite National Park, P.O. Box 577, Yosemite, CA 95389, (209) 372-0202. Comments may also be submitted through the National Park Service planning page: Yosemite Valley Implementation Plan/Supplemental Environmental Impact Statement. Also, open houses and public workshops have previously been conducted in several California cities; during the extended

comment period, additional workshops are to be held in Yosemite gateway communities. Complete details may be obtained as noted above.

Dated: January 9, 1998.

**John J. Reynolds,**

*Regional Director, Pacific West.*

[FR Doc. 98-1196 Filed 1-16-98; 8:45 am]

BILLING CODE 4310-70-P

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**Subsistence Resource Commission Meeting**

**SUMMARY:** The Superintendent of Lake Clark National Park and the Chairperson of the Subsistence Resource Commission for Lake Clark National Park announce a forthcoming meeting of the Lake Clark National Park Subsistence Resource Commission. The public is welcome to attend the meeting.

The following agenda items will be discussed:

- (1) Chairman's welcome.
- (1) Introduction of Commission members and guests.
- (2) Review agenda.
- (4) Approval of minutes of last meeting.
- (5) Old business:
  - a. Roster regulation.
 New Business:
  - a. Customary and traditional use of sheep by the villages of Iggiguk and Kokhanok.
  - b. Review proposal to change Federal Subsistence Management regulations.
  - c. Resource update.
  - d. Hunting plan format.
  - e. Subsistence Resource Commission appointments.
- (7) Agency comments and public comments.
- (8) Determine time and date of next meeting.
- (9) Adjournment.

**DATES:** The meeting will be held Monday, February 9, 1998 and Tuesday, February 10, 1998. The meeting will begin on February 9, 1998 at 1:30 p.m. with an evening session at 7:00 p.m. The meeting will reconvene on February 10, 1998 at 9:00 a.m.

**LOCATION:** The meeting will be held at the Newhalen City Hall, Newhalen, Alaska.

**FOR FURTHER INFORMATION CONTACT:** Bill Pierce, Superintendent, Lake Clark National Park and Preserve, 4230 University Drive #311, Anchorage, Alaska 99508. Phone (907) 271-3751.

**SUPPLEMENTARY INFORMATION:** The Subsistence Resource Commissions are authorized under Title VIII, Section 808, of the Alaska National Interest Lands Conservation Act, Public Law 96-487, and operate in accordance with the

provisions of the Federal Advisory Committees Act.

**Paul R. Anderson,**

*Regional Director, Alaska Region.*

[FR Doc. 98-1197 Filed 1-16-98; 8:45 am]

BILLING CODE 4310-70-P

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before January 10, 1998. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127. Written comments should be submitted by February 4, 1998.

**Carol D. Shull,**

*Keeper of the National Register.*

*Arizona*

**Maricopa County**

Idylwilde Park Historic District, Roughly bounded by 11th and 12th Sts., Weldon, and Fairmont Aves., Phoenix, 98000054  
Rittenhouse Elementary School, Ellsworth Rd., 1 mi. N of Rittenhouse Rd., Queen Creek, 98000053

**Pima County**

Greenway, John and Isabella, House, 1 Greenway House Dr., Ajo, 98000052

*Florida*

**Hendry County**

Executive House, 125 W. Del Monte Ave., Clewiston, 98000059

Hendry, Capt. Francis A., House, 512 Fraser St., LaBelle, 98000061

**Manatee County**

Austin House (Whitfield Estates Subdivision MPS), 227 Delmar Ave., Sarasota vicinity, 98000062

**Sarasota County**

House at 507 Jackson Drive, 507 Jackson Drive, Sarasota, 98000060

**Volusia County**

Dunlawton Avenue Historic District (Port Orange MPS), Roughly along Dunlawton Ave. to Lafayette Ave., and Orange Ave. and Wellman St., Port Orange, 98000055  
Grace Episcopal Church and Guild Hall (Port Orange MPS), 4100 Ridgewood Ave., Port Orange, 98000058

Halifax Drive Historic District (Port Orange MPS), Roughly along Halifax Dr. from Dunlawton to Herbert St., Port Orange, 98000056

Port Orange Florida East Coast Railway Freight Depot (Port Orange MPS), 415C Herbert St., Port Orange, 98000057

*Illinois*

**Cook County**

Belmonte Flats, 4257-4259 S. Dr. Martin Luther King Jr. Dr., and 400-412 E. 43rd St., Chicago, 98000063

Church of the Epiphany, 201 S. Ashland Ave., Chicago, 98000067

**Jersey County**

Brainerd, Charles, House (Grafton MPS), 420 E. Main St., Grafton, 98000065

**Lake County**

Chicago, Milwaukee and St. Paul Railway Passenger Depot, 860 Deerfield Rd., Deerfield, 98000066

Proctor Building, 520-30 N. Milwaukee Ave., Libertyville, 98000064

*Iowa*

**Johnson County**

State Quarry, Old, 0.1 mi S of S end of Rice Ridge Ln. NE, Coralville Lake, North Liberty vicinity, 97001676

*Missouri*

**DeKalb County**

DeKalb County Courthouse, 109 W. Main St., Maysville, 98000068

**Howard County**

Fayette Courthouse Square Historic District, Roughly along S. Main and N. Main, W. Morrison, E. Morrison, N. Church, and W. Davis Sts., Fayette, 98000069

*Nebraska*

**Douglas County**

Franklin School, 4302 S. 39th Ave., Omaha, 98000070

*New York*

**Suffolk County**

USS San Diego (Shipwreck), Address Restricted, Fire Island vicinity, 98000071

*Ohio*

**Cuyahoga County**

Forest Hill Park, Roughly along Lee Blvd., Superior, Terrace, and Mayfield Rds., East Cleveland, 98000072

*Oklahoma*

**Kay County**

Tipton, J.P., Farmstead, 3.1 mi. E of Newkirk, Newkirk vicinity, 98000073

*South Dakota*

**Hughes County**

Pierre Hill Residential Historic District, Roughly bounded by Huron Ave., Elizabeth St., Euclid Ave. and Broadway, Pierre, 98000075

**Lincoln County**

Canton Asylum for American Indians Cemetery, N of jct. of US 18 and Chicago Milwaukee St. Paul and Pacific RR Tracks, Canton, 98000074