

Attorney, District of New Jersey, Mitchell H. Cohen Courthouse, Room 2070, 4th and Cooper Streets, Camden, New Jersey, at U.S. EPA Region II, Office of Regional Counsel, 290 Broadway, 17th Floor, New York, NY, and at the Consent Decree Library, 1120 G Street, N.W., 4th Floor, Washington, D.C. 20005, (202) 624-0892. A copy of the Consent Decree may be obtained in person or by mail (without signature pages and exhibits) from the Consent Decree Library, 1120 G Street, N.W., 4th Floor, Washington, D.C. 20005. In requesting a copy, please enclose a check in the amount of \$86.50 (25 cents per page reproduction cost) payable to the Consent Decree Library. In requesting a copy exclusive of exhibits and defendants' signatures, please enclose a check in the amount of \$9.25 (25 cents per page reproduction cost) payable to the Consent Decree Library.

**Joel M. Gross,**

*Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 98-14330 Filed 5-29-98; 8:45 am]

BILLING CODE 4410-15-M

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Consent Decree Pursuant to the Comprehensive Environmental Response, Compensation, and Liability Act, 42 U.S.C. 9601 to 9675

Notice is hereby given that a proposed consent decree in *United States v. Kysor Industrial Corporation, et al.*, Civil Action No. 1:97-CV-526, was lodged on May 13, 1998, with the United States District Court for the Western District of Michigan. The proposed consent decree resolves the United States' claims against defendants Kysor Industrial Corporation, Transpro Group, Inc. and Raymond Weigel for past costs incurred in connection with the Kysor Industrial Superfund Site and the contiguous Northernnaire Superfund Site located in Cadillac, Wexford County, Michigan, in return for a total payment of \$1,050,00.

The Department of Justice will receive, for a period of thirty (30) days from the date of this publication, comments relating to the proposed consent decree. Comments should be addressed to the Assistant Attorney General for the Environment and Natural Resources Division, Department of Justice, Washington, D.C. 20530, and should refer to *United States v. Kysor Industrial Corporation, et al.*, DOJ Ref. #90-11-2-837B.

The proposed consent decree may be examined at the office of the United States Attorney, 330 Ionia NW, Room 501, Grand Rapids, Michigan 49503; the

Region 5 Office of the Environmental Protection Agency, 77 West Jackson Boulevard, Chicago, Illinois 60604; and at the Consent Decree Library, 1120 G Street, N.W., 4th Floor, Washington, D.C. 20005, (202) 624-0892. A copy of the proposed consent decree may be obtained in person or by mail from the Consent Decree Library 1120 G Street, N.W., 4th Floor, Washington, D.C. 20005. In requesting a copy please refer to the referenced case and enclose a check in the amount of \$7.50 (25 cents per page reproduction costs), payable to the Consent Decree Library.

**Joel M. Gross,**

*Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 98-14334 Filed 5-29-98; 8:45 am]

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## DEPARTMENT OF JUSTICE

### Federal Bureau of Investigation

#### Agency Information Collection Activities: Proposed Collection; Comment Request

**ACTION:** Notice of Information Collection Under Review; New Collection; Firearm Dealer Survey.

The Department of Justice (DOJ), Federal Bureau of Investigation (FBI) has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the emergency review procedures of the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Emergency review and approval of this collection has been requested from OMB by June 5, 1998. If granted, this emergency approval is only valid for 180 days. Comments should be directed to Office of Management and Budget, Office of Information and Regulatory Affairs, Attn: Department of Justice Desk Officer, Washington, DC 20530.

During the first 60 days of this same period a regular review of this collection is also being undertaken. Public comments are encouraged and will be accepted until July 31, 1998. Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the function of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of the information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g. permitting electronic submission of responses.

Comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time should be directed to Allen Nash, Management Analyst, Federal Bureau of Investigation, CJIS Division, Module C-3, 1000 Custer Hollow Road, Clarksburg, West Virginia 26306, (304) 625-2738.

Overview of this information collection:

(1) *Type of Information Collection:* New data collection.

(2) *Title of the Form/Collection:* Firearm Dealer Survey.

(3) Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection: *Form:* None. Criminal Justice Information Services Division, Federal Bureau of Investigation, Department of Justice.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Business or other for-profit (Federally licensed firearms dealers, manufacturers, or importers).

*Brief Abstract:* The Brady Handgun Violence Prevention Act of 1994, requires the Attorney General to establish a national instant criminal background check system that any Federal Firearm Licensee may contact, by telephone or by other electronic means in addition to the telephone, for information, to be supplied immediately, on whether receipt of a firearm to a prospective purchaser would violate federal or state law. Information pertaining licensees who may contact the NICS is being collected to plan and manage the NICS, to ensure appropriate resources are available to support the NICS, and also to ensure the privacy and security of NICS information.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* 1,200 Federal Firearms

Licensees at an average of 15 minutes to respond.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 300.

If additional information is required contact: Mr. Robert B. Briggs, Clearance Officer, United States Department of Justice, Information Management and Security Staff, Justice Management Division, 1001 G Street NW, Suite 850, Washington DC 20530.

Dated: May 27, 1998.

**Robert B. Briggs,**

*Department Clearance Officer, United States Department of Justice.*

[FR Doc. 98-14409 Filed 5-29-98; 8:45 am]

BILLING CODE 4410-02-M

## LEGAL SERVICES CORPORATION

### Sunshine Act Meeting

**TIME AND DATE:** The Operations and Regulations Committee of the Legal Services Corporation Board of Directors will meet on June 12, 1998. The meeting will begin at 9:30 a.m. and continue until the committee concludes its agenda.

**LOCATION:** Legal Services Corporation, 750 First Street NE., Washington, DC 20002.

**STATUS OF MEETING:** Open.

**MATTERS TO BE CONSIDERED:**

1. Approval of agenda.
2. Approval of minutes of the committee's meeting of April 5, 1998.
3. Consider public comment on and act on proposed final rule setting out Procedures for Disclosure of Information under the Freedom of Information Act, 45 CFR Part 1602, to recommend to the Board of Directors for its consideration and adoption.

4. Consider and act on proposed rule 45 CFR Part 1641, Debarment, Suspension and Removal of Recipient Auditors.

5. Consider and act on other business.

**CONTACT PERSON FOR INFORMATION:**

Victor M. Fortuno, General Counsel and Secretary of the Corporation, at (202) 336-8810.

**SPECIAL NEEDS:** Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify the Office of the General Counsel at (202) 336-8810.

Dated: May 28, 1998.

**Victor M. Fortuno,**

*General Counsel.*

[FR Doc. 98-14563 Filed 5-28-98; 2:30 pm]

BILLING CODE 7050-01-P

## LEGAL SERVICES CORPORATION

### Sunshine Act Meeting

**TIME AND DATE:** The Finance Committee of the Legal Services Corporation Board of Directors will meet on June 12, 1998. The meeting will begin at 1:00 p.m. and continue until conclusion of the committee's agenda.

**LOCATION:** Legal Services Corporation, 750 First Street NE., Washington, DC 20002.

**STATUS OF MEETING:** Open.

**MATTERS TO BE CONSIDERED:**

1. Approval of agenda.
2. Approval of minutes of the committee meeting of April 5, 1998.
3. Review projection of expenses for the remainder of FY '98, including internal budgetary adjustments, and act on the President's recommendations for consolidated operating budget reallocations.

4. Testimony regarding budgetary needs for FY 2000.

5. Consider and act on other business.

6. Public comment.

**CONTACT PERSON FOR INFORMATION:**

Victor M. Fortuno, General Counsel and Secretary of the Corporation, at (202) 336-8810.

**SPECIAL NEEDS:** Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify the Office of the General Counsel at (202) 336-8810.

Dated: May 28, 1998.

**Victor M. Fortuno,**

*General Counsel.*

[FR Doc. 98-14564 Filed 5-28-98; 2:30 pm]

BILLING CODE 7050-01-P

## LEGAL SERVICES CORPORATION

### Sunshine Act Meeting of the Board of Directors Committee on Provision for the Delivery of Legal Services

**TIME AND DATE:** The Committee on Provision for the Delivery of Legal Services of the Legal Services Corporation Board of Directors will meet on June 12, 1998. The meeting will begin at 2:00 p.m. and continue until conclusion of the committee's agenda.

**LOCATION:** Legal Services Corporation, 750 First Street NE., Washington, DC 20002.

**STATUS OF MEETING:** Open.

**MATTERS TO BE CONSIDERED:**

1. Approval of agenda.
2. Approval of minutes of the April 6, 1998, committee meeting.

3. Presentation by two LSC grantees on the effective use of technology to provide services in remote areas and to provide helpful and timely information over the Internet.

4. Report by the Inspector General on IPA reports of grantees with fiscal years ending December 31, 1997.

5. Consider and act on other business.

**CONTACT PERSON FOR INFORMATION:**

Victor M. Fortuno, General Counsel and Secretary of the Corporation, at (202) 336-8810.

**SPECIAL NEEDS:** Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify the Office of the General Counsel at (202) 336-8810.

Dated: May 28, 1998.

**Victor M. Fortuno,**

*General Counsel.*

[FR Doc. 98-14565 Filed 5-28-98; 2:30 pm]

BILLING CODE 7050-01-M

## LEGAL SERVICES CORPORATION

### Sunshine Act Meeting of the Board of Directors

**TIME AND DATE:** The Board of Directors of the Legal Services Corporation will meet on June 13, 1998. The meeting will begin at 9:00 a.m. and continue until conclusion of the Board's agenda.

**LOCATION:** Legal Services Corporation, 750 First Street NE., Washington, DC 20002

**STATUS OF MEETING:** Open, except that a portion of the meeting may be closed pursuant to a unanimous vote of the Board of Directors to hold an executive session. At the closed session, the Corporation's General Counsel will report to the Board on litigation to which the Corporation is or may become a party, and the Board may act on the matters reported. The closing is authorized by the relevant provisions of the Government in the Sunshine Act [5 U.S.C. 552b(c)(10)] and the corresponding provisions of the Legal Services Corporation's implementing regulation [45 CFR § 1622.5(h)]. A copy of the General Counsel's Certification that the closing is authorized by law will be available upon request.

**MATTERS TO BE CONSIDERED:**

*Open Session*

1. Approval of agenda.
2. Approval of minutes of the Board's meeting of April 6, 1998.
3. Approval of minutes of Board's executive session of April 6, 1998.