

to which the fee is to be tied and to provide evidence to build a record supporting those recommendations.” Petitioners request an extension of time so that they can seek to an economist to examine, analyze and respond to the various economic studies that have been submitted. In order to achieve the full benefits of the economic studies filed in this proceeding, and to permit a comprehensive analysis of these studies, we will grant petitioners additional time to analyze the commenters’ studies and to file reply comments. This extension can provide the Commission a more complete record in this proceeding.

Accordingly, *It is ordered* that the time for filing reply comments *Is extended* to August 3, 1998.

This action is taken pursuant to authority found in sections 4(i) and 303(r) of the Communications Act of 1934, as amended, 47 U.S.C. 154(i) and 303(r), and sections 0.204(b), 0.283, and 1.45 of the Commission’s Rules.

**List of Subjects in 47 CFR Part 1**

Television, Television broadcasting.  
Federal Communications Commission.

**Roy J. Stewart,**

*Chief, Mass Media Bureau.*

[FR Doc. 98-14377 Filed 5-29-98; 8:45 am]

BILLING CODE 6712-07-P

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**0 CFR Part 622**

[I.D. 051898C]

**Caribbean Fishery Management Council; Public Hearings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Public hearings; request for comments.

**SUMMARY:** The Caribbean Fishery Management Council (Council) will convene public hearings on draft Amendment Number 1 to the Fishery Management Plan for Corals and Reef Associated Plants and Invertebrates of Puerto Rico and the United States Virgin Islands for Establishing a Marine Conservation District.

**DATES:** Written comments will be accepted until June 30, 1998. The public hearings will be held June 9-11, 1998, from 7:00 p.m. to 10:00 p.m.

**ADDRESSES:** Written comments should be sent to Mr. Miguel A. Rolón, Executive Director, Caribbean Fishery Management Council, 268 Muñoz Rivera Ave., Suite 1108, San Juan, Puerto Rico 00918. Copies of draft Amendment Number 1 are available from the Caribbean Fishery Management Council, 268 Muñoz Rivera Avenue, Suite 1108, San Juan, Puerto Rico 00918; telephone: (787) 766-5926; fax: (787) 766-6239.

The hearings will be held as follows: June 9, 1998, at the Conference Room of the Legislature Building, Cruz Bay, St. John, U.S. Virgin Islands (USVI).

June 10, 1998, at the Legislature Chambers, Old Varren Building, St. Thomas, USVI.

June 11, 1998, at the Caravelle Hotel, 44A Queens Cross, Christiansted, St. Croix, USVI.

**FOR FURTHER INFORMATION CONTACT:** Miguel A. Rolón, telephone: (787) 766-5926; fax: (787) 766-6239.

**SUPPLEMENTARY INFORMATION:** The Council will be holding public hearings on the draft Amendment Number 1 to the Fishery Management Plan for Corals

and Reef Associated Plants and Invertebrates of Puerto Rico and the United States Virgin Islands for Establishing a Marine Conservation District. The Council will consider establishing a “no-take” marine conservation district (MCD) in the exclusive economic zone (EEZ) of the USVI. A “no-take” MCD is an MCD in which fishing is prohibited. The proposed options are the following.

*Option A:* Establish a no-take MCD in the EEZ, in the area known as the “Hind Bank” southwest of St. Thomas, USVI, within the coordinates specified below:

Point	Latitude	Longitude
A .....	18°13.2' N ...	65°06.0' W.
B .....	18°13.2' N ...	64°59.0' W.
C .....	18°11.8' N ...	64°59.0' W.
D .....	18°10.7' N ...	65°06.0' W.

*Option B:* Establish a no-take MCD in the EEZ, including the area known as the “Hind Bank” southwest of St. Thomas, USVI, but with a modified northern boundary that extends one nautical mile north of the present demarcation line of the Hind Bank. This option would establish a no-take MCD within the coordinates specified below:

Point	Latitude	Longitude
A .....	18°14.2' N ...	65°06.0' W.
B .....	18°14.2' N ...	64°59.0' W.
C .....	18°11.8' N ...	64°59.0' W.
D .....	18°10.7' N ...	65°06.0' W.

*Option C:* Establish a no-take MCD in the EEZ, due south of St. John, USVI, within the coordinates specified below:

Point	Description	Latitude	Longitude
A .....	South of Bovocoap Point at Boundary with Territorial Sea .....	18°15.3' N .....	64°46.9' W.
B .....	South of Ram Head at Boundary with Territorial Sea .....	18°15.0' N .....	64°42.2' W.
C .....	SE corner .....	18°12.1' N .....	64°42.2' W.
D .....	SW corner .....	18°11.0' N .....	64°46.9' W.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council staff (see ADDRESSES) at least 5 days prior to the meeting.

Dated: May 27, 1998.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 98-14432 Filed 5-29-98; 8:45 am]

BILLING CODE 3510-22-P

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration****50 CFR Part 660**

[I.D. 052098A]

**Fisheries off West Coast States and in the Western Pacific; Northern Anchovy Fishery; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Announcement of Advisory Subpanel meeting and status of the northern anchovy fishery.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Coastal Pelagics Advisory Subpanel will meet with representatives of the Coastal Pelagics Planning Team to discuss the biomass estimate for northern anchovy, which was last completed in 1995.

**DATES:** The meeting will be held on June 11, 1998, at 10 a.m.

**ADDRESSES:** The meeting will be held at the Southwest Region, NMFS, 501 West Ocean Blvd., Suite 4200, Long Beach, CA 90802-4313.

**FOR FURTHER INFORMATION CONTACT:** James J. Morgan at (562) 980-4036.

**SUPPLEMENTARY INFORMATION:** At the meeting, data showing trends in the estimated spawning biomass will be presented with an overview of historical abundance; the quotas available for harvest will be announced; and public comments will be received. All materials relating to the annual quotas

will be forwarded to the Council and its Scientific and Statistical Committee and will be available for public inspection at the Office of the Regional Administrator. The interim final quotas will be published in the **Federal Register** on or about August 1, 1998, with an opportunity for public comment.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to James J. Morgan at NMFS Regional Office (see ADDRESSES) by June 2, 1998.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: May 26, 1998.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 98-14429 Filed 5-27-98; 4:22 pm]

BILLING CODE 3510-22-F