

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a committee meeting.

**SUMMARY:** The North Pacific Fishery Management Council's Community Development Quota (CDQ) Committee will meet in Juneau, AK.

**DATES:** The meeting will be held on Thursday, June 18, 1998.

**ADDRESSES:** The meeting will be held in Room 445C at the NMFS Regional Office, 709 W. 9th Street, Juneau, AK 99801.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Jane DiCosimo, telephone: 907-271-2809.

**SUPPLEMENTARY INFORMATION:** The Committee will meet to discuss halibut small-boat fleet composition and enforcement issues related to the possibility of moving the CDQ program out of the NMFS Restricted Access Management Division.

Although other issues not contained in this agenda may come before this committee for discussion, in accordance with the Magnuson-Stevens Fishery Management Conservation Act, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in the agenda listed in this notice.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Helen Allen, 907-271-2809, at least 5 working days prior to the meeting date.

Dated: May 15, 1998.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 98-13762 Filed 5-21-98; 8:45 am]

BILLING CODE 3510-22-F

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 051398G]

### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of committee meeting.

**SUMMARY:** The North Pacific Fishery Management Council's Halibut Guideline Harvest Committee will meet in Anchorage, AK.

**DATES:** The meeting will be held on Friday, June 19, 1998.

**ADDRESSES:** The meeting will be held in Room 229, of the Old Federal Building, 605 W. 4th Avenue, Anchorage, AK 99501.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Jane DiCosimo, telephone: 907-271-2809.

**SUPPLEMENTARY INFORMATION:** The Committee will meet to discuss a proposed banking program for the halibut charter boat fleet, whereby unharvested halibut would accrue for use in a year when the charter fleet's allocation is projected to be below a minimum amount needed to meet the committee's goal of not shortening the fishing season or reducing the 2-fish bag limit. Other topics will include the proposed moratorium on halibut charter vessels and a rod permit program.

Although other issues not contained in this agenda may come before this committee for discussion, according to the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be of formal discussion during this meeting. Action will be restricted to those issues specifically identified in the agenda in this notice.

### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Helen Allen, 907-271-2809, at least 5 working days prior to the meeting date.

Dated: May 15, 1998.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 98-13764 Filed 5-21-98; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 051498B]

### Marine Mammals

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Receipt of application for amendment.

**SUMMARY:** Notice is hereby given that the Southwest Fisheries Science Center, Honolulu Laboratory, National Marine Fisheries Service, 2570 Dole Street, Honolulu, Hawaii 96822-2396, has requested an amendment to scientific research Permit No. 848-1335.

**DATES:** Written or telefaxed comments must be received on or before June 22, 1998.

**ADDRESSES:** The amendment request and related documents are available for review upon written request or by appointment in the following office(s):

Permits Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910 (301/713-2289);

Regional Administrator, Southwest Region, National Marine Fisheries Service, 501 West Ocean Blvd., Suite 4200, Long Beach, CA 90802-4213 (562/980-4001); and

Protected Species Program Manager, Pacific Islands Area Office, 2570 Dole Street, Room 106, Honolulu, HI 96822-2396 (808/973-2941).

Written data or views, or requests for a public hearing on this request should be submitted to the Chief, Permits and Documentation Division, F/PR1, Office of Protected Resources, National Marine Fisheries Service, Silver Spring, MD 20910. Those individuals requesting a hearing should set forth the specific reasons why a hearing on this particular request would be appropriate.

Comments may also be submitted by facsimile at (301) 713-0376, provided the facsimile is confirmed by hard copy submitted by mail and postmarked no later than the closing date of the comment period. Please note that comments will not be accepted by e-mail or other electronic media.

**FOR FURTHER INFORMATION CONTACT:** Jeannie Drevenak, 301/713-2289.

**SUPPLEMENTARY INFORMATION:** The subject amendment to Permit No. 848-1335, issued on June 10, 1997 (62 FR 32586) is requested under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216), the endangered species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*), and the regulations governing the taking, importing, and exporting of endangered fish and wildlife (50 FR 222.23).

The permit holder is currently authorized to conduct population assessment, disease assessment, recovery actions, and pelagic ecology

studies of Hawaiian monk seals (*Monachus schauinslandi*) at all locations within the Hawaiian Archipelago and at Johnston Atoll, through May 31, 2002. The permit holder is now requesting that the permit be amended to authorize the relocation or removal of up to 10 adult male Hawaiian monk seals from the Northwestern Hawaiian Islands, in the event that such seals are known to cause mortality to nursing or weaned pups.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an initial determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of this application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Dated: May 15, 1998.

**Ann D. Terbush,**

*Chief, Permits and Documentation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 98-13499 Filed 5-21-98; 8:45 am]

BILLING CODE 3510-22-F

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**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[I.D. 051198A]

**Marine Mammals; File No. 704-1444**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Issuance of permit.

**SUMMARY:** Notice is hereby given that University of Alaska Museum, 907 Yukon Drive, Fairbanks, AK 99775-1200, (Principal Investigator: Gordon H. Jarrell, Ph.D.) has been issued a permit to collect, import/export marine mammal specimens for purposes of scientific research.

**ADDRESSES:** The permit and related documents are available for review upon written request or by appointment in the following office(s):

Permits and Documentation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910 (301/713-2289); and

Alaska Region, NMFS, P.O. Box 21668, Juneau, AK 99802-1668 (907/586-7221).

**FOR FURTHER INFORMATION CONTACT:** Ruth Johnson, 301/713-2289.

**SUPPLEMENTARY INFORMATION:** On February 13, 1998, notice was published in the **Federal Register** (63 FR 7403) that a request for a scientific research permit to collect, import/export marine mammal specimens had been submitted by the above-named organization. The requested permit has been issued under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*), the regulations governing the taking, importing, and exporting of endangered fish and wildlife (50 CFR parts 217-227), and the Fur Seal Act of 1966, as amended (16 U.S.C. 1151 *et seq.*).

Issuance of this permit, as required by the ESA, was based on a finding that such permit (1) was applied for in good faith, (2) will not operate to the disadvantage of the endangered species which is the subject of this permit, and (3) is consistent with the purposes and policies set forth in section 2 of the ESA.

Dated: May 15, 1998.

**Ann D. Terbush,**

*Chief, Permits and Documentation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 98-13765 Filed 5-21-98; 8:45 am]

BILLING CODE 3510-22-F

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**DEPARTMENT OF COMMERCE**

**National Telecommunications and Information Administration (NTIA)**

**Advisory Committee on Public Interest Obligations of Digital Television Broadcasters; Notice of Open Meeting**

**ACTION:** Notice is hereby given of a meeting of the Advisory Committee on Public Interest Obligations of Digital Television Broadcasters, created pursuant to Executive Order 13038.

**SUMMARY:** The President established the Advisory Committee on Public Interest Obligations of Digital Television Broadcasters (PIAC) to advise the Vice President on the public interest obligations of digital broadcasters. The Committee will study and recommend which public interest obligations should accompany broadcasters' receipt of digital television licenses. The President designated the National

Telecommunications and Information Administration as secretariat for the Committee.

**AUTHORITY:** Executive Order 13038, signed by President Clinton on March 11, 1997.

**DATES:** The meeting will be held on Monday, June 8, 1998 from 9:30 a.m. to 5:30 p.m.

**ADDRESSES:** The meeting is scheduled to take place at the Marquette Hotel, 710 Marquette Avenue, Minneapolis, MN 55402. This location is subject to change. If the location changes, another **Federal Register** notice will be issued. Updates about the location of the meeting will also be available on the Advisory Committee's homepage at [www.ntia.doc.gov/pubintadvcom/pubint.htm](http://www.ntia.doc.gov/pubintadvcom/pubint.htm) or you may call Karen Edwards at 202-482-8056. The meeting will also be broadcast over the Internet. The broadcast can be accessed via the Advisory Committee's homepage at [www.ntia.doc.gov/pubintadvcom/pubint.htm](http://www.ntia.doc.gov/pubintadvcom/pubint.htm).

**FOR FURTHER INFORMATION CONTACT:** Karen Edwards, Designated Federal Officer and Telecommunications Policy Specialist, at the National Telecommunications and Information Administration, U.S. Department of Commerce, Room 4720, 14th Street and Constitution Avenue, N.W., Washington, DC 20230. Telephone: 202-482-8056; Fax: 202-482-8058; E-mail: [piac@ntia.doc.gov](mailto:piac@ntia.doc.gov).

**Media Inquiries:** Please contact Paige Darden at the Office of Public Affairs, at 202-482-7002.

**Agenda**

Monday, June 8  
 Opening remarks  
 Committee deliberations  
 Public Comment  
 Closing remarks

This agenda is subject to change. For an updated, more detailed agenda, please check the Advisory Committee at [www.ntia.doc.gov/pubintadvcom/pubint.htm](http://www.ntia.doc.gov/pubintadvcom/pubint.htm).

**Public Participation:** The meeting will be open to the public, with limited seating available on a first-come, first-served basis. This meeting is physically accessible to people with disabilities. Any member of the public requiring special services, such as sign language interpretation or other ancillary aids, should contact Karen Edwards at least five (5) working days prior to the meeting at 202-482-8056 or at [piac@ntia.doc.gov](mailto:piac@ntia.doc.gov).

Members of the public may submit written comments concerning the Committee's affairs at any time before or after the meeting. The Secretariat's